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DEPARTMENT OF  
WATER RESOURCES

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*ATTORNEYS FOR THE CITY OF POCATELLO*

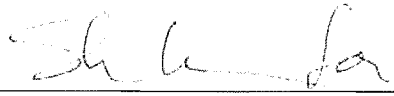
**BEFORE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION ) Docket No. CM-DC-2011-004  
OF WATER TO WATER RIGHT NOS. )  
36-02551 AND 36-07694 ) **POCATELLO'S NOTICE OF SERVICE OF**  
) **SECOND SUPPLEMENTAL REPORT**  
(RANGEN, INC.) )

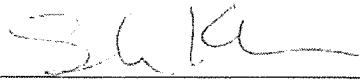
**PLEASE TAKE NOTICE**, that the City of Pocatello, through counsel, has served an electronic copy of Spronk Engineers' Second Supplemental Report to all parties to this proceeding.

Respectfully submitted this 13th day of May, 2013.

CITY OF POCATELLO ATTORNEY'S OFFICE

By   
A. Dean Tranmer

WHITE & JANKOWSKI

By  \_\_\_\_\_

Sarah A. Klahn

By  \_\_\_\_\_

J. Ryland Hutchins

ATTORNEYS FOR CITY OF POCATELLO

## CERTIFICATE OF SERVICE

I hereby certify that on this 13<sup>th</sup> day of May, 2013, I caused to be served a true and correct copy of the foregoing **Pocatello's Notice of Service of Second Supplemental Report** for **Docket No. CM-DC-2011-004** upon the following by the method indicated:



\_\_\_\_\_  
Sarah Klahn, White & Jankowski, LLP

|   |  |
|---|--|
| Gary Spackman, Director<br>State of Idaho, Dept of Water Resources<br>322 E Front St<br>Boise ID 83720-0098<br><a href="mailto:deborah.gibson@idwr.idaho.gov">deborah.gibson@idwr.idaho.gov</a>   | <input type="checkbox"/> U.S. Mail, Postage Prepaid<br><input checked="" type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Overnight Mail – Federal Express<br><input type="checkbox"/> Facsimile – 208-287-6700 = Phone – 208-287-4803<br><input checked="" type="checkbox"/> Email |
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| <p>John K. Simpson<br/> Travis L. Thompson<br/> Paul L. Arrington<br/> Barker Rosholt &amp; Simpson<br/> 195 River Vista Place Ste 204<br/> Twin Falls ID 83301-3029<br/> <a href="mailto:tlr@idahowaters.com">tlr@idahowaters.com</a><br/> <a href="mailto:jks@idahowaters.com">jks@idahowaters.com</a><br/> <a href="mailto:pla@idahowaters.com">pla@idahowaters.com</a><br/> <a href="mailto:jf@idahowaters.com">jf@idahowaters.com</a></p> | <p><input type="checkbox"/> U.S. Mail, Postage Prepaid<br/> <input type="checkbox"/> Hand Delivery<br/> <input type="checkbox"/> Overnight Mail – Federal Express<br/> <input type="checkbox"/> Facsimile 208-735-2444 = Phone 208-733-0700<br/> <input checked="" type="checkbox"/> Email</p> |
| <p>W. Kent Fletcher<br/> Fletcher Law Office<br/> 1200 Overland Avenue<br/> Burley, ID 83318<br/> <a href="mailto:wkf@pmt.org">wkf@pmt.org</a></p>   | <p><input type="checkbox"/> U.S. Mail, Postage Prepaid<br/> <input type="checkbox"/> Hand Delivery<br/> <input type="checkbox"/> Overnight Mail – Federal Express<br/> <input type="checkbox"/> Facsimile 208-878-2548 = Phone 208-678-3250<br/> <input checked="" type="checkbox"/> Email</p> |
| <p>Jerry R. Rigby<br/> Hyrum Erickson<br/> Robert H Wood<br/> Rigby Andrus &amp; Rigby<br/> 25 North Second East<br/> Rexburg ID 83440-0250<br/> <a href="mailto:jrigby@rex-law.com">jrigby@rex-law.com</a><br/> <a href="mailto:herickson@rex-law.com">herickson@rex-law.com</a><br/> <a href="mailto:rwood@rex-law.com">rwood@rex-law.com</a></p>  | <p><input type="checkbox"/> U.S. Mail, Postage Prepaid<br/> <input type="checkbox"/> Hand Delivery<br/> <input type="checkbox"/> Overnight Mail – Federal Express<br/> <input type="checkbox"/> Facsimile 208-356-0768 = Phone 208-356-3633<br/> <input checked="" type="checkbox"/> Email</p> |