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**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF DESIGNATING THE
EASTERN SNAKE PLAIN AQUIFER
GROUND WATER MANAGEMENT AREA

AA-GWMA-2016-001

**AMENDED CERTIFICATE OF
SERVICE**

COMES NOW McCain Foods USA, Inc. (“McCain”) by and through its counsel and
hereby files Amended Certificate of Service.

DATED this 31st day of July, 2019.



Candice M. McHugh
McHugh Bromley, PLLC
Attorneys for McCain Foods USA, Inc.

AMENDED CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 30th day of July, 2019, I served a true and correct copy of McCain Foods USA, INC's Notice of Withdrawal of Opposition on IDWR by hand-delivery and that on July 31, 2019, I served a true and correct copy of the same on the the person(s) whose names and addresses appear below by email.

DIRECTOR GARY SPACKMAN GARRICK L. BAXTER IDAHO DEPARTMENT OF WATER RESOURCES PO BOX 83720 BOISE, ID 83720 FAX: 208-287-6700 garrick.baxter@idwr.idaho.gov	W. KENT FLETCHER FLETCHER LAW OFFICE PO BOX 248 BURLEY, ID 83318 wkf@pmt.org
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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 31st day of July, 2019, I served a true and correct copy of the Amended Certificate of Service on IDWR via US Mail, postage paid and to the other parties whose names and addresses appear above by email.


