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JAN 30 2012
 DEPARTMENT OF
 WATER RESOURCES

STATE OF IDAHO
WATER RESOURCE BOARD

**APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK**

Name of Renter Greg Johnson Phone 208-888-9946

Mailing address PO Box 344, Meridian 83642 Email _____

A. DESCRIPTION OF WATER SOUGHT FOR RENT

1. Maximum Flow Rate (cfs) Maximum Volume (ac-ft) Nature of Use Period of Use
5.8 cfs 1,160 ac-ft Irrigation 3/1 to 11/15
 _____ to _____
 _____ to _____
 Total: 5.8 cfs 1,160 ac-ft *0.015 cfs/acre would be sufficient

2. Source of water Ground Water tributary to _____

3. Point(s) of Diversion:

| Twp | Rge | Sec | Lot | ¼ | ¼ | ¼ | County |
|-----|-----|-----|-----|---|----|----|--------|
| 1N | 4E | 28 | | | SE | SE | Ada |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

4. Lands to be irrigated or place of use:

| Twp | Rge | Sec | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|-----|-----|-----|------|------|----|----|------|------|-----|----|------|----|----|------|------|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 1N | 4E | 28 | | | | | | | | | | | 17 | 28.5 | | | 3 | | 48.5 |
| | | 33 | 1 | 18.5 | 40 | 19 | 40 | 32.5 | 3.5 | 28 | 13 | | | | 11 | 35 | | | 241.5 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

If the use is for irrigation, show total number of acres proposed through rental. **Total Acres** 290

B. OWNERSHIP

1. Do you own the land at the proposed point of diversion? Yes No
If no, list owner, contact information, and provide documentation of the authority to use the proposed point of diversion. _____
2. Do you own the land at the proposed place of use? Yes No
If no, list owner, contact information, and provide documentation of the authority to use the proposed place of use. _____

C. MAP

Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described by this application in section A. Include legal description labels.

D. GENERAL INFORMATION

1. Please provide a description of the proposed diversion system. 16-inch well, 930 feet deep (see attached well drilling report)
400 hp pump, pivot sprinklers

2. Describe any other water rights diverted through the same point(s) of diversion or used for the same purpose(s) as described above.
Permit 63-32225

3. Will the proposed place of use receive water from any other source? Yes No
If yes, describe. _____

4. If the proposed use is not for irrigation, please provide a detailed description of the proposed use and how you determined the amount of water required. Attach additional sheets if needed. _____

5. Are there any other applications pending before the Department, such as an application for permit or transfer, for the same use(s) proposed by this rental? Yes No
If yes, describe. _____

6. Was this rental application submitted in response to a Notice of Violation or a pending Notice of Violation? Yes No
If yes, describe. _____

E. RENTAL TERM

1. Do you wish to rent water from the Board's bank for more than one (1) year? Yes No
If yes, please specify the number of years desired through proposed rental. 5.8 cfs

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

If this application is approved, the applicant agrees to the following:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Renter shall comply with all applicable state and federal laws while using water under this agreement.
3. Renter shall hold the Board, the Director, and the state of Idaho harmless from all liability on account of negligent acts of the renter.
4. The Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
5. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
6. Renter is not authorized to use water proposed by this application until the rental fees are paid in full and the renter receives an executed copy of the agreement signed by the Director.


