

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that F. H. Bradbury has on August 15, 1967 applied for permit to (divert) 6.4 (cubic feet per second) of water from a subterranean source under application No. 61-7005. Water will be diverted by well and pump within the SW 1/4 NE 1/4, SE 1/4 NE 1/4, Sec. 20, T. 4S., R. 6E., B.M., Elmore County and is to be used from March 1 to October 15 for irrigation in E 1/2 Sec. 20, T. 4S., R. 6E., B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last publication of this notice.

R. KEITH HIGGINSON
State Reclamation
Engineer

First publication August 24, 1967.
Last publication August 31, 1967.

mw

County of Elmore }
STATE OF IDAHO } ss.

I, Gloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publication having been made on the 24 day of August, 1967, and the last publication having been made on the 31 day of August, 1967; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Gloyd S. Waters

Subscribed and sworn to me this 31 day of August, 1967.

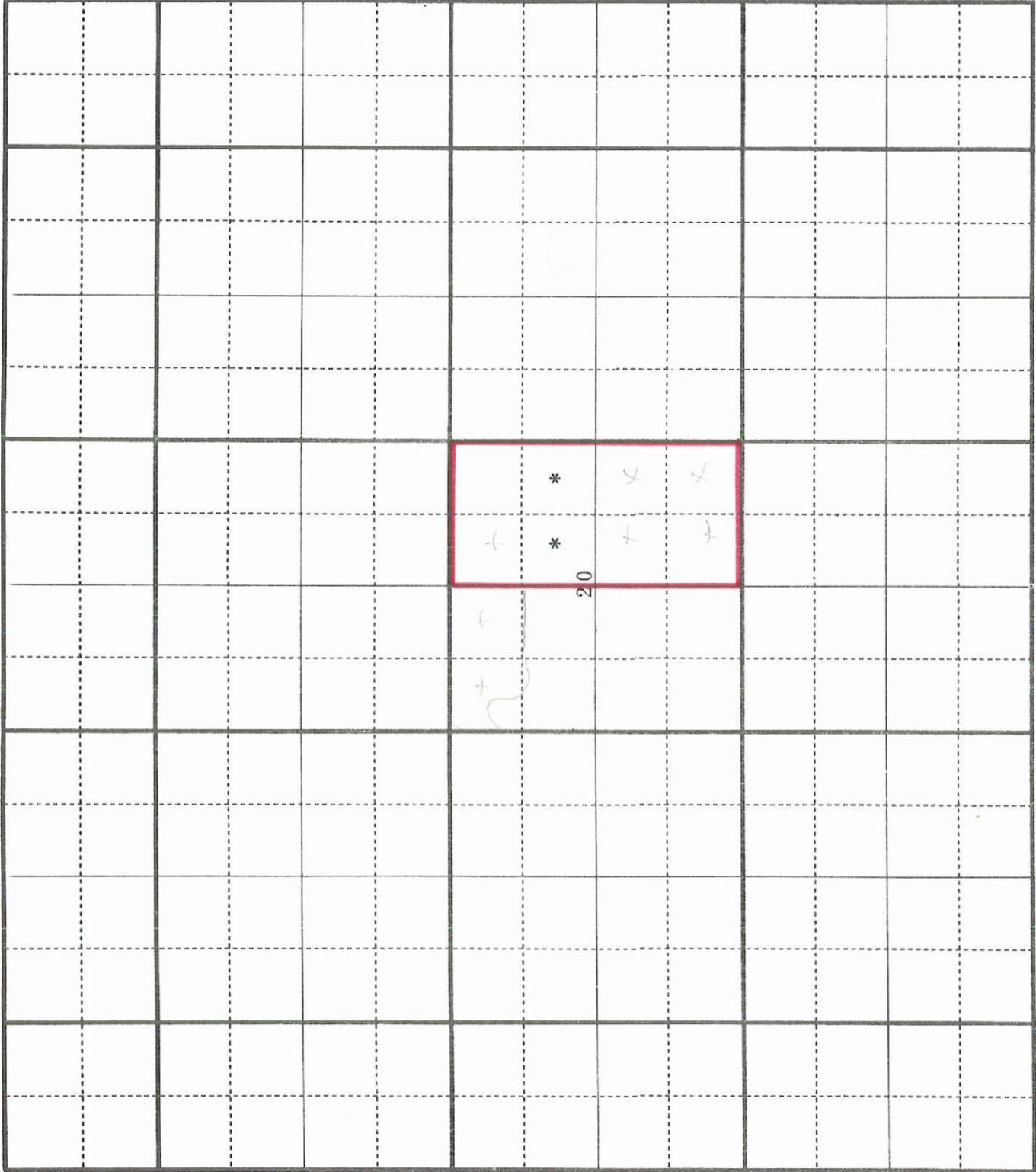
Vivian M. Waters
Notary Public

*Cdy
9-11-67*

RECEIVED
SEP 5 1967

Department of Reclamation

R. 6 E



T. 4 S

Diagram of System

17

20

400

400

~~40.0~~

~~100.0~~

40

40

400

N

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N

400

MAIN

40.0

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162.9

400

40.0

75.8

17

20

20

19

20

20

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Statehouse - Annex 2
Boise, Idaho 83707



Unclaimed
Addressee
Insufficient
No such street
No such office in state
Do not remain in this change



F. H. Bradbury
955 No. 10th East
Mtn. Home, Idaho

Department of Water Administration

RECEIVED
NOV 3 1972

Name
1st Notice NOV 1 - 1972
2nd Notice
Return

Handwritten notes:
11-8-72
11-8-72
11-8-72
11-8-72



RECEIPT
Received the numbered article described below

REGISTERED NO. _____
SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in) _____

CERTIFIED NO. _____
INSURED NO. _____
DATE DELIVERED _____

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code) _____

1
2
3

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)

Show to whom, date and address
where delivered
to address
Deliver ONLY

SENDER: Be sure to follow instructions on other side

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5547
WATER RIGHT NO(S) . 61-02154/61-07005/61-07396/61-10378

This is to certify that: **BERNARD L BROWN**
655 E 19 N
MOUNTAIN HOME ID 83647

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 61-02154 :			
IRRIGATION	03/15 to 11/15	5.44 CFS	1088.0 AF
Priority: 01/14/1963			
Right No. 61-10378 :			
IRRIGATION	03/15 to 11/15	0.80 CFS	188.0 AF
Priority: 04/30/1974			
	SUBTOTAL:	* 5.44 CFS	1276.0 AF
Right No. 61-07005 :			
IRRIGATION	03/01 to 10/15	5.24 CFS	1280.0 AF
Priority: 08/23/1967			
Right No. 61-07396 :			
IRRIGATION	03/15 to 11/15	2.20 CFS	640.0 AF
Priority: 01/04/1980			
	TOTAL:	12.88 CFS	3196.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 18, Township 04S, Range 06E
Lot 1 (NWNW) , Sec. 19, Township 04S, Range 06E
SENE , Sec. 20, Township 04S, Range 06E
NWNW , Sec. 20, Township 04S, Range 06E
ELMORE County

