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*Attorneys for Idaho Department of Water
Resources and Gary Spackman*

IN THE SUPREME COURT OF THE STATE OF IDAHO

IN THE MATTER OF ACCOUNTING FOR
DISTRIBUTION OF WATER TO THE
FEDERAL ON-STREAM RESERVOIRS IN
WATER DISTRICT 63 BEFORE THE
IDAHO DEPARTMENT OF WATER
RESOURCES.

BALLENTYNE DITCH COMPANY; BOISE
VALLEY IRRIGATION DITCH
COMPANY; CANYON COUNTY WATER
COMPANY; EUREKA WATER
COMPANY; FARMERS' CO-OPERATIVE
DITCH COMPANY; MIDDLETON MILL
DITCH COMPANY; MIDDLETON
IRRIGATION ASSOCIATION, INC.;
NAMPA & MERIDIAN IRRIGATION
DISTRICT; NEW DRY CREEK DITCH
COMPANY; PIONEER DITCH COMPANY;
PIONEER IRRIGATION DISTRICT;

Supreme Court Docket No. 44677-2017

Ada County District Court No. CVWA-2015-
21376 (Consolidated Ada County No.
CVWA-2015-21391)

**NOTICE OF FILING HYPERLINKED
ELECTRONIC BRIEF AND NOTICE OF
ERRATA**

SETTLERS IRRIGATION DISTRICT;
SOUTH BOISE WATER COMPANY; and
THURMAN MILL DITCH COMPANY,

Petitioners-Appellants,

vs.

BOISE PROJECT BOARD OF CONTROL,
and NEW YORK IRRIGATION DISTRICT,

Petitioners,

vs.

THE IDAHO DEPARTMENT OF WATER
RESOURCES and GARY SPACKMAN, in
his capacity as the Director of the Idaho
Department of Water Resources,

Respondents,

and

SUEZ WATER IDAHO, INC.,

Intervenor-Respondent-Cross-Appellant.

TO: THE CLERK OF THE IDAHO SUPREME COURT AND ALL COUNSEL OF RECORD

Pursuant to the Court's order granting the parties' *Motion for Leave to File Hyperlinked Electronic Briefs* in this matter, Respondents the Idaho Department of Water Resources and Gary Spackman in his capacity as Director of the Idaho Department of Water Resources, by and through their counsel of record, hereby submit their hyperlinked electronic *IDWR Respondents' Brief* in PDF format on a DVD. Copies of the DVD are being mailed with this notice to the parties.

The Respondents hereby notify the Court and the parties of the following clerical errors in, and corrections to, the *IDWR Respondents' Brief* filed on August 1, 2017:

- Page 3, footnote 7: “A.R.001237” should be “A.R.001237 n.9”;
- Page 12, 6th line from the top: “*Id.*” should be “A.R. 001264”;
- Page 22, first full paragraph, last line: “*Id.*” should be “*DC Brief* at 18”;
- Page 31, footnote 34: “Ex. 2023 at 00791” should be “Ex. 2023 at 000835”;
- Page 37, 2nd full paragraph, 2nd line: “R.0010161” should be “R.001061”;
- Page 45, last paragraph, 5th line: “*Id.* at 134” should be “*Id.* at 133”;
- Page 48, footnote 46: “A.R.001409” should be “A.R.001408-09 & n.5”;
- Page 50, 1st full paragraph, 9th line: “A.R. 001235-36, 001290-40, 001290” should be “A.R. “A.R. 001235-36, 001239-40, 001290”;
- Page 83, 1st paragraph, 8th line: “Code § 67-5201(3)” should be “Code § 67-5201(4)”;
- Page 87, 8th line from the top: “42-1702(4)” should be “42-1702”;
- Page 90, 10th line from the top: “0010170” should be “001070”; and
- Page 98, 2nd full paragraph, 3rd line: “Tr., Sept. 31, 2015, p.1559-79 1585-88” should be “Tr., Sept. 10, 2015, p.1559-79, 1585-88.”

RESPECTFULLY SUBMITTED this 14th day of August 2017.

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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 14th day of August 2017, I caused to be served a true and correct copy of the foregoing document by the method(s) indicated:

Original to:

Clerk of the Court
IDAHO SUPREME COURT
451 W. State Street
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