

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION)
OF WATER TO WATER RIGHT NOS.)
36-02551 AND 36-07694)
)
(RANGEN, INC.))
_____)

Docket No. CM-DC-2011-004

**SECOND SUBPOENA DUCES TECUM
FOR DOUG RAMSEY**

To: **Doug Ramsey**

Pursuant to Idaho Rules of Civil Procedure 26, 30(b)(5) and 34, and IDAPA 37.01.01.525, you are instructed to bring to your continued deposition, set to commence on a trailing docket at **9:00 a.m. on November 13, 2012**, and continue from day to day until completion at the offices of **May, Sudweeks & Browning, LLP, 516 Hansen Street East, Twin Falls, ID 83301**, the following documents, subject to the Protective Order signed in this case:

1. Rangen has produced a Research Index, marked as confidential and attached to this Subpoena Duces Tecum as Exhibit A under seal. Post-2001 research documentation actually produced by Rangen in this matter are highlighted on Exhibit A.
2. Please produce any other Research Reports conducted or written in whole or in part at any time in the year 2001 or later that are not highlighted on Exhibit A.
3. The term “Research” as used in this Subpoena Duces Tecum is defined as follows: Any activity involving the growth, life cycle, nutrition, mortality, chemical reaction to, or other factor involving in any manner fish or fish food at the Rangen, Inc. facilities near Hagerman, Idaho, whether or not completed in whole or in part.
4. The term “Reports” as used in this Subpoena Duces Tecum is defined as follows: Any document that contains any summary of data, whether or not published and whether or not complete, that discusses, identifies or otherwise addresses Research that was conducted or occurred at the Rangen, Inc. facilities located near Hagerman, Idaho, or that was considered, proposed or otherwise planned for at said facilities, whether or not any part of the Research took place.
5. All documents you have reviewed and will review in preparation for this deposition.

For purposes of this subpoena duces tecum, “document” includes but is not limited to memoranda, oral or written notes (field, meeting, or otherwise), reports, studies, maps, photographs, calculations, spreadsheets and any computer analyses, whether written or electronic in format.

SO ORDERED THIS 30th day of October, 2012.


GARY SPACKMAN

**DIRECTOR, IDAHO DEPARTMENT OF WATER
RESOURCES**

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DEPARTMENT OF
WATER RESOURCES

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STATE OF IDAHO

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02551 & 36-07694

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CONFIDENTIAL INFORMATION

The enclosed is subject to the terms of the *Protective Order* entered on August 31, 2012 and is being disclosed pursuant to its terms. The enclosed documents may not be used other than in connection with the above-referenced delivery call.