MICROFILMED

JAN 28 2000

TRANSFER NO. 5547
 WATER RIGHT NO(S). 61-02154/61-07005/61-07396/61-10378

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	06E	19	NENE 40	NWNE 40	SWNE 39	
			SENE 39	NENW 40	Lot 1 (NWNW) 41	
		Lot 2 (SWNW)	41	SENE 39		319
	20		NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SENE 40	NESE 40	
			NWSE 40	SWSE 40	SESE 40	480
Total number of acres irrigated:						** 799

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The total instantaneous diversion of water from all points of diversion under Transfer 5547 shall not exceed 12.88 cfs nor a total combined annual volume of 3196.0 af.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. Right 61-10378 is an enlargement of Right 61-02154 pursuant to Section 42-1426, Idaho Code.
9. Approval of Transfer 5547 does not confirm Claimed Right 61-10378.
10. Right 61-10378 is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

MICROFILMED

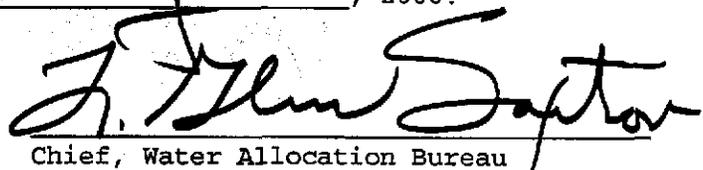
JAN 28 2000

TRANSFER NO. 5547
WATER RIGHT NO(S). 61-02154/61-07005/61-07396/61-10378

CONDITIONS OF APPROVAL AND REMARKS

- * 11. Rights 61-02154 and 61-10378 when combined shall not exceed a total diversion rate of 5.44 cfs.
- ** 12. Right 61-02154 is limited to the irrigation of 272 acres within the place of use described above in a single irrigation season.
- ** 13. Right 61-07005 is limited to the irrigation of 320 acres within the place of use described above in a single irrigation season.
- ** 14. Right 61-07396 is limited to the irrigation of 160 acres within the place of use described above in a single irrigation season.
- ** 15. Right 61-10378 is limited to the irrigation of 47 acres within the place of use described above in a single irrigation season.
- 16. The period of use for the irrigation under Right 61-07005 may be extended to an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
- 17. All water rights within Basin 61 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.

Dated this 5th day of January, 2000.


Chief, Water Allocation Bureau

MICROFILMED

IAN 28 2000

MEMORANDUM

TO: FILES 61-2155, 61-7005, 61-7396

FROM: Jim Johnson

DATE: March 16, 1989

RE: CHANGE IN OWNERSHIP OF WATER RIGHTS

SEE FILE 61-2124 FOR ORIGINAL CORRESPONDENCE SHOWING CHANGE IN
OWNERSHIP TO FARM CREDIT SERVICES.

MICROFILMED

MAY 12 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7005 Priority August 23, 1967 Amount 5.24 cfs

THIS IS TO CERTIFY, that BERNARD L. BROWN
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7005 issued pursuant to Application for Permit dated August 15, 1967,
and has submitted proof to the Department of Water Resources on January 9, 1973 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.24 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>Oct. 15</u>	at <u>5.24</u> cfs and	<u>1,440 acre feet or</u> <u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 5.24 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,440 acre feet per year, said waters to be diverted within the SE¹/₄NE¹/₄ of Sec. 20,
Twp. 4 S, Rge. 6 E, B. M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4 S	6 E	20	40	40	40	40									40	40	40	40	320

Total number of acres irrigated 320

A measuring device of a type approved by the Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
October, 19 76.


Director

Identification No.

Application No.

61-7005

J-41991

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

ASSIGNED TO: Bernard L. Brown

655 East 19th No., Mtn. Home, Idaho

1. Name of applicant F. H. Bradbury
post office address 955 North 10th East, Mountain Home, Idaho

2. Source of water supply subterranean which is a tributary of

3. a. Location of point of diversion is SE 1/4 of NE 1/4 of Section 20 Township 4 S
Range 6 E B.M. Elmore County; additional points of diversion if any:
SW 1/4 NE 1/4, Sec. 20, T. 4 S, R. 6 E, B.M.

b. If water is not consumed, it will be discharged into at a point in 1/4
of 1/4 of Section Township Range B.M.

4. Quantity to be appropriated:

a. 6.4 cubic feet per second and/or
b. acre feet per annum will be stored.

5. Water will be used for the following purposes:

irrigation purpose from March 1 to October 15 (both dates inclusive)
purpose from to (both dates inclusive)
purpose from to (both dates inclusive)

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. drilled well, electric pump and motor,
sprinkler irrigation

b. Height of storage dam feet; active reservoir capacity acre feet; total reservoir
capacity acre feet; materials used in storage dam:

c. Proposed well diameter is 20 inches; proposed depth of well is 700 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 80,000.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: 1/4 of 1/4 of Section Township
Range B.M.

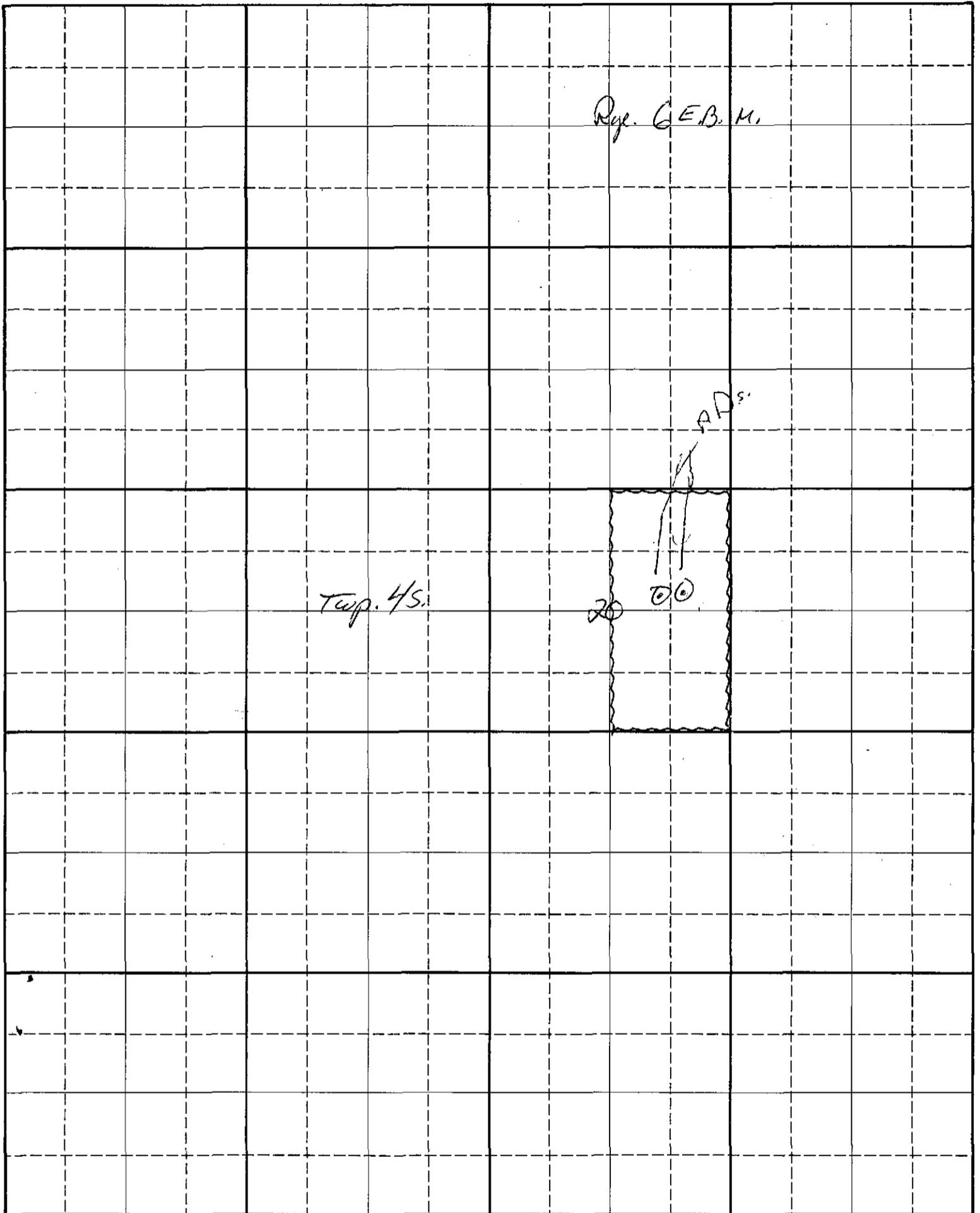
(2) Amount of power to be generated: hp under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served, or number of families to be
supplied with domestic water

