

## English, Kimberle

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**Subject:** AFRD2 letter reporting acres  
**Attachments:** Shape.jpg

**From:** Kent Fletcher [<mailto:wkf@pmt.org>]  
**Sent:** Tuesday, February 19, 2019 9:38 AM  
**To:** Spackman, Gary <[Gary.Spackman@idwr.idaho.gov](mailto:Gary.Spackman@idwr.idaho.gov)>  
**Cc:** Baxter, Garrick <[Garrick.Baxter@idwr.idaho.gov](mailto:Garrick.Baxter@idwr.idaho.gov)>; AFRD2 <[janesabala@cableone.net](mailto:janesabala@cableone.net)>; David Stephenson <[davidstephenson@cableone.net](mailto:davidstephenson@cableone.net)>  
**Subject:** AFRD2 letter reporting acres

Director Spackman,

Attached is a letter from AFRD2 reporting its acres for 2019 pursuant to your Order in the SWC IGWA water call. It was sent to me in jpg format, so if this creates any issues for you opening the document, let me know and I'll get it to you in a different format.

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February 12, 2019

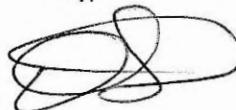
Gary Spackman, Director  
Idaho Department of Water Resources  
322 East Front Street  
P. O. Box 83720  
Boise, Idaho 83720-0098

Re: Shape Files

Dear Director Spackman,

This letter is in response of the Departments request for the electronic shape files delineating the total irrigated acres within AFRD# 2's delivery boundary. Based on our records from previous years we haven't varied by more than 5% of the number of acres shown in the previous information filed by the District. If you have any questions please send us a copy of the Departments electronic shape files for AFRD# 2 and we will compare them with our records to make sure the information is correct.

Sincerely,

A handwritten signature in black ink, consisting of several overlapping loops and a long horizontal stroke at the end.

David Stephenson,  
General Manager