

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 01N | 04E | 28 | NW | | SW | | IRR | 1.0 |
| | | | NW | | SW | | STOCK | |
| | | | NW | | SW | | DOMEST | |
| | | | | | | | Section Acres | 1.0 |
| | | | | | | | Total Acres | 1.0 |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 26108

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carl Agnew Date: 4/5/90

_____ Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of April 19 90

William Gene Gilson
Notary Public

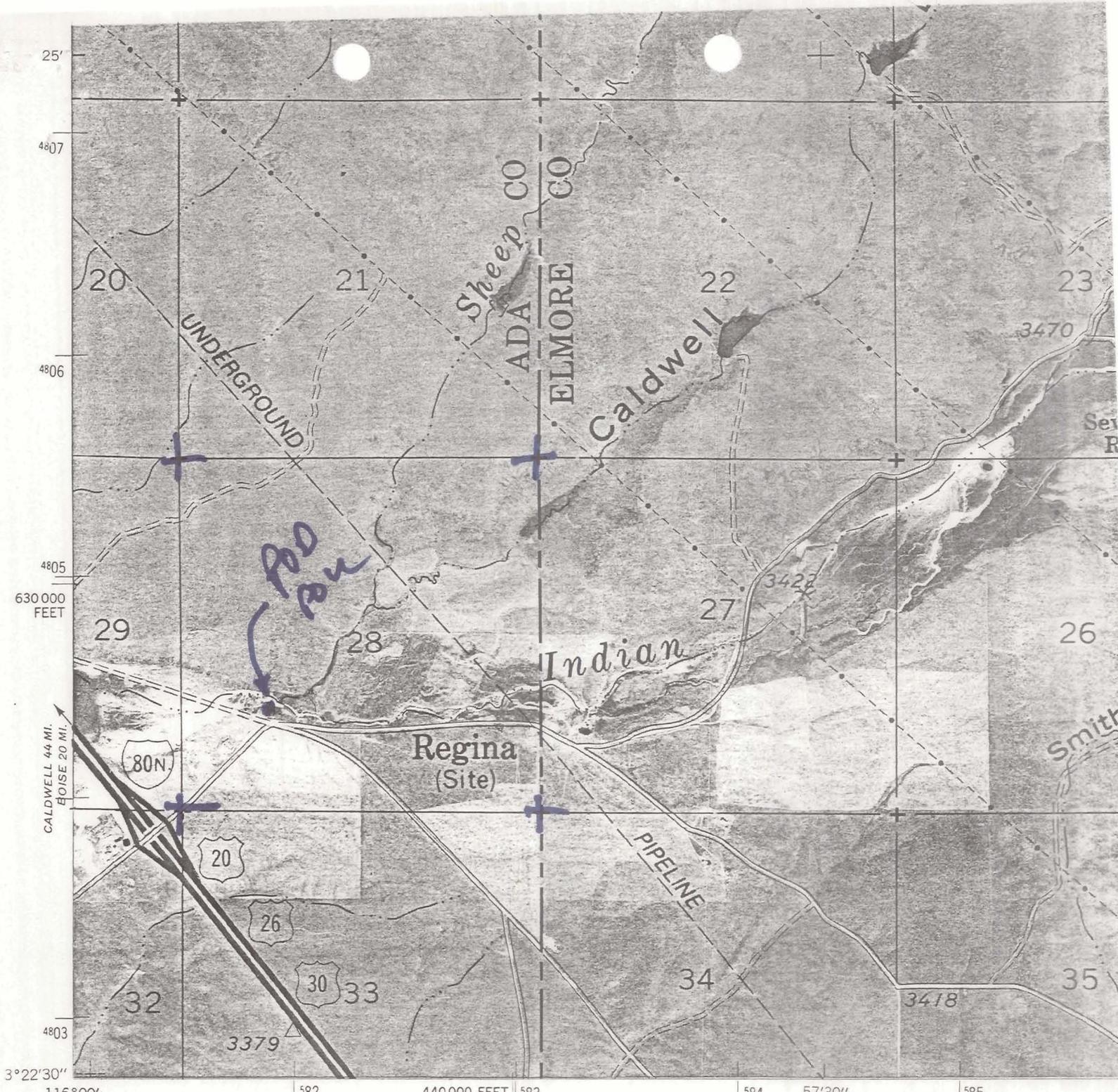
Seal

Residing at Boise, Id

My Commission Expires 9-2-1994

MICROFILMED

AUG 18 1992



A63-03070

TIN R4E

MICROFILMED

AUG 18 1992

CONTOUR INTERVAL 40 FEET

Datum is mean sea level

Polyconic projection—1927 North American Datum

MAPPED, EDITED AND PUBLISHED BY THE

U.S. GEOLOGICAL SURVEY, 1976

10,000-foot grid based on Idaho coordinate system, west zone. 1000 metre Universal Transverse Mercator grid, zone 11.