(5) If water is to be used for other purposes describe:

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

F. W. Bradbury
(Applicant)

Received by Dunn Date 8-15-67 Time 9:30 AM
Preliminary check by Dunn Fee \$ 50.00
Received by ej Date 8-15-67 711745 green
Publication prepared by KS Date Aug 16
Published in Mt. Home News
Publication dates Aug 24-31
Publication approved KS Date J.S.
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature] R.H. [Signature]

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7005, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 73.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 5th day of January 19 68.

[Signature]
State Reclamation Engineer

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF Permit No. 61-7005)
in the name of BERNARD L. BROWN)

ORDER OF REINSTATEMENT

WHEREAS, on August 15, 1967, F. H. Bradbury filed with the Department of Water Administration (formerly the Department of Reclamation) an application for permit to appropriate 6.4 cfs of water from a ground water source within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 20, Twp. 4S, Rge. 6E, B.M., Elmore County, to be used for irrigation purposes; and,

WHEREAS, on January 5, 1968, the Department approved said application and issued Permit No. 61-7005 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before January 1, 1973; and,

WHEREAS, on October 31, 1972, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on January 5, 1973, the Department notified the permit holder that Permit No. 61-7005 had lapsed for failure to submit proof of beneficial use; and,

WHEREAS, on January 5, 1973, Bernard L. Brown submitted proof of beneficial use for Permit No. 61-7005; and,

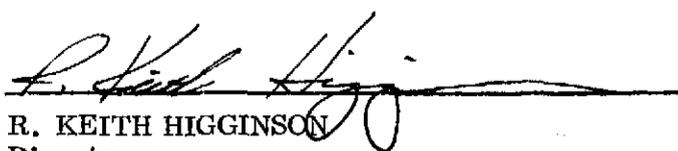
WHEREAS, on January 9, 1973, the Department received an assignment from F. H. Bradbury whereby he assigned all his right, title, and interest in and to Permit No. 61-7005 to Bernard L. Brown; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 61-7005 be REINSTATED and the priority advanced to August 23, 1967.

Dated this 12TH day of February, 1973.


R. KEITH HIGGINSON
Director

61-7005

Identification No. _____

Permit No. 61-7005

RECEIVED

JAN 5 1967

LER

per date of

assignment

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE Department of Water Administration

1. a) Name of Permit Holder BERNARD L. BROWN

b) Post Office Address 655 E. 19th, North, Mountain Home, Idaho

2. Permit Number 61-7005

3. Date of Priority that you are prepared to establish August 15, 1967

4. a) Source from which water was appropriated Groundwater

b) Location of the point of diversion: SE 1/4 NE 1/4, Section 20

Township 4 S., Range 6 E. Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount 6.4 for irrigation purposes from March 1 to Oct. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 6.4 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Layne Pump Co.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean

source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 20" well 602' deep, electric pump, sprinkler system

b) Describe the type and size of measuring device which you have installed at your point of diversion: Orifice plate

c) Give well drillers name and address and date the well was completed Bradbury, Mt. Home, Ida.

Exam typed 2-13-73 by [signature]

61-7005

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 S.	6 E.	20	40	40	40	40									40	40	40	40	320

Total number of acres irrigated 320

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/4/73
(Date) Bernard Brown
(Signature)

State of Idaho)
County of Ada) ss.

On this 5 day of Jan, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Gary L. Day
Notary Public residing at Boise

My commission expires 7/29/1975

ESKOW AGREEMENT RECEIVED

To **NORTHWEST SAVINGS & LOAN ASSOCIATION**
Mountain Home

Office

JAN 5 1973

Mountain Home, Idaho

The undersigned,

Department of Water Administration

Ferrel H. Bradbury, Theresa M. Bradbury, J. Dee Lansing, Pearl M. Lansing, Sydney J. Lansing, N. Dianne Lansing, Carl Vernon Lansing and Beverly A. Lansing,

BERNARD L. BROWN and NORMA JEAN BROWN, husband and wife,

heretofore "Grantee" herewith deliver to you in escrow the documents and property hereinafter described to be held and disposed of by you in accordance with the instructions and upon the terms herein set forth, and not otherwise, to all of which the undersigned hereby agree. Said documents and property are described as follows:

Warranty Deed dated November 20, 1971, executed by the Grantors and conveying to the Grantees the title to the real property described in the foregoing Agreement for Sale of Real and Personal Property. Bill of Sale dated November 20, 1971, executed by the Grantors and conveying to the Grantees the title to the personal property described in the foregoing Agreement for Sale of Real and Personal Property.

Assignment of Water Permit No. 61-7005.

You are hereby authorized and directed to deliver the above described documents and property to Grantee upon payment to you, at the address above specified, for the Grantor of the total sum of \$ **82,500.00** principal, and interest on the unpaid balance thereof at **7** per cent per annum from **November 20, 1971.**

(Specify date and amount of each payment of principal and dates of interest payment.)

Payments are to be made at the times and in the manner prescribed in the foregoing Agreement for Sale of Real and Personal Property.

61-7005

RECEIVED

JAN 9 1973

ASSIGNMENT OF PERMIT

I, F. H. BRADBURY, hereby assign to Bernard L. Brown Department of Water Administration
of 655 East 19th North Mountain Home, Idaho 83647
Address

All my right, title, and interest, in and to Permit No. 61-7005
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 61-7005 to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 6th day of January, 19 73.

F. H. Bradbury
Permit Holder

Sharon M. Bradbury
Spouse of Permit Holder

State of Idaho)
County of Elmore) ss.

On this 6 day of January, 19 73, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Daniel E. Irons
Notary Public residing at
Hammett, Ida.

My commission expires: Jan 76

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER RIGHTS

Notice hereby given that the undersigned has on this day filed with the State Engineer a permit to divert 6 cubic feet per second of water from a subterranean source under application No. 617005. Water will be diverted by way and means within the SW 1/4, Section 26, T. 4S., R. 9E., B.M. 2E., Elmore County and is to be used for irrigation from October 15 to September 15, 1967. Any objection against this application may be filed with the State Engineer of Reclamation within 10 days from the last publication of this notice.

