

(NSCC)
WATER DEED

**TRANSFER FROM ONE PARCEL
TO ANOTHER
LONG FORM**

GRANTEE: North Snake Ground Water District
152 East Main Street
Jerome, Idaho 83338

FOR VALUE RECEIVED, Robert D. Tanner and Barbara A. Tanner, h/w
hereinafter the Grantor, hereby grants, bargains, sells and conveys
14.0 shares of the water represented by Certificate No. 20926 of the North Side Canal
Company (NSCC) and the storage water appurtenant through the American Falls Reservoir District (AFRD)
or the Hillsdale Irrigation District (HILLSDALE) from 14.0± acres of the following described
real property of Grantor in Jerome County:

.20 shares from .20 acres±, of the Southwest Quarter of the Northeast Quarter (SW¼ NE¼),
and 13.80 shares from 13.80 acres ±, of the Southeast Quarter of the Northeast
Quarter (SE¼ NE¼), Section Ten (10), Township Nine (9) South, Range Seventeen (17)
East, Boise Mrridian.

(See Exhibit "A" Attached for Complete Legal)

unto North Snake Ground Water District hereinafter
G r a n t e e, to be appurtenant to 40.0 acres of the following described real property in
Gooding County:

14.0 shares to 40.0 acres of the Northeast Quarter of the Southeast Quarter (NE¼ SE¼),
Section Five (5), Township Eight (8) South, Range Fourteen (14) East, Boise Meridian.

(26% Permanent Loss - 2nd. Segregation Water)

NOTE: It is understood by the Grantee - That NO water will be delivered to said
property where the 14 shares are being transferred. Water will be delivered to Sandy
Ponds only.

Grantor further warrants that

- There is no mortgage, lien or other encumbrance on Grantor's land above described; or
 X The consent of the mortgagee (s) or lienholder (s) is on file at the office of the Company.

By execution hereof, Grantor represents that all assessments to N S C C and A F R D or HILLSDALE
are current, and that Grantor will indemnify and hold harmless NSCC and AFRD or HILLSDALE from any
and all claims, suits, damages, costs losses and expenses, including legal fees, in any manner arising out of
claims or demands of third parties, including other water users, by reason of this proposed transfer.

By the recordation hereof, Grantee's property above described shall be subject to all subsequent
charges and assessments of NSCC and AFRD or HILLSDALE and subject to all liens therefore.

Grantor and Grantee both agree that they reviewed this transfer and represent that this transfer will not
result in violation of any provision of NSCC's or AFRD's or HILLSDALE's contracts with the United States
as to the use of storage water from federal reservoirs, including contract requirements as to project boundaries,
expansion of use, water spreading, conservation, water quality, etc., and herein releases NSCC, its directors,
officers, and agents if this transfer is subsequently disallowed or overturned as a part of reviews or objections
by the Idaho Department of Water Resources, the Snake River Basin Adjudication, or the United States
Bureau of Reclamation.

DATED: May 3, 2005

Exh. No. 30
Date 3/6/14
Name Hausten
M & M Court Reporting

Instrument # 2053709
JEROME COUNTY, JEROME, IDAHO
2005-07-13 02:25:36 No. of Pages: 4
Recorded for : NORTHSIDE CANAL COMPANY
CHERYL WATTS Fee: 12.00
Ex-Officio Recorder Deputy Bunch

GRANTOR
Robert D. Tanner
Barbara A. Tanner

SCHEDULE A

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

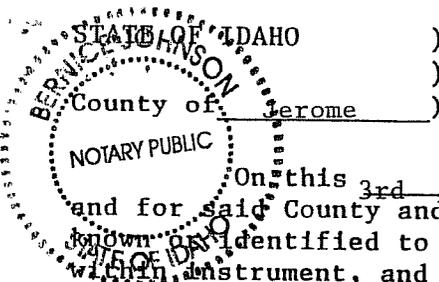
Section 10: A tract of land located in the S½NE¼, described as follows:

Beginning at the East quarter corner of Section 10;
Thence North 89°06' West, 60.0 feet along the Southerly boundary of the NE¼,
Section 10, to a point in the Westerly right of way of U.S. Highway 93, point
being 60 feet left of Station 355+89.93 of said highway;
Thence continuing along the Southerly boundary of the NE¼, North 89°06' West,
572.06 feet to a point on the Southeasterly bank of an irrigation drain known
as the North Side Canal Company "K" Coulee, point being THE TRUE
POINT OF BEGINNING;
Thence along said Southeasterly bank of the "K" Coulee the following courses:
North 26°35' East, 70.6 feet;
North 11°16' West, 152.8 feet;
North 60°58' West, 119.8 feet;
North 28°58' West, 73.0 feet;
North 15°54' East, 114.3 feet;
North 53°23' East, 287.49 feet;
Thence North 0°30' West, 131.3 feet to a point in the center of said "K" Coulee;
Thence continuing along the center of the "K" Coulee the following courses:
North 86°02' East, 81.06 feet;
North 50°24' East, 94.9 feet;
South 84°37' East, 101.0 feet;
North 65°13' East, 91.8 feet;
South 70°58' East, 109.65 feet to a point in the Westerly right of way of U.S.
Highway 93, point being 60 feet left of centerline Station 364+05.93;
Thence North 0°30' West, 146.00 feet along said Westerly right of way;
Thence South 86°53' West, 297.40 feet;
Thence North 59°16' West, 178.00 feet;
Thence North 64°06' West, 136.00 feet;
Thence North 83°28' West, 187.62 feet;
Thence South 14°13'32" West, 200.00 feet;
Thence South 23°05'54" West, 200.00 feet;
Thence South 31°58'16" West, 200.00 feet;
Thence South 40°50'25" West, 200.00 feet;
Thence South 49°42'48" West, 200.00 feet;
Thence South 269.24 feet to a point in the Southerly boundary of the NE¼, Section
10;
Thence South 89°06' East, 712.03 feet along the Southerly boundary of the NE¼,
Section 10 to THE TRUE POINT OF BEGINNING.

PERMANENT TRANSFER
LOSS RATIO

NOW, THEREFORE, Be it further resolved that the transfer made herein and hereby is made nevertheless subject to the following conditions: That the water delivered to the land as hereinabove described pursuant to said transfer of shares shall be 26% less than the water which would have been delivered to the land first hereinabove described by reason of such shares had this transfer not been made. The percent of deduction hereinabove set forth has been determined by the Board of Directors to be the increased transmission loss sustained by North Side Canal Company in transmitting the water to the last hereinabove described land over the amount of transmission loss that would have been sustained if the water had been delivered to the land first hereinabove described. If this condition was not attached to this transfer, the transfer would not have been allowed because the increased transmission losses would have made such transfer injurious to the stockholders of the North Side Canal Company.

This transfer is made solely on the condition that said water shall forever be delivered only through and from the laterals of the present canal system as now located and constructed, and that any additional laterals, structures, pumps or other devices required in the delivery of the water out of such laterals and to said land or any portion thereof, shall be built, operated, and forever maintained by the party of the second part and their successors and assigns as a covenant running with the land, as North Side Canal Company, Limited, does not undertake to deliver such water except at the headgates to be installed in its present laterals.

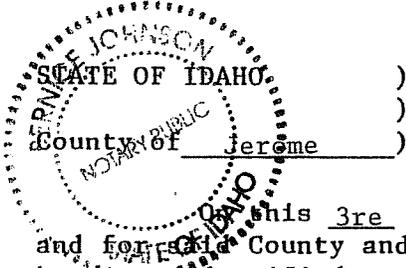


STATE OF IDAHO)
) ss.
County of Jerome)

On this 3rd day of May, 2005, before me, a Notary Public, in and for said County and State, personally appeared Robert D. Tanner, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Bernice Johnson
NOTARY PUBLIC FOR IDAHO
Residing at: Jerome, Idaho
My Commission Expires: 7-16-09



STATE OF IDAHO)
) ss.
County of Jerome)

On this 3rd day of May, 2005, before me, a Notary Public, in and for said County and State, personally appeared Barbara A. Tanner, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

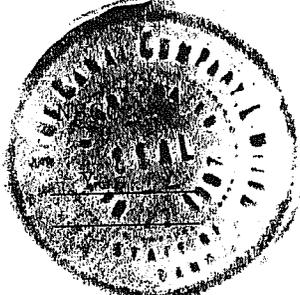
Bernice Johnson
NOTARY PUBLIC FOR IDAHO
Residing at: Jerome, Idaho
My Commission Expires: 7-16-09

STATE OF IDAHO)
) ss.
County of _____)

On this ___ day of _____, 20___, before me, a Notary Public, in and for said County and State, personally appeared _____, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledge to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My Commission Expires: _____



Transfer approved by NSCC:

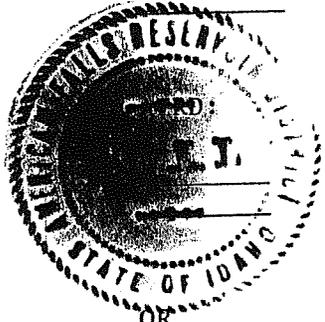
Date: 5-20-05 Initials: *Bernice Johnson*
New Certificate No. _____

Transfer disapproved by NSCC:

Date: _____ Initials: _____
Reason: _____

Grantee's land is within AFRD and transfer is approved.

Dated: 7-11-05 Initials: *Debbie Falenborg*



HILLSDALE :

N/A

Grantee's land is within Hills dale and transfer is approved.

Dated: _____ Initials: _____

Instrument # 212035
GOODING, GOODING, IDAHO
2005-07-14 09:28:37 No. of Pages: 4
Recorded for: NORTH SIDE CANAL COMPANY
HELEN EDWARDS Fee: 12.00
Ex-Officio Recorder Deputy *Helen Edwards*