

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF DESIGNATING THE  
EASTERN SNAKE PLAIN AQUIFER  
GROUND WATER MANAGEMENT AREA

Docket No. AA-GWMA-2016-001

**ORDER EXTENDING DEADLINE  
FOR PETITIONS TO INTERVENE;  
NOTICE OF CONTINUED  
PREHEARING CONFERENCE**

**BACKGROUND**

On November 4, 2016, the Director (“Director”) of the Idaho Department of Water Resources (“Department”) issued an *Order Designating the Eastern Snake Plain Aquifer Ground Water Management Area* (“ESPA GWMA Order”). On November 16, 2016, Sun Valley Company (“SVC”) filed a *Petition Requesting a Hearing on Order Designating the Eastern Snake Plain Aquifer Ground Water Management Area*.

On December 2, 2016, the Director issued an *Order Granting Request for Hearing; Notice of Pre-Hearing Conference*, granting SVC’s request for hearing and scheduling a pre-hearing conference for January 12, 2017.

The Director held the prehearing conference on January 12, 2017. All parties were present at the prehearing conference. For reasons stated on the record at the prehearing conference, the parties and Director agreed that the prehearing conference should be continued to March 22, 2017. The parties and Director also agreed that proceedings in this matter should be stayed until March 22, 2017, except that the Director would extend the time for filing petitions to intervene to March 22, 2017, and would accept and potentially address such petitions during the stay.

On March 20, 2017, SVC filed a *Notice of Withdrawal of Request for Hearing* (“Withdrawal”).

On March 22, 2017, the Director held the continued prehearing conference. All parties except SVC were present at the prehearing conference. The Director requested input from the parties regarding SVC’s Withdrawal. For reasons stated on the record at the continued prehearing conference, the parties and the Director agreed that the prehearing conference should be continued to April 20, 2017. The Director also agreed to extend the time for filing petitions to intervene to April 20, 2017.

## ORDER

Based upon and consistent with the foregoing, IT IS HEREBY ORDERED that, pursuant to the Department's Rule of Procedure 352, the deadline for filing petitions to intervene is extended through April 20, 2017.

### NOTICE OF CONTINUED PREHEARING CONFERENCE

The Director hereby notifies the parties that the prehearing conference is continued to **April 20, 2017, at 11:00 a.m. (MDT)**, at the offices of the Department located at 322 E. Front Street, 6<sup>th</sup> Floor, Boise, Idaho. The presiding officer will be Director Gary Spackman.

All parties to the matter must be represented at the prehearing conference in person or by telephone. If participating by telephone, please dial **1-720-279-0026** and enter guest code when prompted: **581193#**.

The prehearing conference will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department, IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request or at: <https://adminrules.idaho.gov/rules/current/37/0101.pdf>.

The prehearing conference will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Kimi White at (208) 287-4815, no later than five (5) days prior to the hearing.

DATED this 30<sup>th</sup> day of March 2017.



Gary Spackman  
Director

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 30<sup>th</sup> day of March 2017, the above and foregoing was served on the following by the method(s) indicated below:

Candice McHugh  
Chris M. Bromley  
McHugh Bromley, PLLC  
380 S. 4<sup>th</sup> Street, Ste. 103  
Boise, ID 83702  
[cbromley@mchughbromley.com](mailto:cbromley@mchughbromley.com)  
[cmchugh@mchughbromley.com](mailto:cmchugh@mchughbromley.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

Robert E. Williams  
Williams, Merservy & Lothspeich, LLP  
153 East Main Street  
P.O. Box 168  
Jerome, Idaho 83338  
[rewilliams@wmlattys.com](mailto:rewilliams@wmlattys.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

A. Dean Tranmer  
City of Pocatello  
P.O. Box 4169  
Pocatello, ID 83201  
[dtranmer@pocatello.us](mailto:dtranmer@pocatello.us)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

Sarah A. Klahn  
Mitra M. Pemberton  
White & Jankowski, LLP  
511 Sixteenth Street, Ste. 500  
Denver, CO 80202  
[sarahk@white-jankowski.com](mailto:sarahk@white-jankowski.com)  
[mitrap@white-jankowski.com](mailto:mitrap@white-jankowski.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

Randall C. Budge  
Thomas J. Budge  
Racine Olson Nye Budge & Bailey, Chtd.  
P.O. Box 1391  
Pocatello, ID 83204-1391  
[rcb@racinelaw.net](mailto:rcb@racinelaw.net)  
[tjb@racinelaw.net](mailto:tjb@racinelaw.net)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

John K. Simpson  
Travis L. Thompson  
Paul L. Arrington  
Barker Rosholt & Simpson, LLP  
163 South Avenue West  
P.O. Box 63  
Twin Falls, ID 83303-0063  
[jks@idahowaters.com](mailto:jks@idahowaters.com)  
[tlt@idahowaters.com](mailto:tlt@idahowaters.com)  
[pla@idahowaters.com](mailto:pla@idahowaters.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

W. Kent Fletcher  
Fletcher Law Office  
P.O. Box 248  
Burley, ID 83318  
[wkf@pmt.org](mailto:wkf@pmt.org)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

Albert P. Barker  
Barker Rosholt & Simpson, LLP  
1010 W. Jefferson, Suite 102  
P.O. Box 2139  
Boise, Idaho 83701-2139  
[apb@idahowaters.com](mailto:apb@idahowaters.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

Robert L. Harris  
D. Andrew Rawlings  
Holden Kidwell  
P.O. Box 50130  
Idaho Falls, ID 83405  
[rharris@holdenlegal.com](mailto:rharris@holdenlegal.com)  
[arawlings@holdenlegal.com](mailto:arawlings@holdenlegal.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

Michael C. Creamer  
Michael P. Lawrence  
Givens Pursley LLP  
601 West Bannock Street  
P. O. Box 2720  
Boise, ID 83701-2720  
[mcc@givenspursley.com](mailto:mcc@givenspursley.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

Joseph F. James  
Brown & James  
130 Fourth Avenue West  
Gooding, ID 83330  
[joe@brownjameslaw.com](mailto:joe@brownjameslaw.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

Dylan B. Lawrence  
J. Will Varin  
Varin Wardwell, LLC  
242 N. 8<sup>th</sup> Street, Ste. 200  
P.O. Box 1676  
Boise, ID 83701-1676  
[dylanlawrence@varinwardwell.com](mailto:dylanlawrence@varinwardwell.com)  
[willvarin@varinwardwell.com](mailto:willvarin@varinwardwell.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

John K. Simpson  
Barker Rosholt & Simpson, LLP  
1010 W. Jefferson St., Ste. 102  
P.O. Box 2139  
Boise, ID 83701-2139  
[jsk@idahowaters.com](mailto:jsk@idahowaters.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

*Courtesy copies to:*

Scott L. Campbell  
Campbell Law, Chartered  
P.O. Box 170538  
Boise, ID 83717  
[scott@slclexh2o.com](mailto:scott@slclexh2o.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

Matthew J. McGee  
Moffatt, Thomas, Chartered  
P.O. Box 829  
Boise, ID 83701  
[mjm@moffatt.com](mailto:mjm@moffatt.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email



Kimi White