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DEPARTMENT OF
WATER RESOURCES

Daniel V. Steenson, ISB #4332
Charles L. Honsinger, ISB #5240
S. Bryce Farris, ISB #5636
Jon Gould, ISB #6709
RINGERT LAW CHTD.
455 S. Third St.
P.O. Box 2773
Boise, Idaho 83701-2773
Telephone: (208) 342-4591
Facsimile: (208) 342-4657
Attorneys for Blue Lakes Trout Farm, Inc.

John K. Simpson, ISB#4242
Travis L. Thompson, ISB#6168
Paul L. Arrington, ISB#7198
BARKER ROSHOLT & SIMPSON, LLP
1010 W. Jefferson St., Suite 102
P.O. Box 2139
Boise, Idaho 83701-2139
Telephone: (208) 336-0700
Facsimile: (208) 344-6034
Attorneys for Clear Springs Foods, Inc.

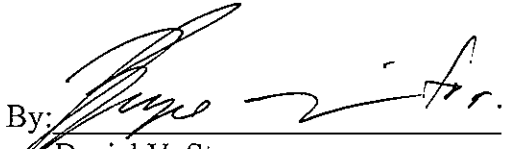
**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF)
WATER TO WATER RIGHTS NOS. 36-02356A,) **NOTICE OF HEARING FOR**
36-07210, AND 36-07427) **SECOND JOINT MOTION**
) **FOR A PROTECTIVE ORDER**
(Blue Lakes Delivery Call))
)
IN THE MATTER OF DISTRIBUTION OF)
WATER TO WATER RIGHTS NOS. 36-04013A,)
36-04013B, AND 36-07148.)
)
(Clear Springs Delivery Call))
_____)

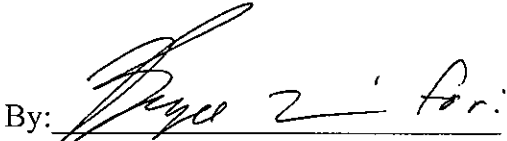
PLEASE TAKE NOTICE that a hearing on the Second Joint Motion for a Protective Order will be held on Monday, the 18th day of October, 2010 at 2:00 o'clock p.m., before the Director of the Idaho Department of Water Resources, at the State Office of the Idaho Department of Water Resource, 322 E. Front Street, Boise, Idaho 83702.

DATED this 8th day of October, 2010.

RINGERT LAW CHARTERED

By: 
Daniel V. Steenson

BARKER, ROSHOLT & SIMPSON

By: 
John K. Simpson

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 8th day of October, 2010, I served a true and correct copy of the foregoing document by delivering it to the following individuals by the method indicated below, addressed as stated.

Director Gary Spackman.
c/o Victoria Wigle
Idaho Department of Water Resources
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098
victoria.wigle@idwr.idaho.gov

- U.S. Mail, Postage Prepaid
- Facsimile
- Hand Delivery
- E-Mail

Randy Budge
Candice M. McHugh
RACINE OLSON
P.O. Box 1391
Pocatello, Idaho 83204-1391
rcb@racinelaw.net
cmm@racinelaw.net

- US Mail, Postage Prepaid
- Facsimile
- E-mail

John Simpson
Travis Thompson
BARKER ROSHOLT
P.O. Box 2139
Boise, Idaho 83701-2139
(208) 244-6034
jks@idahowaters.com
tlt@idahowaters.com

- US Mail, Postage Prepaid
- Facsimile
- E-mail

Mike Creamer
Jeff Fereday
GIVENS PURSLEY
P.O. Box 2720
Boise, Idaho 83701-2720
mcc@givernspursley.com
jeffereday@givenspursley.com

- US Mail, Postage Prepaid
- Facsimile
- E-mail

Michael S. Gilmore
Attorney General's Office
P.O. Box 83720
Boise, Idaho 83720-0010
mike.gilmore@ag.idaho.gov

- US Mail, Postage Prepaid
- Facsimile
- E-mail

Justin May
MAY SUDWEEKS & BROWNING, LLP
1419 W. Washington
Boise, Idaho 83702
jmay@may-law.com


US Mail, Postage Prepaid
 Facsimile
 E-mail

Robert E. Williams
FREDERICKSEN WILLIAMS MESERVY
P.O. Box 168
Jerome, Idaho 83338-0168
rewilliams@cableone.net

US Mail, Postage Prepaid
 Facsimile
 E-mail

Allen Merritt
Cindy Yenter
Watermaster - Water District 130
IDWR – Southern Region
1341 Fillmore St., Ste 200
Twin Falls, Idaho 83301-3380
allen.merritt@idwr.idaho.gov
cindy.yenter@idwr.idaho.gov

US Mail, Postage Prepaid
 Facsimile
 E-mail



Daniel V. Steenson