

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF WATER ) **CM-DC-2011-002**  
TO WATER RIGHT NO. 36-07071 )  
) **ORDER CLARIFYING ORDER**  
(JOHN W. JONES, JR., and DELORIS D. JONES) ) **REQUIRING JONES TO**  
\_\_\_\_\_ ) **SUPPLEMENT DELIVERY CALL**

On July 29, 2011, the Department issued an order requiring SeaPac of Idaho, Inc. (“SeaPac”) to supplement its delivery call with additional information. For authority, the order incorrectly cited IDAPA 37.03.11.30.01, also known as Rule 30.01. Rule 30.01 does not apply in this proceeding as the water rights at issue are within a water district. However, to assist the Department in its determination of material injury, the Department seeks all information held by SeaPac related to measurements, data or study results available to the SeaPac to support the claim of material injury.

**ORDER**

IT IS HEREBY ORDERED that the supplemental information identified above shall be provided prior to the August 8, 2011 prehearing conference.

Dated this 5<sup>th</sup> day of August, 2011.



\_\_\_\_\_  
Gary Spackman  
Interim Director

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 5th day of August 2011, the above and foregoing, was served by the method indicated below, and addressed to the following:

RANDY BUDGE  
CANDICE MCHUGH  
RACINE OLSON  
PO BOX 1391  
POCATELLO ID 83204-1391  
[rcb@racinelaw.net](mailto:rcb@racinelaw.net)  
[cmm@racinelaw.net](mailto:cmm@racinelaw.net)

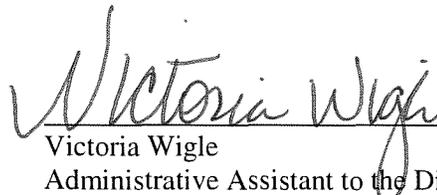
U.S. Mail, Postage Prepaid  
 Facsimile  
 E-mail

MIKE CREAMER  
JEFF FEREDAY  
GIVENS PURSLEY  
PO BOX 2720  
BOISE ID 83701-2720  
(208) 388-1300  
[mcc@givenspursley.com](mailto:mcc@givenspursley.com)  
[jeffereday@givenspursley.com](mailto:jeffereday@givenspursley.com)

U.S. Mail, Postage Prepaid  
 Facsimile  
 E-mail

GEOFFREY WARDLE  
HAWLEY TROXELL  
PO BOX 1617  
BOISE ID 83701-1617  
[gwardle@hawleytroxell.com](mailto:gwardle@hawleytroxell.com)

U.S. Mail, Postage Prepaid  
 Facsimile  
 E-mail

  
Victoria Wigle  
Administrative Assistant to the Director  
Idaho Department of Water Resources