

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF DESIGNATING THE
EASTERN SNAKE PLAIN AQUIFER
GROUND WATER MANAGEMENT AREA

Docket No. AA-GWMA-2016-001

**NOTICE OF STATUS
CONFERENCE**

NOTICE OF STATUS CONFERENCE

The Director hereby notifies the parties that a status conference will be held in the above-captioned matter on **January 30, 2019 at 11:00 a.m. (MST)**, in **Conference Room 648A** of the Department's State Office, located at 322 E. Front Street, 6th Floor, Boise, Idaho.

All parties must be present at the status conference in person or by telephone. If participating by telephone, please dial 1-877-820-7831 at the appropriate time and enter the assigned participation code number: 321188 followed by the '#' key.

The status conference will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the Department's Rules of Procedure. IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request or at <https://adminrules.idaho.gov/rules/current/37/index.html>.

The status conference will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in, or understand the status conference, please inform the Department no later than five (5) days prior to the conference. Inquiries for special accommodations should be directed to Kimberle English, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4815.

Dated this 25th day of September 2018.



GARY SPACKMAN
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that, on this 25th day of September 2018, the above and foregoing was served on the following by the method(s) indicated below:

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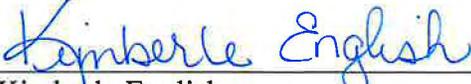
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