

12/16/16

Gary Spackman, Director  
State of Idaho  
Dept. of Water Resources  
P.O. Box 83720  
Boise, ID 83720-0098

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DEC 20 2016  
DEPARTMENT OF  
WATER RESOURCES

Dear Sir:

Pursuant to your letter to me on 12/6/2016, concerning Eastern Snake Plain Aquifer Ground Water Management Area, I want to participate in the proceedings.

I am not an attorney and do not have a lot of money but I believe my rights are best protected by electing to participate at this time.

Thank you for your help on this matter.

Respectfully,

Jim W. Koonce  
✓ Jim W. Koonce

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