Signature of Applicant

Greg Johnson
Printed Name and Title*

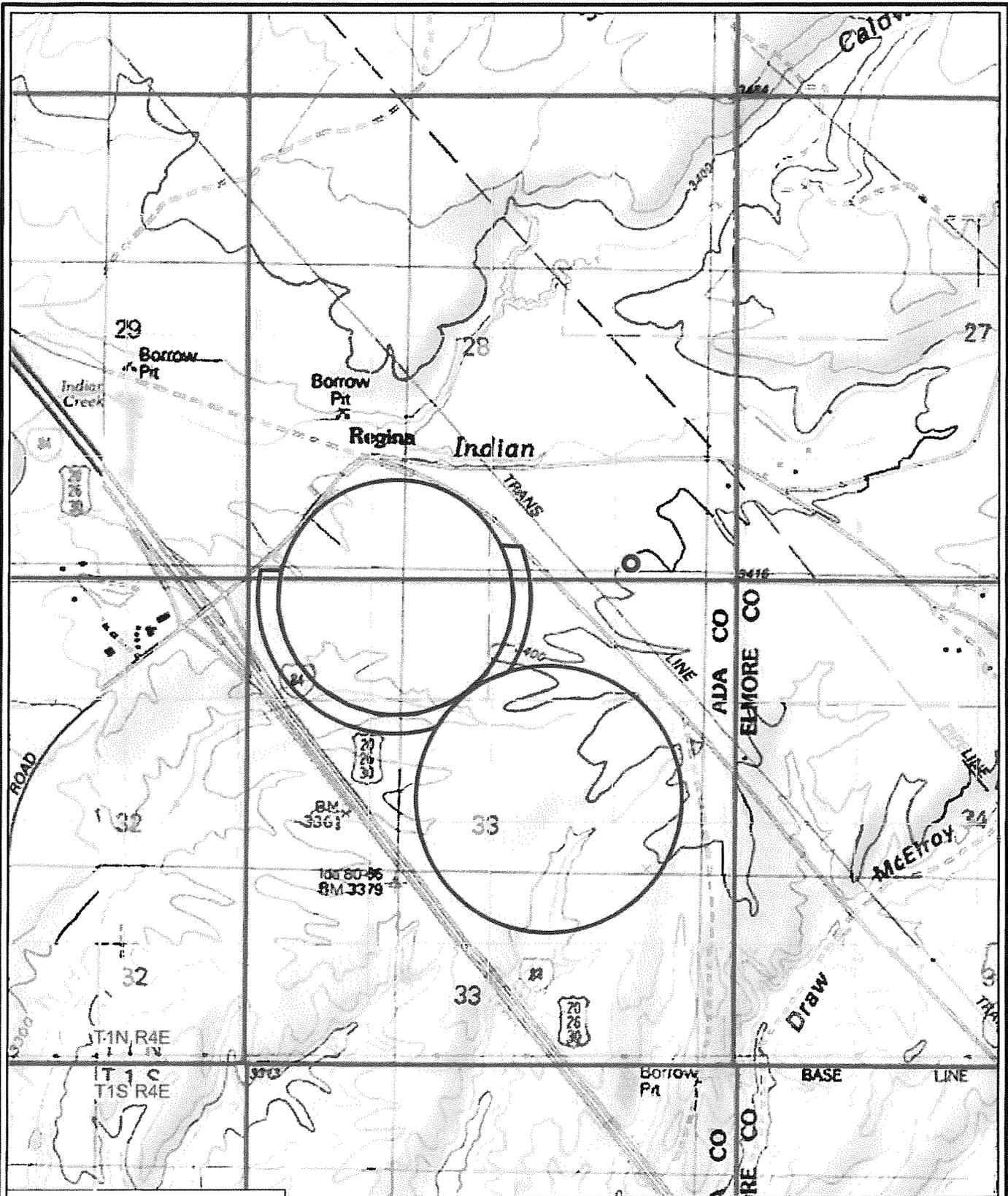
1/30/2012
Date

Signature of Applicant

Printed Name and Title*

Date

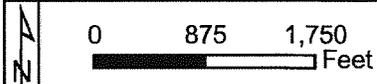
*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney



Legend

-  Proposed Irrigation
-  Existing Well

The West Park Co., Inc.
 Application to Rent Water from the IWSB



912619-861273

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

1. WELL TAG NO. D 00060006

Drilling Permit No. 912619-861273
Water right or injection well # 63-32225

2. OWNER: Intermountain Water & Sewer Corp.
Name Greg Johnson
Address PO Box 344
City Meridian State ID Zip 83680

3. WELL LOCATION:

Twp. 1 North or South Rge. 4 East or West
Sec. 28 1/4 S/E 1/4 S/E 1/4

Gov't Lot _____ County Ada
Lat. 43 ° 23.10.73 (Deg. and Decimal minutes)
Long. 115 ° 58.45.43 (Deg. and Decimal minutes)
Address of Well Site NE of Desert Wind Rd, 3/8 mile SE from Indian Creek Rd City Mayfield
(Use the best name of road - distance to head or landmark)
Lot _____ Blk. _____ Sub. Name Mayfield Springs

