

WATER DISTRICT 45-A YEAR 1999 MEETING DATE _____

Watermaster _____ Telephone _____

Address _____

Appointment: Annual Seasonal

Secretary _____ Telephone _____

Address _____

Treasurer _____ Telephone _____

Address _____

Basis of Budget: Year Average Water Rights
 Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent _____ Received _____

Call-On Petition Sent _____ Received _____

Certificate of Appointment Sent _____

Daily Record Books Sent _____ Received _____

Treasurer Oath Sent _____ Received _____

Certificate of Appointment Sent _____

Forms Needed: Date Sent: Received:

Watermaster Report _____

Proposed Budget 11-19-98 _____

Adopted Budget _____

WM Report Returned For Correction _____

WM Report Approved _____ Copy To District _____

Minutes of Meeting Received _____ Acknowledged _____

Bills Received _____

Sent To County _____

Contact Person/FAX # _____