Prepared by the U.S. Forest Service Geometronics Service Center, Salt Lake City utilizing 1976 field checked compilation guides. Maps were photomechanically reproduced and converted to 1:24,000 scale from 1:48,000 scale maps. All revised information was added at 1:48,000 scale.

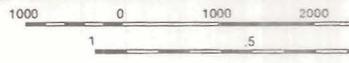
FOREST SUPERVISOR HEADQUARTERS
BOISE IDAHO

This map has been prepared by the Idaho Department of Water Resources pursuant to



ADJACENT QUADRANGLE LOCATIONS

- Alienated Land within the National Forest Boundary as of January, 1979
- National Forest Boundary
- Special Area Boundary
- Paved Primary
- Paved Secondary
- Improved Road
- Unimproved Road
- Trail



IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3070

NAME AND ADDRESS: CARL S AGENBROAD
3615 PORTLAND AVE
NAMPA ID 83686

JUDITH A AGENBROAD
3615 PORTLAND AVE
NAMPA ID 83686

~~HC 34 MAYFIELD STAGE~~
~~BOISE ID 82706~~

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.020 CFS
4.500 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/13/1955

POINT OF DIVERSION:

T01N R04E S28 SENWSW Within ADA County

PURPOSE AND PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| DOMESTIC | 01/01 12/31 | 0.020 CFS |
| IRRIGATION | 03/01 11/15 | 0.020 CFS |
| | | 4.50 AFY |
| STOCKWATER | 01/01 12/31 | 0.020 CFS |

PLACE OF USE: IRRIGATION in ADA County

T01N R04E S28 NWSW 1.00

STOCKWATER in ADA County

T01N R04E S28 NWSW

DOMESTIC in ADA County

T01N R04E S28 NWSW

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
_____)

Water Rights: 63-3070

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

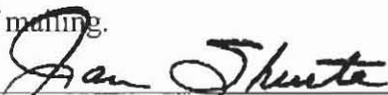
IDWR has completed the following administrative proceeding:

- XX Address change
- Substitution of Party
- IC § 42-222 transfer
 - Point of diversion Place of use
 - Period of use Nature of use
 - Split of water right Change in ownership
 - Other
- IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 27, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 27, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

| | | |
|--------------------------------|-------------------------------------|----------------|
| Clerk of the District Court | <input type="checkbox"/> | overnight mail |
| Snake River Basin Adjudication | <input checked="" type="checkbox"/> | regular mail |
| P.O. Box 2707 | <input type="checkbox"/> | hand-delivered |
| Twin Falls, ID 83303-2707 | <input type="checkbox"/> | facsimile |

2. Copies to:

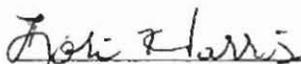
| | | |
|---------------------------------|-------------------------------------|----------------|
| Clive Strong | <input type="checkbox"/> | overnight mail |
| Off ice of the Attorney General | <input checked="" type="checkbox"/> | regular mail |
| P.O. Box 44449 | <input type="checkbox"/> | hand-delivered |
| Boise, ID 83711-4449 | <input type="checkbox"/> | facsimile |

| | | |
|------------------------------------|-------------------------------------|----------------|
| United States Dept of Justice | <input type="checkbox"/> | overnight mail |
| Environment & Natural Resource Div | <input checked="" type="checkbox"/> | regular mail |
| 550 West Fort Street MSC 033 | <input type="checkbox"/> | hand-delivered |
| Boise ID 83724 | <input type="checkbox"/> | facsimile |

3. Copies to all parties to the subcase:

| | | |
|--------------------|-------------------------------------|----------------|
| Carl Agenbroad | <input type="checkbox"/> | overnight mail |
| Judith Agenbroad | <input checked="" type="checkbox"/> | regular mail |
| 3615 Portland Ave. | <input type="checkbox"/> | hand-delivered |
| Nampa ID 83686 | <input type="checkbox"/> | facsimile |

| | |
|--------------------------|----------------|
| <input type="checkbox"/> | overnight mail |
| <input type="checkbox"/> | regular mail |
| <input type="checkbox"/> | hand-delivered |
| <input type="checkbox"/> | facsimile |