KEITH HIGGINS
State Reclamation Engineer
First publication August 24, 1967.
Second publication August 31, 1967.

WMS

County of Elmore }
STATE OF IDAHO } ss.

I, *Lloyd S. Waters*..... do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...*2*.... consecutive weeks, the first publication having been made on the ..*24*.... day of ..*August*....., 19*67*., and the last publication having been made on the ..*31*.... day of ..*August*..... 19..*67*...; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters.....

Subscribed and sworn to me this ..*31*.... day of ..*August*....., 19..*67*..

..*Vivian M. Waters*.....
Notary Public

*Cdy
9-11-67*

RECEIVED
SEP 5 1967

Department of Reclamation

ACKNOWLEDGEMENT

Date:

August 15, 1967

Re: Application No. _____

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. _____, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed:

A. H. Bradbury

Applicant

61 7005

Nett

MEMORANDUM

DATE: December 30, 1999

TO: Transfer No. 5547

FROM: Shelley W. Keen *SWK*

RE: Purpose of the transfer

Transfer No. 5547 combines irrigation water rights 61-02154, 61-07005, 61-07396, and claim 61-10378 into a permissible place of use of 799 acres and adds a new point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 18, T4S, R6E. To be consistent with our regular practice, the transfer approval updates the annual volume authorized under each right to the current standard of 4.0 af/acre.

MICROFILMED

JAN 28 2000

MEMORANDUM

DATE: December 30, 1999

TO: Transfer No. 5547

FROM: Shelley W. Keen *SWK*

RE: Purpose of the transfer

Transfer No. 5547 combines irrigation water rights 61-02154, 61-07005, 61-07396, and claim 61-10378 into a permissible place of use of 799 acres and adds a new point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 18, T4S, R6E. To be consistent with our regular practice, the transfer approval updates the annual volume authorized under each right to the current standard of 4.0 af/acre.

MICROFILMED

JAN 28 2000

MEMORANDUM

TO: FILE 61-07005

FROM: PAM SKAGGS

RE: TRANSFER # 5547

DATE: 8/31/99

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 61-02154.

MICROFILMED

JAN 28 2000



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 4, 1989

RE: Water Right Nos. 61-2154/2155/7005/7396

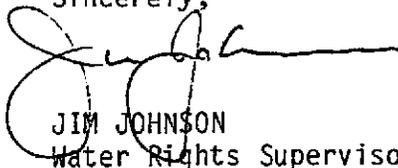
Rod Endow
Farm Credit Services
3380 Elder St.
P.O. Box 15367
Boise, ID 83715

Dear Mr. Endow:

We have received your letter of January 12, 1989 regarding the transfer of ownership of the above referenced water rights. We have modified our computer records to show Farm Credit Services of Caldwell as the present owner of the rights.

If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:hm

~~Enclosure~~

MICROFILMED

MAY 12 1989



Farm Credit Services
Boise

3380 Elder Street
P.O. Box 15367
Boise, Idaho 83715
208/343-7782
1-800-821-0106 (in state only)

January 12, 1989

RECEIVED
JAN 16 1989

State of Idaho
Department of Water Resources
450 West State
Boise, Idaho 83720

Department of Water Resources

RE: Transfer of Water Licenses

Dear Sir:

Attached is a copy of the Nonmerger Warranty Deed in Lieu of Foreclosure from Bernard L. and Norma Jean Brown to The Federal Land Bank of Spokane, predecessor to Farm Credit Bank of Spokane, dated August 29, 1986, which transfers the following water licenses: 61-7005; 30901 (61-2154); 30902 (61-2155); and 61-7396.

Notice is hereby given that Farm Credit Bank of Spokane, successor by merger to The Federal Land Bank of Spokane is vested owner of the real estate described on Exhibit C covered by above referenced water licenses. You are hereby requested to notify FARM CREDIT SERVICES-Caldwell, P. O. Box 730, Caldwell, Idaho 83606-0730, of any requested change in status of said water rights prior to any action taken.

Sincerely,

FARM CREDIT SERVICES
Boise

Rod Endow

ROD ENDOW
Branch Manager

The above notice has been filed in the office of the Department of Water Resources of the State of Idaho on _____.

MICROFILMED

DEPARTMENT OF WATER RESOURCES

MAY 12 1989

Authorized Agent

Please return executed letter to FARM CREDIT SERVICES-Caldwell, at the address shown above, in the enclosed self-addressed-stamped envelope, retaining one copy for your records.

EXHIBIT "A"

TOWNSHIP 4 SOUTH, RANGE 6 EAST, BOISE MERIDIAN,
ELMORE COUNTY, IDAHO

Section 19: All

SAVE AND EXCEPT those portions deeded to the Mountain Home Highway District by Deed recorded October 8, 1969 as Instrument No. 141109 and SAVE AND EXCEPT those portions deeded to Glenss Ferry Highway District by Deed recorded June 14, 1983 as Instrument No. 215825.

Section 20: E $\frac{1}{2}$ and NW $\frac{1}{4}$

SAVE AND EXCEPT those portions deeded to Mountain Home Highway District by Deed recorded October 3, 1969 as Instrument No. 141089.

MICROFILMED

MAY 12 1989

STATE OF IDAHO)
County of Ada) : SS.

On this 29 day of August, 1986, before me the undersigned, a Notary Public for the State of Idaho, personally appeared NORMA JEAN BROWN, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same as her free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public for the State of Idaho:
Residing at: Boise, Idaho
My commission expires: 11-10-87



MICROFILMED

MAY 12 1989

Spokane dated January 2, 1981, and recorded January 7, 1981, as Instrument No. 200039, and reamortized by Mortgage Reamortization Agreement dated February 10, 1982, and recorded February 17, 1982, as Instrument No. 207069, Records of Elmore County, Idaho, except by action to enforce the mortgage by judicial foreclosure and sale. This deed shall not operate to preclude Grantee from proceeding in any action to enforce the mortgage, but shall be construed to preclude Grantee from obtaining a deficiency judgment against Grantor.

Grantor does hereby waive, surrender, convey, and relinquish any equity of redemption and statutory rights of redemption concerning the property and mortgage described above.

Possession of the property is surrendered and delivered to Grantee.

Grantor declares that this conveyance is freely and fairly made, and that there are no agreements, oral or written, other than this deed between Grantor and Grantee with respect to said property.

Grantor is not acting under any misapprehension as to the legal effect of this deed, nor under any duress, undue influence, or misrepresentation of Grantee, its agent, or attorney, or any other person.

IN WITNESS WHEREOF, the Grantor has hereunto set his hands the day and year first above written.

Bernard L. Brown
Bernard L. Brown

Norma Jean Brown
Norma Jean Brown

STATE OF IDAHO)
County of Blaine) : SS.

On this 29 day of August, 1986, before me the undersigned, a Notary Public for the State of Idaho, personally appeared BERNARD L. BROWN, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as his free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

238017

ELMORE COUNTY, IDAHO, ss

Request of GUARANTY TITLE, INC

Time 10:14 A M.

