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JAN 03 2019

DEPARTMENT OF
WATER RESOURCES

Attorneys for Fremont Madison Irrigation District, Madison Ground Water District and Idaho Irrigation District

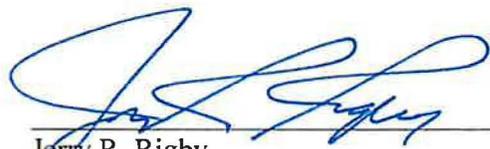
BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER DESIGNATING THE) Docket No. AA-GWMA-2016-001
EASTERN SNAKE PLAIN AQUIFER GROUND)
WATER MANAGEMENT AREA)
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) NOTICE OF SERVICE
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I hereby certify that on the 3rd day of January, 2020, I served “UPPER VALLEY WATER USER’S ANSWERS TO SWC’S FIRST DISCOVERY REQUESTS TO UPPER VALLEY WATER USERS” via electronic mail of the same, to the following:

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