

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

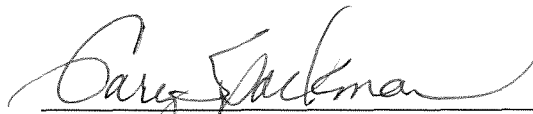
IN THE MATTER OF DISTRIBUTION OF WATER ) **CM-DC-2011-002**  
TO WATER RIGHT NO. 36-07071 )  
)  
(JOHN W. JONES, JR., and DELORIS D. JONES) )  
\_\_\_\_\_ )

IN THE MATTER OF DISTRIBUTION OF WATER ) **CM-DC-2011-003**  
TO WATER RIGHTS NOS. 36-07072 AND )  
36-08356 ) **ORDER CONTINUING**  
) **SCHEDULING CONFERENCE**  
(SEAPAC OF IDAHO) )  
\_\_\_\_\_ )

At the request of the parties, the prehearing conference is being continued. The Department and the parties will meet to receive an update on the status of the Eastern Snake Plain Aquifer Model version 2.0 again on **Wednesday, April 18th, 2012, at 10:00 a.m.**, in the Director's conference room at the Department's state office located at 322 E. Front Street, Boise, Idaho.

All parties to the matter must be represented at the conference in person or by telephone. If participating by telephone, please dial 215-446-0193 and provide participant code 275568#.

DATED this 21<sup>st</sup> day of March, 2012.



\_\_\_\_\_  
Gary Spackman  
Interim Director

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 21<sup>st</sup> day of March 2012, the above and foregoing, was served by the method indicated below, and addressed to the following:

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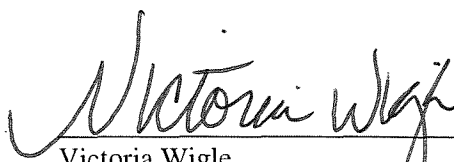
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\_\_\_\_\_  
Victoria Wigle  
Administrative Assistant to the Director  
Idaho Department of Water Resources