Date October 20, 1986

Book _____ of _____

Page _____

By RAMONA KRAZABAD
Merle F. Beckler
Deputy

Fee \$ 8.00

Philip Brown
Notary Public for the State of Idaho.
Residing at: Blaine Idaho
My commission expires: 11-10-87

MICROFILMED

MAY 12 1989

RECEIVED
JAN 16 1989

NONMERGER WARRANTY DEED IN LIEU OF FORECLOSURE

Department of Water Resources

Bernard L. and Norma Jean Brown
FLB Loan No. 185936-8

THIS DEED, made this 29 day of August, 1986, between Bernard L. Brown and Norma Jean Brown, husband and wife, the Grantor, and THE FEDERAL LAND BANK OF SPOKANE, a corporation, whose mailing address is West 601 First Avenue, TAF-C5, Spokane, Washington 99220, the Grantee,

WITNESSETH, that the Grantor, for and in consideration of the covenants hereinafter contained and other good and valuable consideration, does by these presents grant, convey and warrant, unto the Grantee, and to its successors and assigns, forever, all the property described on Exhibit "A" attached hereto and incorporated herein.

ALL SITUATE IN County of Elmore, State of Idaho, as subject to rights of way and easements for roads, utilities, and irrigation ditches as same exist or appear of record.

Together with all water and water rights used upon or appurtenant to said property and/or shares of stock or water in any ditch or irrigation company which, in any manner, entitles Grantor to water, including but not limited to Licenses No. 61-7005, 30901, 30902, and 61-7396, and any and all tenements, hereditaments, easements, rights, privileges and appurtenances thereunto belonging or used in connection therewith, and the reversions, remainders, rents, issues and profits thereof. 61-2154
61-2155

TO HAVE AND TO HOLD, all and singular, the said property, together with the appurtenances, unto the said Grantee, and to its successors and assigns forever. Grantor covenants with Grantee that the former is now seized in fee simple of the property granted; that the latter shall enjoy the same without any lawful disturbance; that the same is free from all encumbrances; that Grantor and all persons acquiring any interest in the same through or for them will, on demand, execute and deliver to Grantee at the expense of the latter, any further assurance of the same that may be reasonably required; and that Grantor will warrant to Grantee all of the said property against every person lawfully claiming the same.

This deed is absolute in effect and conveys fee simple title of the property above described to the Grantee and does not operate as a mortgage, trust conveyance, or security of any kind.

The acceptance of this conveyance by Grantee is conditioned upon there being no other liens against the property, except for real property taxes owing, the rights of way and easements referred to above, and the mortgage described below.

This deed does not effect a merger of the fee ownership and the lien of the mortgage described herein. The fee and lien shall hereafter remain separate and distinct. It is not the intent of the parties to affect the subrogation rights of any third parties.

The true consideration for this conveyance is that upon Grantee's recordation of this deed, Grantee covenants and agrees with Grantor that Grantee shall assume Grantor's obligations to pay the real property taxes on this property, title insurance costs, and recording fees incurred in connection with this conveyance and shall not enforce any judgment against Grantor on the indebtedness evidenced by the promissory note secured by the mortgage executed by Bernard L. Brown and Norma Jean Brown to the Federal Land Bank of

MICROFILMED

MAY 12 1989

Connecticut Mutual Life INSURANCE COMPANY, SINCE 1846

140 Garden Street, Hartford, Connecticut 06115 Tel: (203) 727-6500

Mortgages - Agricultural

RECEIVED

FEB 2 1981

January 28, 1981

Department of Water Resources

Department of Reclamation
State of Idaho
Boise, Idaho

Re: Water Permit No. 61-7005
Loan No. 96689-H, Brown

Gentlemen:

This loan has been paid in full. Therefore, we wish to inform you that we are no longer interested in water permit number 61-7005 as described in mortgage deed dated February 15, 1977, given by Bernard L. Brown.

Said mortgage was recorded in the public records of Elmore County, in Book 66, Page 295.

Sincerely,

Jean Wright

Jean Wright
Agricultural Investment Division

jw
cc: Ag-Land Mortgage Company

INDEXED

MAY 12 1989

CM

October 18, 1976

Re: Permit No. 61-7005

Bernard L. Brown
655 East 19th North
Mountain Home, ID 83647

Dear Mr. Brown:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

RECEIVED

September 30, 1976

Mr. Bernard L. Brown
655 East 19th North
Mountain Home, ID 83647

Dear Mr. Brown:

A representative of this Department has made an examination of the works covered by your Permit No. 61-7005 and has found the following:

Quantity of water diverted: 5.24 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 5.24 cfs

The maximum quantity diverted shall not exceed 1,440 acre feet, or 4.5 af per acre, per year.

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 4 S, Rge. 6 E, B.M.

Beneficial use: Irrigation of 320 acres within the E $\frac{1}{2}$, Sec. 20, Twp. 4 S, Rge. 6 E, B.M.

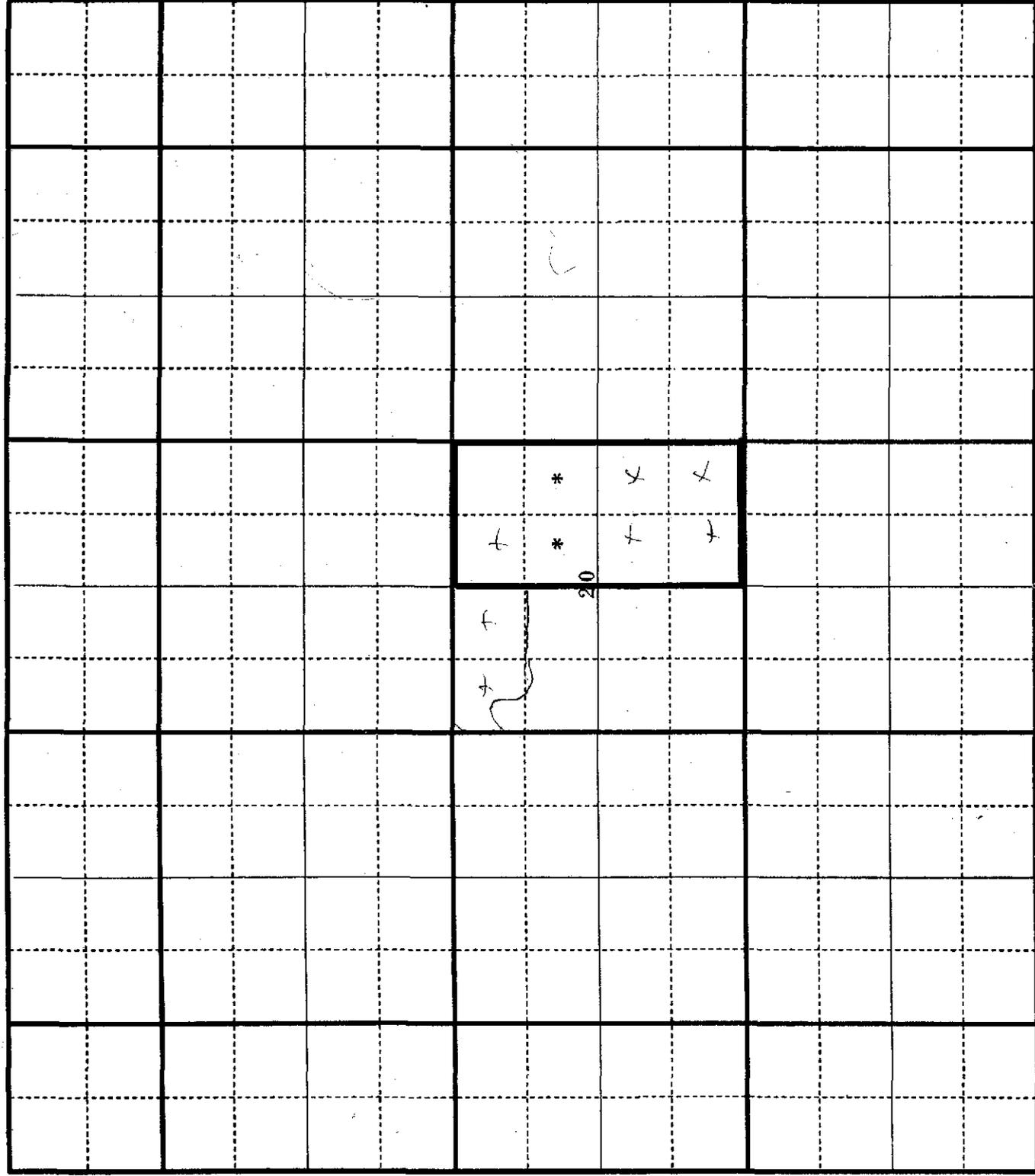
Priority date established: August 23, 1967

