

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

|  |                                 |
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| IN THE MATTER OF DISTRIBUTION OF WATER )   |                                 |
| TO VARIOUS WATER RIGHTS HELD BY OR FOR )   | Docket No. CM-DC-2010-001       |
| THE BENEFIT OF A&B IRRIGATION DISTRICT, )  |                                 |
| AMERICAN FALLS RESERVOIR DISTRICT #2, )    |                                 |
| BURLEY IRRIGATION DISTRICT, MILNER )       | <b>ORDER SETTING DEADLINE</b>   |
| IRRIGATION DISTRICT, MINIDOKA IRRIGATION ) | <b>FOR SUBMISSION OF EXPERT</b> |
| DISTRICT, NORTH SIDE CANAL COMPANY, )      | <b>REPORTS</b>                  |
| AND TWIN FALLS CANAL COMPANY )             |                                 |
| )  |                                 |
| )  |                                 |
| )  |                                 |

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On January 28, 2015, a status conference was held at the state office of the Idaho Department of Water Resources (“Department”) regarding the above-captioned matter. The parties discussed issues related to the *Memorandum Decision and Order on Petitions for Judicial Review* issued in case no. CV-2010-382. The Director of the Department requested that a committee of experts convene, including experts identified by the parties at the status conference and Department staff, to provide recommendations to the Director concerning the following topics:

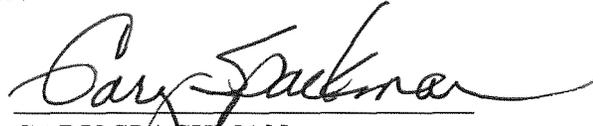
1. Revise natural flow forecast methods for Twin Falls Canal Company.
2. Identify more accurate and current crop data to determine crop water need.
3. Improvement of mid-season reasonable in-season demand forecast.

The committee should prioritize topics one and two. If time permits, the committee of experts may also discuss methods for determining supplemental ground water use. This may require ongoing discussion beyond the narrow window of time the committee will have to provide recommendations.

The Director hereby orders that the above-requested expert recommendations be submitted to the Director by close of business on **March 16, 2015**. Recommendations reached

by consensus may be submitted by a joint report. Individual reports with recommendations may be submitted to the Director on any of the enumerated issues for which consensus cannot be reached.

DATED this 30<sup>th</sup> day of January 2015.

  
GARY SPACKMAN  
Director

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 30<sup>th</sup> day of January 2015, the above and foregoing, was served by the method(s) indicated below, and addressed to the following:

|  |   |
|--|---|
| <p>John K. Simpson<br/>         Travis L. Thompson<br/>         Paul L. Arrington<br/>         BARKER ROSHOLT &amp; SIMPSON, LLP<br/>         195 River Vista Place, Ste. 204<br/>         Twin Falls, ID 83301-3029<br/> <a href="mailto:jks@idahowaters.com">jks@idahowaters.com</a><br/> <a href="mailto:tlt@idahowaters.com">tlt@idahowaters.com</a><br/> <a href="mailto:pla@idahowaters.com">pla@idahowaters.com</a></p> | <p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid<br/> <input type="checkbox"/> Hand Delivery<br/> <input type="checkbox"/> Overnight Mail<br/> <input type="checkbox"/> Facsimile<br/> <input checked="" type="checkbox"/> Email</p> |
| <p>W. Kent Fletcher<br/>         FLETCHER LAW OFFICE<br/>         P.O. Box 248<br/>         Burley, ID 83318<br/> <a href="mailto:wkf@pmt.org">wkf@pmt.org</a></p>   | <p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid<br/> <input type="checkbox"/> Hand Delivery<br/> <input type="checkbox"/> Overnight Mail<br/> <input type="checkbox"/> Facsimile<br/> <input checked="" type="checkbox"/> Email</p> |
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| <p>Kathleen M. Carr<br/>         U.S. Dept. Interior<br/>         960 Broadway, Ste 400<br/>         Boise, ID 83706<br/> <a href="mailto:kathleenmarion.carr@sol.doi.gov">kathleenmarion.carr@sol.doi.gov</a></p>   | <p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid<br/> <input type="checkbox"/> Hand Delivery<br/> <input type="checkbox"/> Overnight Mail<br/> <input type="checkbox"/> Facsimile<br/> <input checked="" type="checkbox"/> Email</p> |
| <p>David W. Gehlert<br/>         Natural Resources Section<br/>         Environment and Natural Resources Division<br/>         U.S. Department of Justice<br/>         999 18<sup>th</sup> Street<br/>         South Terrace, Suite 370<br/>         Denver, CO 80202<br/> <a href="mailto:david.gehlert@usdoj.gov">david.gehlert@usdoj.gov</a></p>   | <p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid<br/> <input type="checkbox"/> Hand Delivery<br/> <input type="checkbox"/> Overnight Mail<br/> <input type="checkbox"/> Facsimile<br/> <input checked="" type="checkbox"/> Email</p> |
| <p>Matt Howard<br/>         U.S. Bureau of Reclamation<br/>         1150 N Curtis Road<br/>         Boise, ID 83706-1234<br/> <a href="mailto:mhoward@usbr.gov">mhoward@usbr.gov</a></p>   | <p><input type="checkbox"/> U.S. Mail, postage prepaid<br/> <input type="checkbox"/> Hand Delivery<br/> <input type="checkbox"/> Overnight Mail<br/> <input type="checkbox"/> Facsimile<br/> <input checked="" type="checkbox"/> Email</p>            |

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Deborah Gibson  
Administrative Assistant, IDWR