

District Court - SRBA
Fifth Judicial District
In Re: Administrative Appeals
County of Twin Falls - State of Idaho

OCT 30 2013

By _____ Clerk
 _____ Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LINCOLN**

AMERICAN FALLS RESERVOIR)
 DISTRICT #2)

Petitioner,)

vs.)

GARY SPACKMAN in his capacity as)
 Director of the Idaho Department of Water)
 Resources, and THE IDAHO DEPARTMENT)
 OF WATER RESOURCES,)

Respondents,)

IDAHO GROUND WATER)
 APPROPRIATORS, INC.,)

Respondent/Intervenor.)

IN THE MATTER OF DISTRIBUTION OF)
 WATER TO VARIOUS WATER RIGHTS)
 HELD BY OR FOR THE BENEFIT OF A&B)
 IRRIGATION DISTRICT, AMERICAN)
 FALLS RESERVOIR DISTRICT #2,)
 BURLEY IRRIGATION DISTRICT,)
 MILNER IRRIGATION DISTRICT,)
 MINIDOKA IRRIGATION DISTRICT,)
 NORTH SIDE CANAL COMPANY, AND)
 TWIN FALLS CANAL COMPANY)

Case No. CV 2013-155

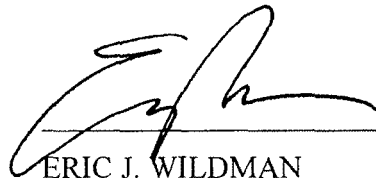
NOTICE OF HEARING

On August 28, 2013, this Court entered an *Order* staying the proceedings in the above-captioned matter. On October 29, 2013, the Petitioner filed a *Joint Motion to Lift Stay / Joint*

Motion to Expedite requesting that (1) the stay be lifted, and (2) its *Motion to Lift Stay* be heard on an expedited basis.

Therefore, NOTICE IS HEREBY GIVEN that a hearing on the Petitioner's *Joint Motion to Lift Stay / Joint Motion to Expedite* is set for **November 4, 2013, at 1:30 p.m.** (Mountain Time) at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. **However, no cell phones or speaker phones will be permitted as they interfere with our sound system making the proceeding difficult to accurately record.** Telephone participation will be available by dialing 1-215-446-0193 and entering 406128# when prompted. Video teleconferencing ("VTC") will also be available by appearing at the Idaho Department of Water Resources, Idaho Water Center, 322 E. Front St., Conference Rm. B, Boise, Idaho.

Dated October 30, 2013


ERIC J. WILDMAN
District Judge

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE OF HEARING was mailed on October 30, 2013, with sufficient first-class postage to the following:

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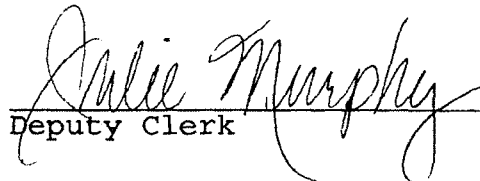
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Julie Murphy