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

R. 6 E



T. 4 S

Diagram of System

75.8

400

~~70.8~~

~~109.2~~

40

MAIN

40.0

40.0

40.0

40.0

20

20

DATE OF EXAM 28 June 73 19 July 1976

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 5.236 cfs Method of measurement gpm

Total Q recommended 5.236 Meter No. 26 12 2010 Type McCrometer Condition None

Total V recommended 1440 AF/Ann

Recommended Amendments:
P.D. SENE, SW 20 4S 6E ONLY - 1 Point
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:
Average fluctuation at 2350 gpm
End .157 .157
Start .150 .160
.007 AF/min .007 AF/min

SYSTEM DESCRIPTION:
Tap well 12" w/ 400HP GC pump motor md # 5K6318XC14CA
SN# B5J205003 / and 400HP/and 400HP pump SN# 4474
into

REMARKS:
July 23 system in operation at time of exam Mr Brown present
I have held this exam pending installation
of a measuring device. Mr Brown told me he would
have it installed by early June. It has not been
installed
No Meas. Device

Examiner's Signature James Baker Date 29 June 73
Exam Checked by James Ballan Date 29 July 1976
Approved by JLB Date 8-2-76

C
June 17, 1974

Mr. Bernard L. Brown
655 East 19th North
Mountain Home, ID 83647

Re: Permit No. 61-7005

Dear Mr. Brown:

I have enclosed a partially completed withdrawal of Proof of Beneficial Use for Permit Nos. 61-7005 and a request for an Extension of Time for Permit No. 61-7005. Please complete these forms by signing them before a notary and returning them to us at your earliest convenience.

If I may be of further assistance to you, please contact me.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF: def

Enclosures

RECORDED

NAME OF PARTY Mr Brown

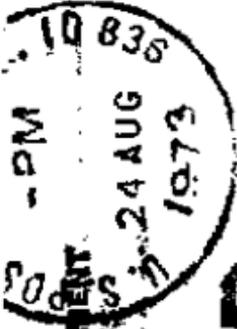
EMPLOYEE Quilina

RE: Mr Brown phoned this date - service installed
early July

Will ask Jim to re-examine - do not
layse!

ds

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

RETURN
TO

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83702

61-7005

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

Show to whom, date and address
where delivered

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

1

BR Brown

24781

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

8/24/73

3

61-7005

No M.D.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

August 23, 1973

CERTIFIED MAIL

#24781

Re: Permit No. 61-7005

Bernard L. Brown
655 East 19th North
Mountain Home, Idaho 83647

Dear Mr. Brown:

On June 29, 1973, this office inspected the water diversion works and place of use as described in Permit No. 61-7005. Our examiner found no measuring device of a type approved by the Department installed as part of your diverting works. Such a measuring device is an express condition which must be met prior to approval of a license for your permit.

As you may be aware, your water right cannot be confirmed by the issuance of a license unless all of the conditions of approval are met. In the event that a license is not issued and the permit lapses, further diversion of water under the permit would be illegal.

You are, therefore, hereby ordered to show cause, if any there be, before the Director of the Department of Water Administration, 614 State Street, Boise, Idaho, on or before September 23, 1973, as to why Permit No. 61-7005 should not be lapsed for failure to complete the requirements under said permit.

If you have any questions, please feel free to contact this office.

Very truly yours,


R. KEITH HIGGINSON
Director

RKH:jc

61-7005

February 13, 1973

Re: Permit No. 61-7005

Mr. Bernard L. Brown
655 East 19th North
Mtn. Home, Idaho 83647

Dear Mr. Brown:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed accordingly.

We also acknowledge receipt of your affidavit submitted as proof of beneficial use of water. Enclosed you will find an Order of Reinstatement; please note that the priority has been advanced under this permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

61-7005

January 26, 1973

Re: Application for Permit No. 61-7005

Mr. Bernard L. Brown
655 E. 19th North
Mountain Home, Idaho 83647

Dear Mr. Brown:

As of this date, we have not yet received the assignment of permit form which you were to send to this department. As the time to prove beneficial use was up January 1, 1973, it is urgent that we receive the assignment form as soon as possible.

If we can be of any assistance, please feel free to contact this department.

Sincerely,

JAMES E. BOOKER
W. R. Supervisor

JEB:def

61-7005

January 9, 1973

Re: Permit No. 61-7005

C
R. H. Bradbury
655 East 19th North
Mountain Home, Idaho 83647

Dear Mr. Bradbury:

We are returning your assignment filed in behalf of the above reference permit. Before we can accept the assignment, we must have it dated, and signed by your spouse.

We would also like to bring to your attention our letter of January 5, 1973, advising you that this permit has lapsed.

We are enclosing a copy of our January 5 correspondence. If you have any questions, please contact us.

Sincerely yours,

Y
DONALD W. McELDOWNEY
Water Rights Administrator

DWE/kss

Enclosure

61-7005

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

RECEIVED

JAN 9 1973

I, F. H. BRADBURY, hereby assign to Bernard L. BROWN Department of Water Administration
of 655 East 19th North Mountain Home, Idaho 83647
Address

All my right, title, and interest, in and to Permit No. 61-7005
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 61-7005 to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

COPY

Made this _____ day of _____, 19 _____.

F. H. Bradbury
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Elmore) ss.

On this 6 day of January, 19 73, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Daniel E. Irons
Notary Public residing at
Hammett, Ida.



My commission expires: Jan 76

61-7005

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 5, 1973

F.H. Bradbury
P.O. Box 112
Hammett, Idaho 83627

Dear Mr. Bradbury:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit 61-7005 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within sixty days from the date of this notice of lapsing.

R. KEITH HIGGINSON
Director

RKH:DR

61-7005

November 15, 1972

Re: Permit No. 61-7005

C
Mr. F. H. Bradbury
P.O. Box 112
Hammett, Idaho 83627

Dear Mr. Bradbury:

Pursuant to your request, we are enclosing a copy of your above referenced permit.

If we may be of further assistance, please advise.

