Daniel V. Steenson, ISB No. 4332 S. Bryce Farris, ISB No. 5636 Andrew J. Waldera, ISB No. 6608 Sawtooth Law Offices, PLLC 1101 W. River Street, Suite 110 P.O. Box 7985

Boise, Idaho 83707 Tel: (208) 629-7447 Fax: (208) 629-7559 dan@sawtoothlaw.com bryce@sawtoothlaw.com andy@sawtoothlaw.com

Attorneys for Petitioners-Appellants Ditch Companies



#### IN THE SUPREME COURT OF THE STATE OF IDAHO

IN THE MATTER OF ACCOUNTING FOR DISTRIBUTION OF WATER TO THE FEDERAL ON-STREAM RESERVOIRS IN WATER DISTRICT 63

BALLENTYNE DITCH COMPANY; BOISE VALLEY IRRIGATION DITCH COMPANY; CANYON COUNTY WATER COMPANY; EUREKA WATER COMPANY; FARMERS' CO-OPERATIVE DITCH COMPANY; MIDDLETON MILL DITCH COMPANY; MIDDLETON IRRIGATION ASSOCIATION, INC.; NAMPA & MERIDIAN IRRIGATION DISTRICT; NEW DRY CREEK DITCH COMPANY; PIONEER DITCH COMPANY; PIONEER IRRIGATION DISTRICT; SETTLERS IRRIGATION DISTRICT; SOUTH BOISE WATER COMPANY; and THURMAN MILL DITCH COMPANY;

Petitioners-Appellants,

VS.

BOISE PROJECT BOARD OF CONTROL, and NEW YORK IRRIGATION DISTICT,

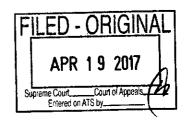
Petitioners.

VS.

Supreme Court Docket No. 44677-2016

CASE NO. CV-WA-2015-21376 (Consolidated Ada County Case No. CV-WA-2015-21391)

DITCH COMPANIES' MOTION FOR LEAVE TO FILE OVERLENGTH BRIEF



IDAHO DEPARTMENT OF WATER RESOURCES; and GARY SPACKMAN, in his capacity as the Director of the Idaho Department of Water Resources.

Respondents,

and

SUEZ WATER IDAHO, INC.,

Intervenor-Respondent.

COME NOW, the Appellants, Ballentyne Ditch Company, Boise Valley Irrigation Ditch Company, Canyon County Water Company, Eureka Water Company, Farmers' Co-operative Ditch Company, Middleton Mill Ditch Company, Middleton Irrigation Association, Inc., Nampa & Meridian Irrigation District, New Dry Creek Ditch Company, Pioneer Ditch Company, Pioneer Irrigation District, Settlers Irrigation District, South Boise Water Company, and Thurman Mill Ditch Company (the "Ditch Companies"), by and through their attorneys of record, Sawtooth Law Offices, PLLC, and pursuant to Rule 32 of the Idaho Appellate Rules hereby move the Court, for the reasons set forth in the accompanying Memorandum in support of this motion, for leave to file an opening brief in excess of the 50 page limit set forth in Idaho Appellate Rule 34(b).

#### CERTIFICATE OF UNCONTESTED MOTION

The counsel for the Ditch Companies does hereby certify that they have contacted opposing counsel for all involved parties and are authorized to represent that opposing counsel have no objection to this motion.

DATED and CERTIFIED this \_\_/9 that day of April, 2017.

SAWTOOTH LAW OFFICES, PLLC

S. Bryce Farris

Attorneys for the Ditch Companies

Petitioners-Appellants

### **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this \( \frac{19}{2} \) day of April, 2017, I caused a true and correct copy of the foregoing **DITCH COMPANIES' MOTION FOR LEAVE TO FILE OVERLENGTH BRIEF** to be served by the method indicated below, and addressed to the following:

## Original to:

Idaho Supreme Court 451 W. State Street P.O. Box 83720 Boise, ID 83720 Tel (208) 334-2210 Fax (208) 947-7590

# ( ) U.S. Mail, Postage Prepaid

- (X) Hand Delivered
- ( ) Overnight Mail
- () Facsimile
- ( ) Electronic Mail or CM/ECF

## Copies to:

Garrick L. Baxter
Emmi L. Blades
Andrea L. Courtney
STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. Box 83720
Boise, ID 83720-0098
Tel (208) 287-4800
Fax (208) 287-6700
garrick.baxter@idwr.idaho.gov
emmi.blades@idwr.idaho.gov
andrea.courtney@idwr.idaho.gov

- (X) U.S. Mail, Postage Prepaid
- ( ) Hand Delivered
- ( ) Overnight Mail
- () Facsimile
- (X) Electronic Mail or CM/ECF

Albert P. Barker
Shelley M. Davis
BARKER ROSHOLT & SIMPSON, LLP
P.O. Box 2139
Boise, ID 83701-2139
Tel (208) 336-0700
Fax (208) 334-6034
apb@idahowaters.com
smd@idahowaters.com

Charles F. McDevitt CHAS F. McDeVITT, LAW OFFICE P.O. Box 2564 Boise, ID 83701 Tel (208) 343-7500 Fax (208) 336-6912

chas@mcdevitt.org

Christopher H. Meyer
Michael P. Lawrence
GIVENS PURSLEY, LLP
601 W. Bannock Street
P.O. Box 2720
Boise, ID 83701-2720
Tel (208) 388-1200
Fax (208) 388-1300
chrismeyer@givenspursley.com
mpl@givenspursley.com

(X) U.S. Mail, Postage Prepaid
( ) Hand Delivered
( ) Overnight Mail
( ) Facsimile
(X) Electronic Mail or CM/ECF

(X) U.S. Mail, Postage Prepaid
( ) Hand Delivered
( ) Overnight Mail
( ) Facsimile
(X) Electronic Mail or CM/ECF

(X) U.S. Mail, Postage Prepaid	
( ) Hand Delivered	
( ) Overnight Mail	
( ) Facsimile	
(X) Electronic Mail or CM/ECI	7

S. Bryce Farris