



vs. )  
)  
GARY SPACKMAN, in his official capacity as )  
Director of the Idaho Department of Water )  
Resources, and the IDAHO DEPARTMENT OF )  
WATER RESOURCES, )  
)  
Respondents. )  
\_\_\_\_\_ )

IN THE MATTER OF DISTRIBUTION OF )  
WATER TO VARIOUS WATER RIGHTS )  
HELD BY OR FOR THE BENEFIT OF A&B )  
IRRIGATION DISTRICT, AMERICAN FALLS )  
RESERVOIR DISTRICT #2, BURLEY )  
IRRIGATION DISTRICT, MILNER IRRIGATION )  
DISTRICT, MINIDOKA IRRIGATION DISTRICT, )  
NORTH SIDE CANAL COMPANY, AND TWIN )  
FALLS CANAL COMPANY )  
\_\_\_\_\_ )

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

On March 7, 2014, the Idaho Department of Water Resources (“Department”) served its *Notice of Lodging Supplemental Agency Record with the Agency* (“Notice”) in this matter, pursuant to I.R.C.P. 84(f)(5). The Notice gave the parties fourteen (14) days from the date of the Notice to file any objection to the agency record.

On March 21, 2014, the Department received objections from the City of Pocatello (“Pocatello”) and the Surface Water Coalition (“SWC”). Certain errors and omissions were identified and brought to the Department’s attention.


The Department agrees with the changes requested by Pocatello and the SWC and has added the requested documents to the record. Upon the changes reflected in the *Order Settling the Agency Record and Transcript* filed with the Court on April 4, 2014, the record and transcript are deemed settled pursuant to I.R.C.P. 84(j).

YOU ARE HEREBY NOTIFIED that the settled supplemental record is being filed with the District Court pursuant to I.R.C.P. 84(k), by providing two (2) DVDs dated April 4, 2014, in OCR format and a hard bound copy of the supplemental record. Copies of the DVDs are also being mailed with this notice to the parties.

DATED this 4<sup>TH</sup> day of April, 2014.

LAWRENCE G. WASDEN  
Attorney General

CLIVE J. STRONG  
Deputy Attorney General  
CHIEF, NATURAL RESOURCES DIVISION



---

GARRICK L. BAXTER  
EMMIL L. BLADES  
Deputy Attorneys General  
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 4<sup>th</sup> day of April, 2014, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the methods indicated:

*Original to:*

SRBA Court  
253 3<sup>rd</sup> Ave. North  
P.O. Box 2707  
Twin Falls, ID 83303-2707  
Facsimile: (208) 736-2121

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile

John A. Rosholt  
John K. Simpson  
Travis L. Thompson  
Paul L. Arrington  
BARKER ROSHOLT & SIMPSON, LLP  
196 River Vista Place, Suite 204  
Twin Falls, Idaho 83301-3029  
[jks@idahowaters.com](mailto:jks@idahowaters.com)  
[tlt@idahowaters.com](mailto:tlt@idahowaters.com)  
[pla@idahowaters.com](mailto:pla@idahowaters.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

C. Thomas Arkoosh  
ARKOOSH LAW OFFICES  
P.O. Box 2900  
Boise, ID 83701-2900  
[tom.arkoosh@arkoosh.com](mailto:tom.arkoosh@arkoosh.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

W. Kent Fletcher  
FLETCHER LAW OFFICE  
P.O. Box 248  
Burley, ID 83318  
[wkf@pmt.org](mailto:wkf@pmt.org)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

Randall C. Budge  
Thomas J. Budge  
RACINE OLSON NYE BUDGE  
& BAILEY, CHARTERED  
P.O. Box 1391  
Pocatello, ID 83204-1391  
[rcb@racinelaw.net](mailto:rcb@racinelaw.net)  
[tjb@racinelaw.net](mailto:tjb@racinelaw.net)

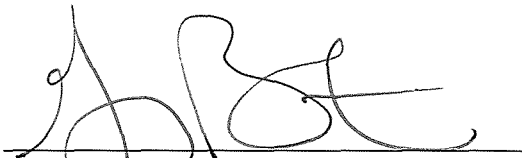
- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

A. Dean Tranmer  
City of Pocatello  
P.O. Box 4169  
Pocatello, ID 83201  
[dtranmer@pocatello.us](mailto:dtranmer@pocatello.us)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

Sarah A. Klahn  
Mitra Pemberton  
WHITE & JANKOWSKI LLP  
511 Sixteenth Street, Suite 500  
Denver, CO 80202  
[sarahk@white-jankowski.com](mailto:sarahk@white-jankowski.com)  
[mitrap@white-jankowski.com](mailto:mitrap@white-jankowski.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email



---

GARRICK L. BAXTER  
Deputy Attorney General