Sincerely,

P
BOBBY D. FLEENOR
Assistant Director

Y
BDF:DR
Enclosure

Very Important



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

October 31, 1972 CERTIFIED MAIL

RECEIVED

OCT 25 1972

Department of Water Administration

Re: Permit No. 61-7005

F. H. Bradbury
~~955 No. 10th East~~
~~Mtn. Home, Idaho 83647~~

*P.O. Box 112
Hammett, Idaho 83627*

Dear Mr. Bradbury:

One of the conditions of approval of your water Permit No. 61-7005 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

Would it be possible to have a copy of the above mentioned permit. In checking my files I do not find this particular permit. Sorry to be so much trouble.

Enc: Proof affidavit
dr

*Mrs F. H. Bradbury
P.O. Box 112
Hammett, Idaho
83627*

61-7005

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Statehouse - Annex 2
Boise, Idaho 83707

0152
OCT 31 '72
53
IDAHO
MI 015365 L

Unclaimed
Address
Insufficient
No such street
No such office in state
Do not remain in this

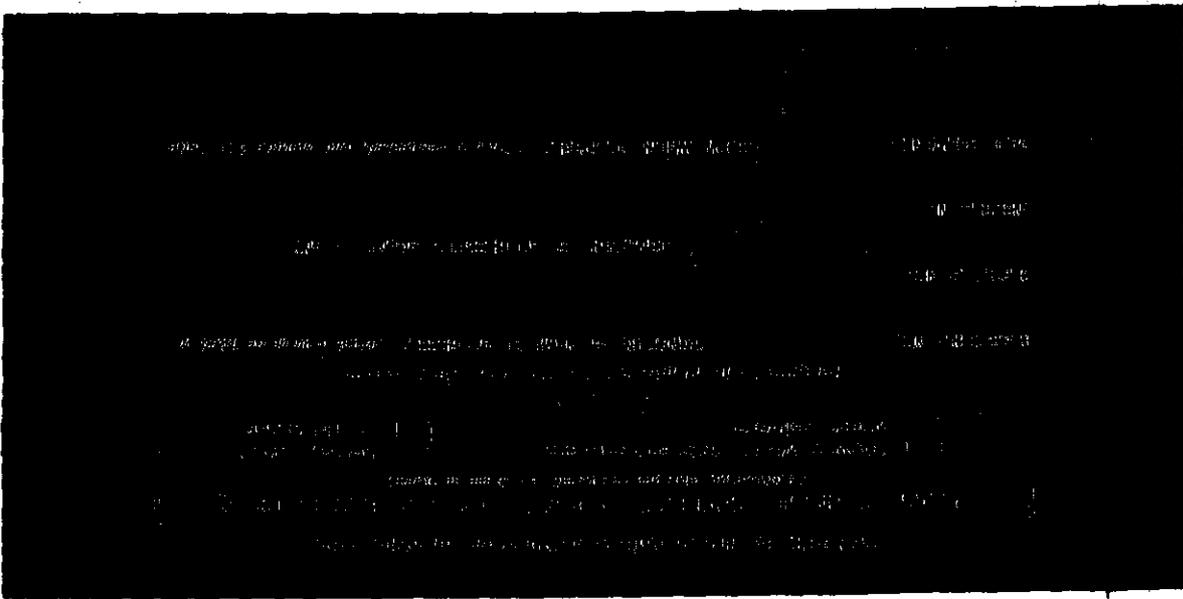
Handwritten notes:
F. H. Bradbury
955 No. 10th East
Mtn. Home, Idaho
11-8-72
Return receipt requested

CERTIFIED MAIL
NO. 2409A
RETURN RECEIPT REQUESTED

F. H. Bradbury
955 No. 10th East
Mtn. Home, Idaho

RECEIVED
NOV 8 1972
Department of Water Administration
83647

NOV 1 - 1972
1st Notice
2nd Notice
Return



61-7005
MOUNTAIN HOME
NOV 1 1972
USPS

October 31, 1972

CERTIFIED MAIL

2909A

Re: Permit No. 61-7005

F. H. Bradbury
955 No. 10th East
Mtn. Home, Idaho 83647

Dear Mr. Bradbury:

One of the conditions of approval of your water Permit No. 61-7005 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

61-7005

November 22, 1971

Re: Permit No. 61-7005

Mr. F. H. Bradbury
955 North 10th East
Mountain Home, Idaho 83647

Dear Mr. Bradbury:

It has been brought to our attention that you have recently sold a parcel of land to Mr. Bernard L. Brown.

This parcel of land is presently covered by our Permit No. 61-7005. If Mr. Brown wishes to manipulate this permit, it should be assigned to him. If you wish to assign this permit, please fill out the enclosed assignment form, have it notarized and return it to this office.

If you should have any further questions regarding this matter, please contact this Department at your earliest convenience.

Very truly yours,

James Booker
Appropriation Examiner

JB:cs

Enclosure

61-7005

April 9, 1969

F. H. Bradbury
Wagon Wheel Ranch
Hammett, Idaho

Gentlemen:

It has been brought to our attention that on or about
November 4, 1968, you had a well drilled.
The well is reported to be located at a point in the
NESW, Sec. 31, T. 5S, R.
9E, B.M. for irrigation use.

A search of our records has failed to find your appli-
cation or approved permit. Under existing Idaho Statutes,
Sections 42-226, 42-229, and 42-230 of the Idaho Code, you
are required to file and obtain an approved permit before
you divert waters from a subterranean source, with the
exception of domestic wells which are defined under Section
42-111 of the Idaho Code.

If we have overlooked your permit, please advise the
Department as to your permit number. However, if you have
not yet filled out an application for permit, please use
the instructions and the blank application form which we
have enclosed.

We will be very happy to assist you with any questions
you may have.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

enclosure: Application for Permit
Instructions

07

REPORT OF WELL DRILLER
State of Idaho

RECEIVED
MAY 8 1957

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Sid Lansing & F.H. Goodbody
Address King Hill, Idaho Box 144, Brantford, Idaho

Owner's Permit No. 61-7005

NATURE OF WORK (check): Replacement well

New well Deepened Abandoned

Water is to be used for: Irrigation

METHOD OF CONSTRUCTION: Rotary Cable

Dug Other (explain)

CASING SCHEDULE: Threaded Welded

20 "Diam. from 0 ft. to 10 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: 20 Material:

Steel concrete wood other

(explain)

PERFORATED? Yes No Type of

perforator used:

Size of perforations: " by "

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes No

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes

No. size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes No To what depth?

 ft. Material used in seal:

Did any strata contain unusable water? Yes

No. Type of water:

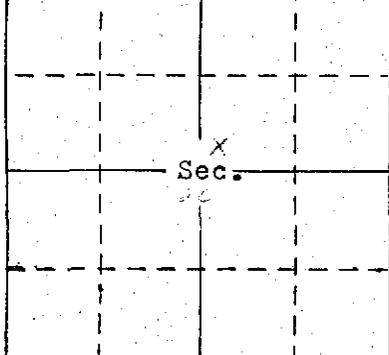
Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes No.

Cemented in place? Yes No

Locate well in section



LOCATION OF WELL: County

SE 1/4 NE 1/4 Sec. 20 T. 4 N/S R. 6 E/W

Size of drilled hole: 20" Total

depth of well: 250 Standing water

level below ground: Temp.

Fahr. ° Test delivery: gpm

or cfs Pump? Bail

Size of pump and motor used to make test:

14 H.P. cfs

Length of time of test: 14 Hrs. Min.

