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DEPARTMENT OF
WATER RESOURCES

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Attorneys for Idaho Ground Water Appropriators, Inc. (IGWA)

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF
DISTRIBUTION OF WATER TO
WATER RIGHT NOS. 36-02551 &
36-07694
(RANGEN, INC.)

Docket No.: CM-DC-2011-004

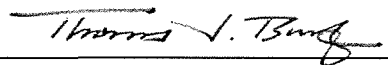
**NOTICE OF WITHDRAWAL OF
REPRESENTATIVE**

Idaho Ground Water Appropriators, Inc. (“IGWA”) hereby notifies the Department and parties that Candice M. McHugh has withdrawn as counsel for IGWA in this proceeding effective June 30, 2013. The firm of Racine, Olson, Nye, Budge & Bailey, Chartered, shall remain as counsel of record for IGWA, with pleadings and orders directed to Randall C. Budge and Thomas J. Budge at the address set forth above.

RESPECTFULLY SUBMITTED this 28th day of August, 2013.

RACINE OLSON NYE BUDGE
& BAILEY, CHARTERED

By:



Thomas J. Budge
Attorneys for IGWA

CERTIFICATE OF SERVICE

I certify that on this 28th day of August, 2013, I caused to be served a true and correct copy of the foregoing **Notice of Withdrawal of Representative** upon the following persons by the method(s) indicated:


THOMAS J. BUDGE

Original: Director, Gary Spackman Idaho Department of Water Resources PO Box 83720 Boise, ID 83720-0098 Attn: Deborah Gibson Deborah.Gibson@idwr.idaho.gov Kimi.white@idwr.idaho.gov	<input checked="" type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail
Garrick Baxter, Deputy Attorney General Chris Bromley, Deputy Attorney General Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098 garrick.baxter@idwr.idaho.gov chris.bromley@idwr.idaho.gov	<input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail
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<p>W. Kent Fletcher Fletcher Law Office PO Box 248 Burley, ID 83318 wkf@pmt.org</p>	<p><input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-Mail</p>
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