

# In the Supreme Court of the State of Idaho

IN THE MATTER OF ACCOUNTING FOR )  
DISTRIBUTION OF WATER TO THE )  
FEDERAL ON-STREAM RESERVOIRS IN )  
WATER DISTRICT 63 BEFORE THE )  
IDAHO DEPARTMENT OF WATER )  
RESOURCES. )

----- )  
BALLANTYNE DITCH COMPANY, BOISE )  
VALLEY IRRIGATION DITCH COMPANY, )  
CANYON COUNTY WATER COMPANY, )  
EUREKA WATER COMPANY, FARMERS' )  
CO-OPERATIVE DITCH COMPANY, )  
MIDDLETON MILL DITCH COMPANY, )  
MIDDLETON IRRIGATION )  
ASSOCIATION, INC., NAMPA & )  
MERIDIAN IRRIGATION DISTRICT, NEW )  
DRY CREEK DITCH COMPANY, PIONEER )  
DITCH COMPANY, PIONEER )  
IRRIGATION DISTRICT, SOUTH BOISE )  
WATER COMPANY, THURMAN MILL )  
DITCH COMPANY, )

Petitioners-Respondents, )  
and )

BOISE PROJECT BOARD OF CONTROL, )  
and NEW YORK IRRIGATION DISTRICT, )

Petitioners-Respondents, )  
v. )

IDAHO DEPARTMENT OF WATER )  
RESOURCES and GARY SPACKMAN, in )  
his capacity as Director of the Idaho )  
Department of Water Resources, )

Respondents-Appellants, )  
and )

SUEZ WATER IDAHO, INC., )

Intervenor-Respondent. )

ORDER GRANTING RESPONDENTS'  
MOTION FOR LEAVE TO FILE  
OVERLENGTH BRIEF

Supreme Court Docket No. 44746-2017

Snake River Basin Adjudication No.  
CVWA-2015-21376 (Consolidated  
Ada County No. CVWA-2015-21391)

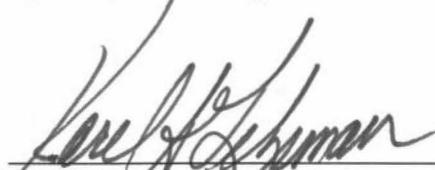
Ref. No. 17-243

RESPONDENTS' UNOPPOSED MOTION FOR LEAVE TO FILE OVERLENGTH BRIEF and a MEMORANDUM IN SUPPORT OF RESPONDENTS' UNOPPOSED MOTION FOR LEAVE TO FILE OVERLENGTH BRIEF were filed by counsel for Respondents the Ditch Companies on July 10, 2017, requesting this Court for leave to file an opening brief in this appeal not to exceed 100 pages. Therefore, good cause appearing,

IT HEREBY IS ORDERED that RESPONDENTS' UNOPPOSED MOTION FOR LEAVE TO FILE OVERLENGTH BRIEF be, and hereby is, GRANTED, and Respondents the Ditch Companies Respondents' Brief, not to exceed 100 pages, shall be filed on or before fourteen (14) days of the date of this Order.

DATED this 18<sup>th</sup> day of July, 2017.

By Order of the Supreme Court



---

Karel A. Lehrman, Clerk

cc: Counsel of Record