4. USE:

Domestic Municipal Monitor Irrigation Thermal Injection
 Other _____

5. TYPE OF WORK:

New well Replacement well Modify existing well
 Abandonment Other _____

6. DRILL METHOD:

Air Rotary Mud Rotary Cable Other reverse

7. SEALING PROCEDURES:

| Seal material | From (ft) | To (ft) | Quantity (lbs or ft ³) | Placement method/procedure |
|-----------------------|-----------|---------|------------------------------------|----------------------------|
| ben bentonite chip | 0 | 665 | 60,000# | |

8. CASING/LINER:

| Diameter (nominal) | From (ft) | To (ft) | Gauge/Schedule | Material | Casing Liner | | | |
|--------------------|-----------|---------|----------------|----------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| | | | | | Threaded | Welded | | |
| 16" | +2 | 700 | 375 | steel | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | | | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Was drive shoe used? Y N Shoe Depth(s) _____

9. PERFORATIONS/SCREENS:

Perforations Y N Method _____
Manufactured screen Y N Type Johnson v wire
Method of installation overbore

| From (ft) | To (ft) | Slot size | Number/ft | Diameter (nominal) | Material | Gauge or Schedule |
|-----------|---------|-----------|-----------|--------------------|-----------|-------------------|
| 700 | 920 | 20 | | 10" | stainless | 600' set |

Length of Headpipe 0 Length of Tailpipe 0

Packer Y N Type 10" X 16" reducer

10. FILTER PACK:

| Filter Material | From (ft) | To (ft) | Quantity (lbs or ft ³) | Placement method |
|-----------------|-----------|---------|------------------------------------|------------------|
| 10-20 sand | 665 | 930 | 32,000# | poured |

11. FLOWING ARTESIAN:

Flowing Artesian? Y N Artesian Pressure (PSIG) _____
Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 445 Static water level (ft) 445
Water temp. (°F) 70 Bottom hole temp. (°F) 79

Describe access port _____

Well test:

| Drawdown (feet) | Discharge or yield (gpm) | Test duration (minutes) |
|-----------------|--------------------------|-------------------------|
| NO TEST | | |

Test method:

Pump Bailer Air Flowing artesian

Water quality test or comments: _____

13. LITHOLOGIC LOG and/or repairs or abandonment:

| Bore Dia. (in) | From (ft) | To (ft) | Remarks, lithology or description of repairs or abandonment, water temp. | Water | |
|----------------|-----------|---------|--|-------|---|
| | | | | Y | N |
| 24 | 0 | 1 | topsoil | | X |
| | 1 | 220 | medium to fine sandw/ with small gravel | | X |
| | 220 | 260 | sand - some sticky brown clay | | X |
| | 260 | 336 | cemented sand & gravel | | X |
| | 336 | 337 | cemented sand & gravel, harder | | X |
| | 337 | 386 | cemented sand | | X |
| | 386 | 392 | brown clay | | X |
| | 392 | 516 | fine sand, small amt coarse | X | |
| | 516 | 517 | fine sand-hard | X | |
| | 517 | 706 | fine tan sand, small amt gravel | | X |
| 17" | 706 | 875 | blue gray sand, thin clay streaks | | X |
| | 875 | 904 | coarse sand & gravel | | X |
| | 904 | 917 | fine sand, some gravel | | X |
| | 917 | 930 | gray coarse sand, cemented, some clay, gray talcy | | X |

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DEC 05 2011

WATER RESOURCES
WESTERN REGION

Completed Depth (Measurable): 920'
Date Started: 6/15/11 Date Completed: 11/15/11

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed:

Company Name Stevens & Sons Co. No. 153
*Principal Driller [Signature] Date 11/21/11
*Driller [Signature] Date _____
*Operator II [Signature] Date _____
Operator I [Signature] Date _____

* Signature of Principal Driller and rig operator are required.