

RECEIVED

AUG 29 2013

DEPARTMENT OF  
WATER RESOURCES

Randall C. Budge (ISB# 1949)  
Thomas J. Budge (ISB# 7465)  
RACINE OLSON NYE BUDGE  
& BAILEY, CHARTERED  
201 East Center St. / P.O. Box 1391  
Pocatello, Idaho 83204-1391  
(208) 232-6101 – Phone  
(208) 232-6109 – Fax  
[rcb@racinelaw.net](mailto:rcb@racinelaw.net)  
[tjb@racinelaw.net](mailto:tjb@racinelaw.net)

---

**IN THE SUPREME COURT FOR THE STATE OF IDAHO**

---

A & B IRRIGATION DISTRICT,

Petitioner-Appellant,

vs.

THE IDAHO DEPARTMENT OF WATER  
RESOURCES, and GARY SPACKMAN,  
in his official capacity as Director of the  
Idaho Department of Water Resources,

Respondents,

and

IDAHO GROUND WATER  
APPROPRIATORS, INC.,

Intervenor-

Respondent,

and

CITY OF POCA TELLO,

Intervenor-

Respondent.

**Supreme Court Docket No. 41069-  
2013**

Snake River Basin Adjudication Docket  
No. 2011-512

Ref. No. 13-332

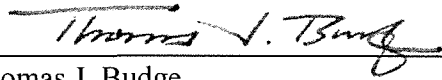
**NOTICE OF WITHDRAWAL  
OF REPRESENTATIVE**

Idaho Ground Water Appropriators, Inc. ("IGWA") hereby notifies the Court and parties that Candice M. McHugh has withdrawn as counsel for IGWA in this proceeding effective June 30, 2013. The firm of Racine, Olson, Nye, Budge & Bailey, Chartered, shall remain as counsel of record for IGWA, with pleadings and orders directed to Randall C. Budge and Thomas J. Budge at the address set forth above.

RESPECTFULLY SUBMITTED this 28<sup>th</sup> day of August, 2013.

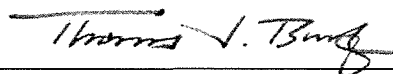
RACINE OLSON NYE BUDGE  
& BAILEY, CHARTERED

By: \_\_\_\_\_

  
Thomas J. Budge

## CERTIFICATE OF SERVICE

I hereby certify that on this 28th day of August, 2013, I served a true and correct copy of the foregoing document on the following persons in the manner indicated:



Thomas J. Budge

|  |   |
|--|---|
| Idaho Supreme Court<br>Clerk of the Court<br>PO Box 83720<br>451 W State St.<br>Boise, ID 83702  | <input checked="" type="checkbox"/> U.S. Mail<br><input type="checkbox"/> Facsimile<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Email                |
| Clerk of the Court<br>SRBA Deputy Clerk<br>253 3 <sup>rd</sup> Ave. North<br>PO Box 2707<br>Twin Falls, ID 83303-2707  | <input checked="" type="checkbox"/> U.S. Mail<br><input type="checkbox"/> Facsimile – 208-736-2121<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Email |
| Deputy Attorneys General<br>Garrick L. Baxter<br>Chris M. Bromley<br>Idaho Department of Water Resources<br>P.O. Box 83720<br>Boise, Idaho 83720-0098<br>Fax: 208-287-6700<br><a href="mailto:garrick.baxter@idwr.idaho.gov">garrick.baxter@idwr.idaho.gov</a><br><a href="mailto:chris.bromley@idwr.idaho.gov">chris.bromley@idwr.idaho.gov</a><br><a href="mailto:kimi.white@idwr.idaho.gov">kimi.white@idwr.idaho.gov</a> | <input type="checkbox"/> U.S. Mail<br><input type="checkbox"/> Facsimile<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Hand Delivery<br><input checked="" type="checkbox"/> Email                |
| John K. Simpson<br>Travis L. Thompson<br>Paul L. Arrington<br>Barker, Rosholt & Simpson LLP<br>195 River Vista Place, Suite 204<br>Twin Falls, ID 83301-3029<br><a href="mailto:jks@idahowaters.com">jks@idahowaters.com</a><br><a href="mailto:tlt@idahowaters.com">tlt@idahowaters.com</a><br><a href="mailto:pla@idahowaters.com">pla@idahowaters.com</a>   | <input type="checkbox"/> U.S. Mail<br><input type="checkbox"/> Facsimile<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Hand Delivery<br><input checked="" type="checkbox"/> Email                |
| Sarah Klahn<br>Mitra Pemberton<br>511 16 <sup>th</sup> Street, Suite 500<br>Denver, CO 80202   | <input type="checkbox"/> U.S. Mail<br><input type="checkbox"/> Facsimile<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Hand Delivery   |

|   |   |
|---|---|
| <p><a href="mailto:sarahk@white-jankowski.com">sarahk@white-jankowski.com</a><br/> <a href="mailto:mitrap@white-jankowksi.com">mitrap@white-jankowksi.com</a></p>               | <p><input checked="" type="checkbox"/> Email</p>  |
| <p>A. Dean Tranmer<br/> City of Pocatello<br/> PO Box 4169<br/> Pocatello, ID 83205<br/> <a href="mailto:dtranmer@pocatello.us">dtranmer@pocatello.us</a></p>                   | <p><input type="checkbox"/> U.S. Mail<br/> <input type="checkbox"/> Facsimile<br/> <input type="checkbox"/> Overnight Mail<br/> <input type="checkbox"/> Hand Delivery<br/> <input checked="" type="checkbox"/> Email</p> |
| <p>Jerry. R. Rigby<br/> Rigby Andrus &amp; Rigby Chtd.<br/> 25 N 2<sup>nd</sup> East<br/> Rexburg, ID 83440<br/> <a href="mailto:jrigby@rex-law.com">jrigby@rex-law.com</a></p> | <p><input type="checkbox"/> U.S. Mail<br/> <input type="checkbox"/> Facsimile<br/> <input type="checkbox"/> Overnight Mail<br/> <input type="checkbox"/> Hand Delivery<br/> <input checked="" type="checkbox"/> Email</p> |