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 27, 2007

CARL S AGENGBROAD
JUDITH A AGENBROAD
3615 PORTLAND AVE
NAMPA ID 83686

Re: Water Right No. 63-3070

Dear Mr. & Mrs. Agenbroad:

Enclosed is a copy of the above referenced water right which reflects your change of address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 11, 2007

CARL AGENBROAD
JUDITH AGENBROAD
3615 PORTLAND AVE
NAMPA ID 83686

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-3070
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

[Handwritten signature of Lori Harris]

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

[Handwritten signature of water right claimant]

Signature of water right claimant

466-9315
Telephone number

RECEIVED

APR 26 2007

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.8
0004389393 FEB 02 2007
MAILED FROM ZIP CODE 83705

RECEIVED
FEB 07 2007
WATER RESOURCES
WESTERN REGION

FOE
AC34
RS

63-3070

-  REASON CHECKED
- Moved, Left No Address
 - Forwarding Order Expired
 - Unable To Forward
 - Attempted - Not Known
 - Unclaimed Refused
 - No Such Street No Such Number
 - Insufficient Address

~~ALDIEN A AGE NERKOW~~
~~LAKE S... NERKOW~~
~~81034 MA... FIELD STAGE~~
~~BOISE ID 83706~~

3615 Portland Ave
Nampa 83686

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAL SERVICE
FIRST CLASS
02 1A \$ 00.1
0004310839 OCT 06
MAILED FROM ZIP CODE 6



REASON CHECKED

- Moved, Left No Address
- Incorrect Order Extended
- Unable to Forward
- Accepted - Not Known
- Originator Refused
- No such Street, No Such Number
- Invalid Post Office Address

FOE
HC 34
RS

~~GATE S AGLENBROOK
WATER RESOURCES
WESTERN REGIONAL OFFICE
BOISE, IDAHO~~

RECEIVED
OCT 13 2005
WATER RESOURCES
WESTERN REGION

63-3070



09/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3070

NAME AND ADDRESS: CARL S AGENBROAD
HC 34 MAYFIELD STAGE
BOISE ID 83706

JUDITH A AGENBROAD
HC 34 MAYFIELD STAGE
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
4.500 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/13/1955

POINT OF DIVERSION:

T01N R04E S28 SENWSW Within ADA County

PURPOSE AND PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------------|
| DOMESTIC | 01/01 12/31 | 0.020 CFS |
| IRRIGATION | 03/01 11/15 | 0.020 CFS 4.50 AFY |
| STOCKWATER | 01/01 12/31 | 0.020 CFS |

PLACE OF USE:

IRRIGATION Within ADA County

T01N R04E S28 NWSW 1.00

STOCKWATER Within ADA County

T01N R04E S28 NWSW

DOMESTIC Within ADA County

T01N R04E S28 NWSW

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

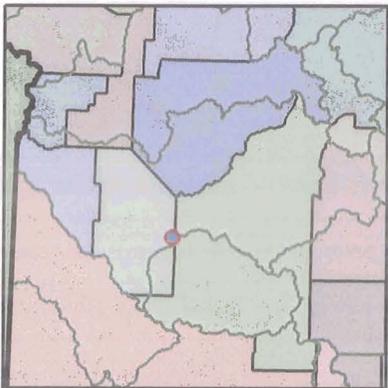
SRBA Recommendation:

63-3070

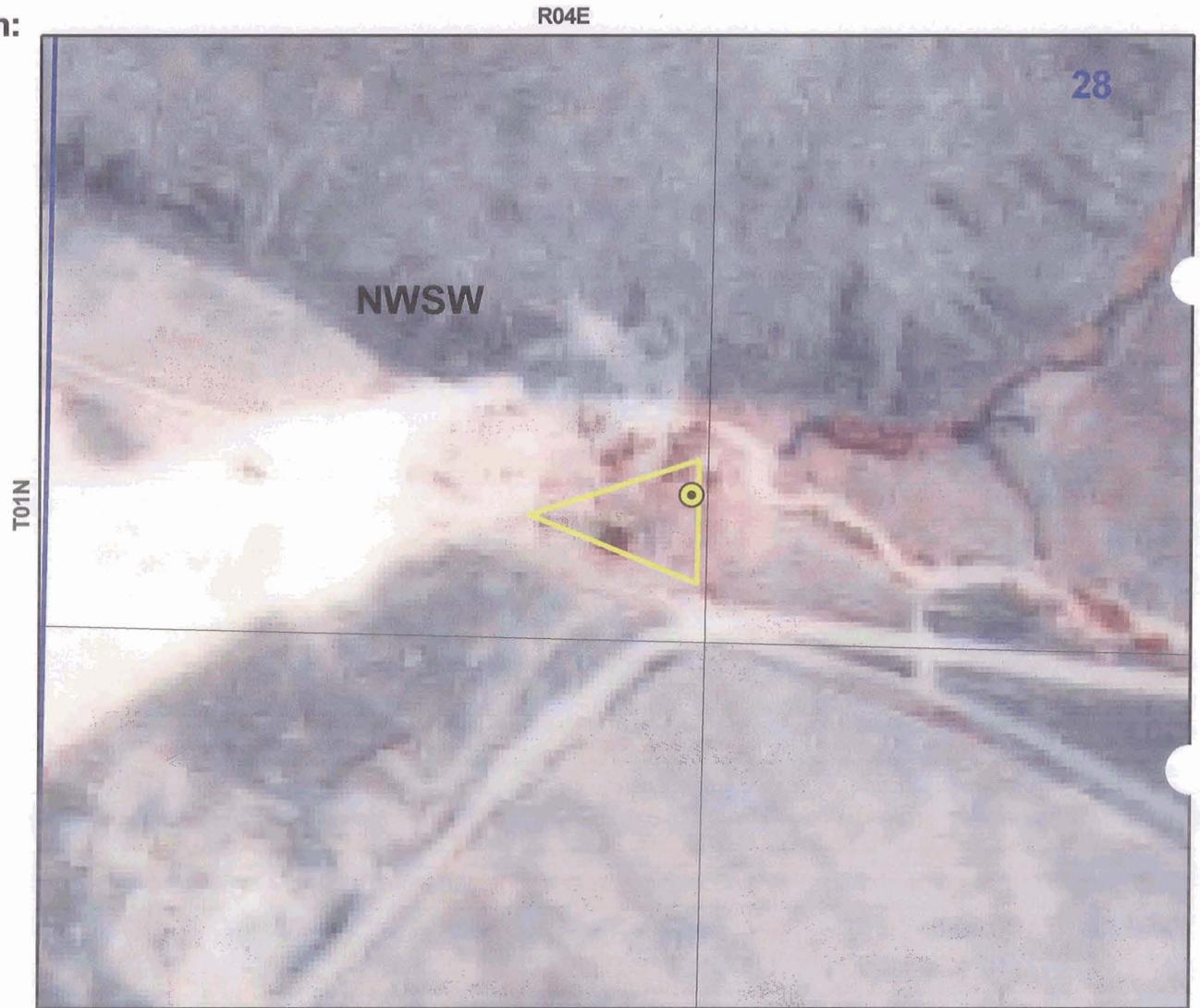
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Ada County
IDWR Basin 63



0 0.1 0.2 Miles

Prepared by S. Egbert
On Friday, September 15, 2006
1987/88 Aerial Photography

State of Idaho License and Certificate of Water Right

Water License No. G-26108

Amount 0.02 second foot

Water District No.

Priority December 13, 1955

THIS IS TO CERTIFY that JESS T. HANSEN of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 13, 1955; that Permit No. G-26108 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.02 second foot, was issued thereunder on April 2, 1956, showing that said works were completed on the 15th day of February, 1956; and that on the 15th day of February, 1956.

JESS T. HANSEN of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a dug well ~~and~~ (subterranean flow) for the purpose of stock watering, irrigation & ^{estic} domestic Use Permit No. G-26108 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 9 of Licenses at page 5679, on the 2nd day of April, 1956; The right hereby confirmed dates from December 13, 1955;

The Point of Diversion is located in the NW 1/4 SW 1/4, Sec. 28, Tp. 1 N, R. 4 E., B. M. Ada County. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.02 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|------------------|-------------------------------|------------------------------|
| 1 N. | 4 E. | 28 | NW 1/4 SW 1/4 | -- | 1 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 2nd day of April, 1956.

MARK R. KULP
State Reclamation Engineer.

(SEAL)