

**BEFORE THE DEPARTMENT OF WATER RESOURCES**  
**OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF WATER )	
TO VARIOUS WATER RIGHTS HELD BY OR FOR )	Docket No. CM-DC-2010-001
THE BENEFIT OF A&B IRRIGATION DISTRICT, )	
AMERICAN FALLS RESERVOIR DISTRICT #2, )	<b>AMENDED ORDER</b>
BURLEY IRRIGATION DISTRICT, MILNER )	<b>SHORTENING TIME TO FILE</b>
IRRIGATION DISTRICT, MINIDOKA IRRIGATION )	<b>RESPONSES TO FILINGS</b>
DISTRICT, NORTH SIDE CANAL COMPANY, )	
AND TWIN FALLS CANAL COMPANY )	
_____ )	

On April 30, 2015, the City of Pocatello (“Pocatello”) filed *City of Pocatello’s Request for Hearing, Motion to Authorize Discovery and Request for Stay*.

On April 30, 2015, the Idaho Ground Water Appropriators, Inc. (“IGWA”) filed the following documents:

1. *IGWA’s Notice of Secured Storage Water in Response to April 2014 As-Applied Order (Methodology Steps 1-3);*
2. *IGWA’s Request for Mitigation Credit to the SWC for Aquifer Enhancement Activities (2014);*
3. *IGWA’s Petition for Reconsideration and Clarification of the Third Methodology Order; Motion to Vacate or Stay; and Request for Hearing;*
4. *IGWA’s Petition for Reconsideration and Clarification of April 2015 As-Applied Order (Methodology Steps 1-3); Motion to Stay or Vacate; and Request for Hearing;*
5. *Brendecke Affidavit in Support of IGWA’s Request for Mitigation Credit for Surface Water Coalition Delivery Call; and*

On May 1, 2015, the Coalition of Cities filed the following documents:

1. *Notice of Secured Water,*
2. *Affidavit of Christian Petrich, and*

3. *Affidavit of Chris M. Bromley.*

The Director concludes that timeframe for responding to the these filings should be expedited. Under the Department's rules of procedure, responses are normally due fourteen days after the filing of the petition. Pursuant to IDAPA 37.01.01.270.02, it is proper to deviate from the fourteen-day time period, and shorten the time to file a response.

**ORDER**

IT IS THEREFORE ORDERED, that the time for a party to this matter to respond to the above filings is shortened to four (4) days from the date of this order, or **May 8, 2015**.

Dated this **4th** day of May, 2015.

  
GARY SPACKMAN  
Director

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 14th day of May, 2015, the above and foregoing document was served on the following by providing a copy of the *ORDER SHORTENING TIME TO FILE RESPONSES TO FILINGS* in the manner selected:

<p>John K. Simpson          Travis L. Thompson          Paul L. Arrington          BARKER ROSHOLT &amp; SIMPSON, LLP          195 River Vista Place, Ste. 204          Twin Falls, ID 83301-3029  <a href="mailto:jks@idahowaters.com">jks@idahowaters.com</a>  <a href="mailto:tlt@idahowaters.com">tlt@idahowaters.com</a>  <a href="mailto:pla@idahowaters.com">pla@idahowaters.com</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>W. Kent Fletcher          FLETCHER LAW OFFICE          P.O. Box 248          Burley, ID 83318  <a href="mailto:wkf@pmt.org">wkf@pmt.org</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Randall C. Budge          Thomas J. Budge          RACINE OLSON          P.O. Box 1391          Pocatello, ID 83204-1391  <a href="mailto:rcb@racinelaw.net">rcb@racinelaw.net</a>  <a href="mailto:tjb@racinelaw.net">tjb@racinelaw.net</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Kathleen Marion Carr          US Dept. Interior          960 Broadway Ste 400          Boise, ID 83706  <a href="mailto:kathleenmarion.carr@sol.doi.gov">kathleenmarion.carr@sol.doi.gov</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>David W. Gehlert          Natural Resources Section          Environment and Natural Resources Division          U.S. Department of Justice          999 18<sup>th</sup> St., South Terrace, Suite 370          Denver, CO 80202  <a href="mailto:david.gehlert@usdoj.gov">david.gehlert@usdoj.gov</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
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Deborah J. Gibson  
Assistant for the Director