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*Attorneys for Idaho Department of Water  
Resources and Gary Spackman*

**IN THE SUPREME COURT OF THE STATE OF IDAHO**

IN THE MATTER OF ACCOUNTING FOR  
DISTRIBUTION OF WATER TO THE  
FEDERAL ON-STREAM RESERVOIRS IN  
WATER DISTRICT 63 BEFORE THE  
IDAHO DEPARTMENT OF WATER  
RESOURCES.

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BALLENTYNE DITCH COMPANY; BOISE  
VALLEY IRRIGATION DITCH  
COMPANY; CANYON COUNTY WATER  
COMPANY; EUREKA WATER  
COMPANY; FARMERS' CO-OPERATIVE  
DITCH COMPANY; MIDDLETON MILL  
DITCH COMPANY; MIDDLETON  
IRRIGATION ASSOCIATION, INC.;  
NAMPA & MERIDIAN IRRIGATION  
DISTRICT; NEW DRY CREEK DITCH  
COMPANY; PIONEER DITCH COMPANY;  
PIONEER IRRIGATION DISTRICT;

Supreme Court Docket No. 44745-2017

Ada County District Court No. CVWA-2015-  
21376 (Consolidated Ada County No.  
CVWA-2015-21391)

**NOTICE OF FILING HYPERLINKED  
ELECTRONIC BRIEF AND NOTICE OF  
ERRATA**

SETTLERS IRRIGATION DISTRICT;  
SOUTH BOISE WATER COMPANY; and  
THURMAN MILL DITCH COMPANY,

Petitioners,

vs.

BOISE PROJECT BOARD OF CONTROL,  
and NEW YORK IRRIGATION DISTRICT,

Petitioners-Appellants-Cross Repondents,

vs.

THE IDAHO DEPARTMENT OF WATER  
RESOURCES and GARY SPACKMAN, in  
his capacity as the Director of the Idaho  
Department of Water Resources,

Respondents,

and

SUEZ WATER IDAHO, INC.,

Intervenor-Respondent-Cross-Appellant.

TO: THE CLERK OF THE IDAHO SUPREME COURT AND ALL COUNSEL OF RECORD

Pursuant to the Court's order granting the parties' *Motion for Leave to File Hyperlinked Electronic Briefs* in this matter, Respondents the Idaho Department of Water Resources and Gary Spackman in his capacity as Director of the Idaho Department of Water Resources, by and through their counsel of record, hereby submit their hyperlinked electronic *IDWR Respondents' Brief* in PDF format on a DVD. Copies of the DVD are being mailed with this notice to the parties.

The Respondents hereby notify the Court and the parties of the following clerical errors in, and corrections to, the *IDWR Respondents' Brief* filed on August 1, 2017:

- Page 11, 2<sup>nd</sup> paragraph, line 8: “*Id.*” should be “A.R. 001264”;
- Page 30, footnote 33: “Ex. 2023 at 00791” should be “Ex. 2023 at 000835”;
- Page 48, 4<sup>th</sup> line from the top: “*Id.*” should be “R.001062”;
- Page 55, 7<sup>th</sup> line from the top: “R.001301” should be “A.R.001301”;
- Page 72, 2<sup>nd</sup> paragraph, last line: “*Id.*” should be “*BPBOC Brief* at 38”;
- Page 88, 1<sup>st</sup> full paragraph. 8<sup>th</sup> line: “42-1702(4)” should be “42-1702”;
- Page 91, 7<sup>th</sup> line from the top: “R.0010170” should be “R.001070”;
- Page 92, 1<sup>st</sup> full paragraph, 5<sup>th</sup> line: “04.01.01.001.02” should be “04.11.01.001.02”;
- Page 95, 11<sup>th</sup> line from the top:
  - “Tr., Sept. 31, 2015, p.1559-79 1585-88” should be “Tr., Sept. 10, 2015, p.1559-79, 1585-88”; and
  - R.0010172” should be “R.001072.”

RESPECTFULLY SUBMITTED this 14<sup>th</sup> day of August 2017.

LAWRENCE G. WASDEN  
Attorney General

DARRELL G. EARLY  
Chief, Natural Resources Division



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GARRICK L. BAXTER  
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Idaho Department of Water Resources

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 14<sup>th</sup> day of August 2017, I caused to be served a true and correct copy of the foregoing document by the method(s) indicated:

*Original to:*

Clerk of the Court  
IDAHO SUPREME COURT  
451 W. State Street  
Boise, ID 83303-2707

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