Drawdown: 100 ft. Artesian pressure: ft.

above land surface Give flow cfs

or 150 gpm. Shutoff pressure:

Controlled by: Valve Cap Plug

No control Does well leak around casing?

Yes No

DEPTH MATERIAL WATER

FROM TO FEET FEET YES OR NO

DEPTH FROM FEET	DEPTH TO FEET	MATERIAL	WATER YES OR NO
0	10	SURFACE	
10	20	BLACK SANDSTONE	
20	30	BROWN SANDSTONE	
30	40	BROWN SANDSTONE	
40	50	BROWN SANDSTONE	
50	60	BROWN SANDSTONE	
60	70	BROWN SANDSTONE	
70	80	BROWN SANDSTONE	
80	90	BROWN SANDSTONE	
90	100	BROWN SANDSTONE	
100	110	BROWN SANDSTONE	
110	120	BROWN SANDSTONE	
120	130	BROWN SANDSTONE	
130	140	BROWN SANDSTONE	
140	150	BROWN SANDSTONE	
150	160	BROWN SANDSTONE	
160	170	BROWN SANDSTONE	
170	180	BROWN SANDSTONE	
180	190	BROWN SANDSTONE	
190	200	Gray Basalt - Firm	
200	210	Gray Basalt	
210	220	Gray Basalt	
220	230	Gray Basalt	
230	240	Gray Basalt	
240	250	Gray Basalt	
250	260	Gray Basalt	
260	270	Gray Basalt	
270	280	Gray Basalt	
280	290	Gray Basalt	
290	300	Gray Basalt	
300	310	Gray Basalt	
310	320	Gray Basalt	
320	330	Gray Basalt	
330	340	Gray Basalt	
340	350	Gray Basalt	
350	360	Gray Basalt	
360	370	Gray Basalt	
370	380	Gray Basalt	
380	390	Gray Basalt	
390	400	Gray Basalt	
400	410	Gray Basalt	
410	420	Gray Basalt	
420	430	Gray Basalt	
430	440	Gray Basalt	
440	450	Gray Basalt	
450	460	Gray Basalt	
460	470	Gray Basalt	
470	480	Gray Basalt	
480	490	Gray Basalt	
490	500	Gray Basalt	

Work started: 5/1/57

Work finished: 5/1/57

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: George C. Cady

Address: 211 Taylor St. Kimberly

Signed by:

License No. Date:

Use other side for additional remarks (over)

January 5, 1968

Re: Permit 61-7005

F. H. Bradbury
955 North 10th East
Mountain Home, Idaho 83647

Dear Mr. Bradbury:

We enclose a copy of your approved application for permit 61-7005 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred
Assistant State Reclamation Engineer

CSA:kd

Enclosure: Copy of Application

P. S. Receipt No. G-11745 for \$50.00 was given to you.

61 7005

Form 4

RECEIVED

DEC 19 1967

Department of Reclamation

RELINQUISHMENT

TO WHOM IT MAY CONCERN:

I hereby relinquish to the State of Idaho, all my right,
title and interest in and to Permit to appropriate the Public
Waters of the State of Idaho, No. G-33141.

Signed at San Pablo, California this 13th day
of December 19 67.

Tom J. Finnie
Permit holder.

Mae Barnes
Witness.

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

November 20, 1967

Re: Permit No. G-33141 and Application No. 61-7005

Tom Tinnin
P. O. Box 865 Washo
Susanville, California

Dear Mr. Tinnin:

We are writing you in regard to the Capital Land Company's Water Permit No. G-33141. It has been brought to the attention of the Department of Reclamation by F. H. Bradbury, Mountain Home, Idaho, that he and Sid Lansing now own the land in the E $\frac{1}{2}$, Section 20, T. 4 S, R. 6 E, B.M.

Mr. Bradbury has filed an application for permit to appropriate subterranean water for the ground in question. As our records indicate that your permit No. G-33141 is still valid, we request information as to your intent in this matter.

If you have no ownership interest in the land, you are requested to complete the relinquishment form which is enclosed. This will terminate Permit No. G-33141.

We will withhold action on Application No. 61-7005 until we hear from you. Your prompt attention to this matter is greatly appreciated.

Very truly yours,

A handwritten signature in black ink that reads "Donald W. McElDowney".

Donald W. McElDowney
Water Rights Clerk

DWM:ks

Enclosure: relinquishment form

61 7005

November 20, 1967

Re: Permit No. G-33141 and Application No. 61-7005

Tom Tinnin
P. O. Box 865 Washo
Susanville, California

Dear Mr. Tinnin:

We are writing you in regard to the Capital Land Company's Water Permit No. G33141. It has been brought to the attention of the Department of Reclamation by F. W. Bradbury, Mountain Home, Idaho that he and Sid Lansing now own the land in the E $\frac{1}{2}$ Sec. 20, T. 4 S, R. 6 E, B.M.

Mr. Bradbury has filed an application for permit to appropriate subterranean water for the ground in question. As our records indicate that your permit No. G-33141 is still valid, we request information as to your intent in this matter.

If you have no ownership interest in the land, you are requested to complete the relinquishment form which is enclosed. This will terminate Permit No. G-33141.

We will withhold action on Application No. 61-7005 until we hear from you. Your prompt attention to this matter is greatly appreciated.

Very truly yours,

Donald W. McEidowney
Water Rights Clerk

DWM:ks

Enclosure: relinquishment form

61 7005

September 5, 1967

Re: Application 61-7005

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Returned herewith is the bill of publication on the above referenced application. Please certify the bill and return it to us as soon as possible so that we may pay our account.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:ks

Enclosure: bill of publication

C
O
P
Y

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that F. H. Bradley has on August 15, 1967 applied for permit to (divert) 6M (cubic feet per second) of water from a subterranean source under application No. 61-2005. Water will be diverted by well and pump within the SW 1/4 NE 1/4, SE 1/4 NE 1/4, Sec. 26, T. 48, R. 6E, B. M. Elmore County and is to be used from March 1 to October 15 for irrigation in E 1/2 Sec. 20, T. 48, R. 6E, B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last publication of this notice.

E. KEITH HIGGINSON
State Reclamation
Engineer

First publication August 24, 1967.
Last publication August 31, 1967.

Galley Proof

August 16, 1967

Re: Application No. 61-7005

Mountain Home News
P. O. Box 0
Mountain Home, Idaho 83647
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for proofing before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact us immediately.

The expense of this publication is to be paid by the Department of Reclamation to whom you must furnish an affidavit of publication with the bill as soon as the publication is completed.

Very truly yours,

Donald V. McElderry
Water Rights Clerk

DVM:ks

Enclosures legal notice

P.S. Please send a certified bill.

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that F. H. Bradbury
has on August 15, 1967 applied for permit to (divert) ~~(flow)~~
6.4 (cubic feet per second) ~~(flow)~~ of water from a sub-
terranean source under application No. 61-7005. Water will be
diverted by well and pump within the SE 1/4 Sec. 20, T. 4S, R. 6E, B.M., Elmore County
and is to be used from March 1
to October 15 for irrigation
in SE 1/4 Sec. 20, T. 4S, R. 6E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Mountain Home News Mountain Home
August 24 August 31
Idaho, on _____ and _____.