BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATIONS FOR FOR PERMIT NOS. 01-07131, 01-07132, 01-07133, 01-07134, 01-07135, 01-07136, 01-07137, 01-07139, 01-07140, 01-07141, 01-07142, 01-07143, 21-07574, 21-07575, 21-07576, 21-07577, 21-07578, 21-07579, AND 21-07580 IN THE NAME OF THE IDAHO WATER RESOURCE BOARD	)	**THIRD NOTICE OF STATUS CONFERENCE**

The Director of the Idaho Department of Water Resources ("Department") hereby notifies the parties to the above captioned proceeding that a status conference will be held on **February 5, 2013 at 2:00 PM**, at the **Idaho Department of Fish & Game Building** located at **324 South 417 East, Suite 1 (on Hwy. 93), Jerome, Idaho**.

All parties to the matter must be represented at the conference in person or by telephone. If participating by telephone, please dial **215-446-0193** and provide participant code **275568#**.

The parties at the status conference shall be prepared to: (1) discuss procedural matters that may need to be addressed before the hearing; (2) identify the issues they anticipate raising at the hearing; (3) present proposed prehearing schedules identifying time limits to file and hear motions, complete any authorized discovery, simplify issues, identify witnesses, exchange exhibits, hold a final prehearing conference, and address other matters as appropriate; (4) identify dates and an estimated length of time for the hearing; (5) address ways to avoid unnecessary proof of submission of cumulative evidence; and (6) such other matters as will expedite the disposition of the case. The parties are encouraged to coordinate prehearing schedules prior to the conference.

The conference will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact the Department no later than five (5) days prior to the conference. Inquiries for special accommodations should be directed to

Deborah Gibson, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone (208) 287-4800, fax: (208) 287-6700.

Dated this 4th day of December, 2012.

Gary Spackman
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 4th day of December, 2012, the THIRD NOTICE OF STATUS CONFRENCE was served on the following by placing a copy of the same in the United States mail, certified mail, postage prepaid and properly addressed to the following:

MATT HOWARD
BUREAU OF RECLAMATION
1150 N CURTIS RD STE 100
BOISE ID 83706-1234

US DEPT OF INTERIOR
FISH & WILDLIFE SERVICE
OFFICE OF THE REGIONAL SOLICITOR
805 S W BROADWAY STE 600
PORTLAND OR 97205

KATHLEEN TREVER
W. DALLAS BURKHALTER
OFFICE OF ATTORNEY GENERAL
PO BOX 25
BOISE ID 83707

IDAHO RIVERS UNITED
PO BOX 633
BOISE ID 83701

HENRYS FORK FOUNDATION
PO BOX 550
ASHTON ID 83420

JAMES C. TUCKER
IDAHO POWER COMPANY
PO BOX 70
BOISE ID 83707

JOHN SIMPSON
TRAVIS THOMPSON
BARKER ROSHOLT & SIMPSON LLC
PO BOX 2139
BOISE ID 83701-2139

HARRIET HENSLEY
OFFICE OF ATTORNEY GENERAL
PO BOX 83720
BOISE ID 83720-0010

NORM SEMANKO
IDAHO WATER USERS ASSN
1010 W JEFFERSON STE 101
BOISE ID 83702

HENRYS FORK ANGLERS LLC
3340 N HWY 20
ISLAND PARK ID 83429

GREATER YELLOWSTONE COALITION
162 NORTH WOODRUFF
IDAHO FALLS ID 83401

FRED F KIPPES
3951 N 1100 E
BUHL ID 83316

SOUTH FORK LODGE
PO BOX 22
SWAN VALLEY ID 83449

PETER ANDERSON
TROUT UNLIMITED INC
910 W MAIN ST STE 342
BOISE ID 83702

I FURTHER HEREBY CERTIFY that on this 4th day of December, 2012, the THIRD NOTICE OF STATUS CONFRENCE was served on the following by placing a copy of the same in the United States mail, postage prepaid and properly addressed to the following:

Courtesy Copies:
WALT MULLINS
MILNER IRRIGATION DIST
5294 E 3610 N
MURTAUGH ID 83344

TED DIEHL
LARRY PENNINGTON
NORTHSIDE CANAL CO
921 N LINCOLN
JEROME ID 83338

Courtesy copy hand delivered:
STATE OF IDAHO
IDAHO WATER RESOURCE BOARD
322 E FRONT ST
PO BOX 83720
BOISE ID 83720-0098

Deborah J. Gibson

Deborah J. Gibson
Administrative Assistant to the Director