

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF WATER) **CM-DC-2011-002**
TO WATER RIGHT NO. 36-07071)
)
(JOHN W. JONES, JR., and DELORIS D. JONES))
_____)


IN THE MATTER OF DISTRIBUTION OF WATER) **CM-DC-2011-003**
TO WATER RIGHTS NOS. 36-07072 AND)
36-08356) **SECOND AMENDED NOTICE OF**
) **SCHEDULING CONFERENCE**
(SEAPAC OF IDAHO))
_____)

PLEASE TAKE NOTICE that the scheduling conference in this matter will be reset for **March 20, starting at 10:00 a.m.**, at the Idaho Department of Water Resource's offices located at 322 E. Front Street, Boise, Idaho, in the Director's Conference Room. This scheduling conference will be held in conjunction with the Rangen, Inc., delivery call matter.

All parties to the matter must be represented at the conference in person or by telephone. If participating by telephone, please dial 215-446-0193 and provide participant code 275568#.

The conference will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please advise the Department prior to the conference. Inquires for special accommodations should be directed to Victoria Wigle, Administrative Assistant to the Director, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4803, fax: (208) 287-6700.

DATED this 8th day of March, 2012.



Gary Spackman
Interim Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 8th day of March 2012, the above and foregoing, was served by the method indicated below, and addressed to the following:

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Victoria Wigle
Administrative Assistant to the Director
Idaho Department of Water Resources