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BEFORE THE DEPARTMENT OF WATER RESOURCES RECEIVED
OF THE STATE OF IDAHO **OCT 08 2010**

DEPARTMENT OF
 WATER RESOURCES

IN THE MATTER OF DISTRIBUTION OF)
 WATER TO WATER RIGHTS NOS. 36-02356A,)
 36-07210, AND 36-07427)
)
(Blue Lakes Delivery Call))
)
 IN THE MATTER OF DISTRIBUTION OF)
 WATER TO WATER RIGHTS NOS. 36-04013A,)
 36-04013B, AND 36-07148.)
)
(Clear Springs Delivery Call))
)

AFFIDAVIT OF S. BRYCE FARRIS

STATE OF IDAHO)
) ss
 COUNTY OF ADA)

S. Bryce Farris, being first duly sworn upon his oath, deposes and says that:

1. That I am an attorney of record for Blue Lakes Trout Farm, Inc. In this matter and make this Affidavit based upon my personal knowledge and am competent to testify to the matters contained herein.

2. Attached hereto as Exhibit 1 is a true and correct copy of the *Notice of Taking Rule*

30(b)(6) Deposition Duces Tecum of Blue Lakes Trout Farm, which the Idaho Ground Water Appropriators, Inc. ("IGWA"), served upon Blue Lakes Trout Farm, Inc. ("Blue Lakes") on October 5, 2010.

3. Attached hereto as Exhibit 2 is a true and correct copy of the *Notice of Taking Rule 30(b)(6) Deposition Duces Tecum of Clear Springs/Snake River Farms*, which IGWA, served upon Clear Springs Foods, Inc. ("Clear Springs") on October 5, 2010.

4. Attached hereto as Exhibit 3 is a true and correct copy of the *Order Re Discovery*, issued in this matter by Hearing Officer, Hon. Gerald Schroeder, on September 7, 2007.

5. Attached hereto as Exhibit 4 is a true and correct copy of the *Memorandum Decision and Order on Petition for Judicial Review*, issued on May 4, 2010 by Hon. Eric Wildman in Minidoka County Case No. CV 2009-000647.

6. Attached hereto as Exhibit 5 is a true and correct copy of the *Order on Petitions for Rehearing*, issued on August 23, 2010 by Hon. John Melanson in Gooding County Case No. 2008-000551.

7. Attached hereto as Exhibit 6 is a true and correct copy of *Order on Challenge (Consolidated Issues) of "Facility Volume" Issue and "Additional Evidence" Issue*, issued in In Re SRBA Case No. 39576, Subcase Nos. 36-02708 et al., Twin Falls County Dist. Ct., Fifth Judicial District.

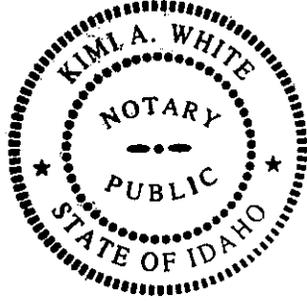
8. Attached hereto as Exhibit 7 is a true and correct copy of the *Affidavit of Daniel V. Steenson*, filed in this matter on August 22, 2007.

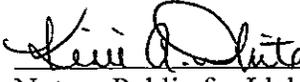
DATED this 8th day of October, 2010

RINGERT LAW CHARTERED

By 
S. Bryce Farris

Sworn to and subscribed before me this 8th day of October, 2010.




Notary Public for Idaho
Residing in Boise, Idaho
My Commission Expires: 04/01/16

CERTIFICATE OF SERVICE

I hereby certify that on this 8th day of October, 2010, I served a true and correct copy of the foregoing **AFFIDAVIT OF S. BRYCE FARRIS** by delivering it to the following individuals by the method indicated below, addressed as stated.

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c/o Victoria Wigle
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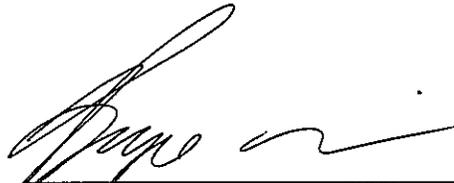
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S. Bryce Farris