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*Attorneys for American Falls Reservoir District No. 2*

**BEFORE DEPARTMENT OF WATER RESOURCES**

**STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION )	Docket No. CM-DC-2010-001
OF WATER TO VARIOUS WATER )	
RIGHTS HELD BY OR FOR THE )	<b>REQUEST FOR HEARING ON</b>
BENEFIT OF A&B IRRIGATION )	<b>MOTION AND REQUEST FOR STATUS</b>
DISTRICT, AMERICAN FALLS )	<b>CONFERENCE</b>
RESERVOIR DISTRICT #2, BURLEY )	
IRRIGATION DISTRICT, MILNER )	
IRRIGATION DISTRICT, MINIDOKA )	
IRRIGATION DISTRICT, NORTH SIDE )	
CANAL COMPANY, AND TWIN FALLS )	
CANAL COMPANY )	
_____ )	

COMES NOW the Surface Water Coalition entities in the above-entitled action, by and through their counsel of record, and hereby request the Director for a hearing on the Ground Water Users' *Motion to Conduct Discovery*, and for a status conference in the above-entitled matter.

This *Motion* is based upon, among other matters, the objection of the Surface Water Users to conducting discovery in a completed record.

The Surface Water Users further request that this hearing be conducted, if possible, as soon as reasonably expedient for the Director for the reason that the *Notice of Discovery* has set depositions on May 12, 2010.

DATED this 7<sup>th</sup> day of May, 2010.

CAPITOL LAW GROUP, PLLC



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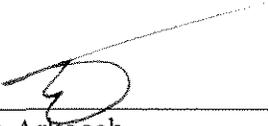
C. Tom Arkoosh  
*Attorneys for American Falls Reservoir  
District No. 2*

**CERTIFICATE OF SERVICE**

I hereby certify that on this 7<sup>th</sup> day of May, 2010, I served a true and correct copy of the foregoing by delivering it to the following individuals by the method indicated below, addressed as stated:

<p>Gary Spackman, Interim Director          Idaho Department of Water Resources          P.O. Box 83720          Boise, ID 83720-0098  <a href="mailto:Gary.spackman@idwr.idaho.gov">Gary.spackman@idwr.idaho.gov</a>  <a href="mailto:Garrick.baxter@idwr.idaho.gov">Garrick.baxter@idwr.idaho.gov</a>  <a href="mailto:Chris.bromley@idwr.idaho.gov">Chris.bromley@idwr.idaho.gov</a></p>	<p><input type="checkbox"/> U.S. Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Hand Delivery  <input checked="" type="checkbox"/> E-mail</p>
<p>W. Kent Fletcher          Fletcher Law Office          P.O. Box 248          Burley, Idaho 83318-0248  <a href="mailto:wkf@pmt.org">wkf@pmt.org</a></p>	<p><input type="checkbox"/> U.S. Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Hand Delivery  <input checked="" type="checkbox"/> E-mail</p>
<p>John A. Rosholt          John K. Simpson          Travis L. Thompson          Barker, Rosholt &amp; Simpson          113 Main Avenue W., Suite 303          Twin Falls, ID 83301-6167  <a href="mailto:jar@idahowaters.com">jar@idahowaters.com</a>  <a href="mailto:jks@idahowaters.com">jks@idahowaters.com</a>  <a href="mailto:tlt@idahowaters.com">tlt@idahowaters.com</a></p>	<p><input type="checkbox"/> U.S. Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Hand Delivery  <input checked="" type="checkbox"/> E-mail</p>
<p>Kathleen Marion Carr          U.S. Department of the Interior          960 Broadway, Suite 400          Boise, ID 83706  <a href="mailto:Kathleenmarion.carr@sol.joi.gov">Kathleenmarion.carr@sol.joi.gov</a></p>	<p><input type="checkbox"/> U.S. Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Hand Delivery  <input checked="" type="checkbox"/> E-mail</p>
<p>David W. Gehlert          Natural Resources Section          Environment and Natural Resources Division          U.S. Department of Justice          1961 Stout St., 8<sup>th</sup> Floor          Denver, CO 80294  <a href="mailto:David.gehlert@usdoj.gov">David.gehlert@usdoj.gov</a></p>	<p><input type="checkbox"/> U.S. Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Hand Delivery  <input checked="" type="checkbox"/> E-mail</p>

<p>Matt J. Howard  U.S. Bureau of Reclamation  Pacific Northwest Region  1150 N. Curtis Road  Boise, ID 83706-1234  <a href="mailto:mhoward@pn.usbr.gov">mhoward@pn.usbr.gov</a></p>	<p><input type="checkbox"/> U.S. Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Hand Delivery  <input checked="" type="checkbox"/> E-mail</p>
<p>Sarah H. Klahn  Mitra Pemberton  White &amp; Jankowski  511 16<sup>th</sup> Street, Ste. 500  Denver, CO 80202  <a href="mailto:sarahk@white-jankowski.com">sarahk@white-jankowski.com</a></p>	<p><input type="checkbox"/> U.S. Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Hand Delivery  <input checked="" type="checkbox"/> E-mail</p>
<p>Michael C. Creamer  Jeffrey C. Fereday  Givens Pursley  P.O. Box 2720  Boise, ID 83701-2720  <a href="mailto:mcc@givenspursley.com">mcc@givenspursley.com</a>  <a href="mailto:jcf@givenspursley.com">jcf@givenspursley.com</a></p>	<p><input type="checkbox"/> U.S. Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Hand Delivery  <input checked="" type="checkbox"/> E-mail</p>
<p>Dean Tranmer  City of Pocatello  P.O. Box 4169  Pocatello, ID 83205  <a href="mailto:dtranmer@pocatello.us">dtranmer@pocatello.us</a></p>	<p><input type="checkbox"/> U.S. Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Hand Delivery  <input checked="" type="checkbox"/> E-mail</p>

  
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