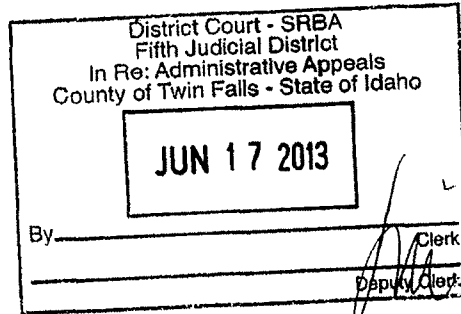


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*ATTORNEYS FOR THE CITY OF POCATELLO*

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

TWIN FALLS CANAL COMPANY, NORTH )  
 SIDE CANAL COMPANY, A&B )  
 IRRIGATION DISTRICT, AMERICAN )  
 FALLS RESERVOIR DISTRICT #2, )  
 BURLEY IRRIGATION DISTRICT, )  
 MILNER IRRIGATION DISTRICT, and )  
 MINIDOKA IRRIGATION DISTRICT, )

Petitioners, )

vs. )

GARY SPACKMAN, in his capacity as )  
 Director of the Idaho Department of Water )  
 Resources, and THE IDAHO DEPARTMENT )  
 OF WATER RESOURCES, )

Respondents. )

CASE NO. CV-13-2305

**NOTICE OF APPEARANCE  
 BY CITY OF POCATELLO**

**(April 2013 Forecast Supply Order)**

Fee Category:  
 (Exempt I.C. §67-2301)

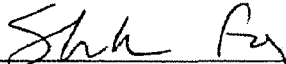
IN THE MATTER OF DISTRIBUTION OF )  
WATER TO VARIOUS WATER RIGHTS )  
HELD BY OR FOR THE BENEFIT OF A&B )  
IRRIGATION DISTRICT, AMERICAN )  
FALLS RESERVOIR DISTRICT #2, )  
BURLEY IRRIGATION DISTRICT, )  
MILNER IRRIGATION DISTRICT, )  
MINIDOKA IRRIGATION DISTRICT, )  
NORTH SIDE CANAL COMPANY, AND )  
TWIN FALLS CANAL COMPANY )  
\_\_\_\_\_ )

TO: CLERK OF THE ABOVE-ENTITLED COURT AND TO ALL COUNSEL OF RECORD:

YOU ARE HEREBY NOTIFIED THAT Sarah A. Klahn and Mitra M. Pemberton of the firm White & Jankowski, LLP hereby enters their appearance as attorneys of record for and on behalf of the City of Pocatello ("Pocatello").

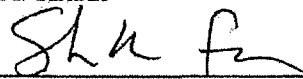
Respectfully submitted this 15<sup>th</sup> day of June, 2013.

CITY OF POCATELLO ATTORNEY'S OFFICE

By   
A. Dean Tranmer

WHITE & JANKOWSKI

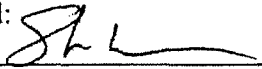
By   
Sarah A. Klahn

By   
Mitra M. Pemberton

ATTORNEYS FOR CITY OF POCATELLO

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on the 13<sup>th</sup> day of June, 2013, I caused to be served a true and correct copy of the foregoing document for Case No. CV-13-2305 upon the following by the method(s) indicated:



Sarah Klahn, White & Jankowski, LLP

|  |  |
|--|--|
| <p><i>Original to:</i><br/>Twin Falls County Court<br/>425 Shoshone St. N.<br/>P.O. Box 126<br/>Twin Falls, Idaho 83303</p>  | <p><input checked="" type="checkbox"/> Original sent via U.S. Mail, Postage Prepaid<br/><input type="checkbox"/> Hand Delivery<br/><input type="checkbox"/> Overnight Mail – Federal Express<br/><input type="checkbox"/> Facsimile<br/><input type="checkbox"/> Email</p> |
| <p><i>Courtesy Copy to:</i><br/>Snake River Basin Adjudication<br/>253 3<sup>rd</sup> Avenue North<br/>P.O. Box 2707<br/>Twin Falls, Idaho 83303-2707</p>  | <p><input checked="" type="checkbox"/> U.S. Mail, Postage Prepaid<br/><input type="checkbox"/> Hand Delivery<br/><input type="checkbox"/> Overnight Mail – Federal Express<br/><input type="checkbox"/> Facsimile<br/><input type="checkbox"/> Email</p>                   |
| <p>John K. Simpson<br/>Travis L. Thompson<br/>Paul L. Arrington<br/>Barker Rosholt &amp; Simpson<br/>195 River Vista Place Ste 204<br/>Twin Falls ID 83301-3029<br/><a href="mailto:jks@idahowaters.com">jks@idahowaters.com</a><br/><a href="mailto:tlt@idahowaters.com">tlt@idahowaters.com</a><br/><a href="mailto:pla@idahowaters.com">pla@idahowaters.com</a></p> | <p><input type="checkbox"/> U.S. Mail, Postage Prepaid<br/><input type="checkbox"/> Hand Delivery<br/><input type="checkbox"/> Overnight Mail<br/><input type="checkbox"/> Facsimile 208-735-2444<br/><input checked="" type="checkbox"/> Email</p>                        |
| <p>C. Thomas Arkoosh<br/>ARKOOSH LAW OFFICES<br/>P.O. Box 2900<br/>Boise, ID 83701<br/><a href="mailto:tom.arkoosh@arkoosh.com">tom.arkoosh@arkoosh.com</a></p>  | <p><input type="checkbox"/> U.S. Mail, Postage Prepaid<br/><input type="checkbox"/> Hand Delivery<br/><input type="checkbox"/> Overnight Mail<br/><input type="checkbox"/> Facsimile 208-343-5456<br/><input checked="" type="checkbox"/> Email</p>                        |
| <p>W. Kent Fletcher<br/>FLETCHER LAW OFFICE<br/>P.O. Box 248<br/>Burley, ID 83318<br/><a href="mailto:wkf@pmt.org">wkf@pmt.org</a></p>   | <p><input type="checkbox"/> U.S. Mail, Postage Prepaid<br/><input type="checkbox"/> Hand Delivery<br/><input type="checkbox"/> Overnight Mail<br/><input type="checkbox"/> Facsimile 208-878-2548<br/><input checked="" type="checkbox"/> Email</p>                        |
| <p>Randall C. Budge<br/>Thomas J. Budge<br/>Racine Olson Nye Budge &amp; Bailey<br/>PO Box 1391<br/>Pocatello ID 83204-1391<br/><a href="mailto:rcb@racinelaw.net">rcb@racinelaw.net</a><br/><a href="mailto:tjb@racinelaw.net">tjb@racinelaw.net</a></p>  | <p><input type="checkbox"/> U.S. Mail, Postage Prepaid<br/><input type="checkbox"/> Hand Delivery<br/><input type="checkbox"/> Overnight Mail<br/><input type="checkbox"/> Facsimile<br/><input checked="" type="checkbox"/> Email</p>                                     |

|   |   |
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| Dean Tranmer<br>City of Pocatello<br>P.O. Box 4169<br>Pocatello, ID 83205<br><a href="mailto:dtranmer@pocatello.us">dtranmer@pocatello.us</a>   | <input type="checkbox"/> U.S. Mail, Postage Prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Facsimile - 208-234-6297<br><input checked="" type="checkbox"/> Email    |
| William A. Parsons<br>PARSONS SMITH & STONE<br>P.O. Box 910<br>Burley, ID 83318<br><a href="mailto:wparsons@pmt.org">wparsons@pmt.org</a>   | <input type="checkbox"/> U.S. Mail, Postage Prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Overnight Mail - Federal Express<br><input type="checkbox"/> Facsimile<br><input checked="" type="checkbox"/> Email |
| Michael C. Creamer<br>Jeffrey C. Fereday<br>GIVENS PURSLEY LLP<br>P.O. Box 2720<br>Boise, ID 83701-2720<br><a href="mailto:mcc@givenspursley.com">mcc@givenspursley.com</a><br><a href="mailto:jcf@givenspursley.com">jcf@givenspursley.com</a>   | <input type="checkbox"/> U.S. Mail, Postage Prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Overnight Mail - Federal Express<br><input type="checkbox"/> Facsimile<br><input checked="" type="checkbox"/> Email |
| Kathleen M. Carr<br>US Dept. Interior<br>960 Broadway Ste 400<br>Boise, ID 83706<br><a href="mailto:kathleenmarion.carr@sol.doi.gov">kathleenmarion.carr@sol.doi.gov</a>  | <input type="checkbox"/> U.S. Mail, Postage Prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Overnight Mail - Federal Express<br><input type="checkbox"/> Facsimile<br><input checked="" type="checkbox"/> Email |
| David W. Gehlert<br>Natural Resources Section<br>Environment and Natural Resources Division<br>U.S. Department of Justice<br>999 18th St. South Terrace, Ste 370<br>Denver, CO 80202<br><a href="mailto:david.gehlert@usdoj.gov">david.gehlert@usdoj.gov</a>  | <input type="checkbox"/> U.S. Mail, Postage Prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Overnight Mail - Federal Express<br><input type="checkbox"/> Facsimile<br><input checked="" type="checkbox"/> Email |
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