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APR 30 2013

DEPARTMENT OF  
WATER RESOURCES

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*Attorneys for Rangen, Inc.*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF THE PETITION  
DELIVERY CALL OF RANGEN, INC.'S  
WATER RIGHT NOS. 36-02551 & 36-  
7694

Docket No. CM-DC-2011-004

**RANGEN, INC.'S FOURTH  
AMENDED EXHIBIT LIST**

COMES NOW, Rangen, Inc. ("Rangen" or "Petitioner"), by and through its counsel of record, and submits this Fourth Amended Exhibit List in accordance with the Fifth Amended Scheduling Order that has been entered. Rangen reserves the right to introduce the following Exhibits at the hearing of this matter:

See Exhibit 1 attached hereto

Rangen also reserves the right to introduce the following items as Exhibits at the hearing of this matter:

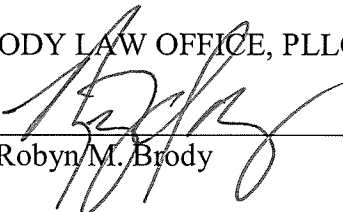
- All documents produced by Rangen, including, but not limited to, those documents set forth in the document index attached to Rangen's original Exhibit List as Exhibit 2 and all documents scanned by City of Pocatello and/or IGWA (e.g., research documents RANGENWJ001075-RANGEN002724 and documents from the review on 2/19/03 that are marked as File Nos. 001-199)
- All documents produced by IGWA
- All documents produced by City of Pocatello
- All documents produced by IDWR
- All documents referenced in all expert witness reports
- All figures/diagrams/charts/photographs in all expert witness reports
- All data relied upon by experts to compile expert witness reports

***By including an item on its Exhibit List, Rangen is not admitting that the item is admissible nor is it waiving its right to object to the admissibility of any items.***

DATED this 30th day of April, 2013.

BRODY LAW OFFICE, PLLC

By

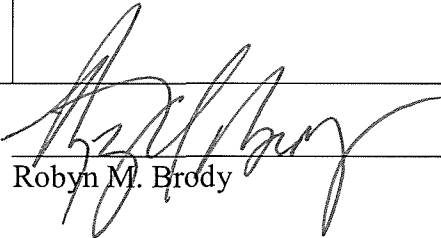
  
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Robyn M. Brody

## CERTIFICATE OF SERVICE

The undersigned, a resident attorney of the State of Idaho, hereby certifies that on the 30th day of April, 2013 she/he caused a true and correct copy of the foregoing document to be served by email and first class U.S. Mail, postage prepaid upon the following:

|   |  |
|---|--|
| <p><b>Original:</b><br/>         Director Gary Spackman<br/>         Idaho Department of Water<br/>         Resources<br/>         P.O. Box 83720<br/>         Boise, ID 83720-0098<br/> <a href="mailto:deborah.gibson@idwr.idaho.gov">deborah.gibson@idwr.idaho.gov</a></p>   | <p>Hand Delivery <input checked="" type="checkbox"/><br/>         U.S. Mail <input type="checkbox"/><br/>         Facsimile <input type="checkbox"/><br/>         Federal Express <input type="checkbox"/><br/>         E-Mail <input checked="" type="checkbox"/></p> |
| <p>Garrick Baxter<br/>         Chris Bromley<br/>         Idaho Department of Water<br/>         Resources<br/>         P.O. Box 83720<br/>         Boise, Idaho 83720-0098<br/> <a href="mailto:garrick.baxter@idwr.idaho.gov">garrick.baxter@idwr.idaho.gov</a><br/> <a href="mailto:chris.bromley@idwr.idaho.gov">chris.bromley@idwr.idaho.gov</a><br/> <a href="mailto:kimi.white@idwr.idaho.gov">kimi.white@idwr.idaho.gov</a></p>                               | <p>Hand Delivery <input type="checkbox"/><br/>         U.S. Mail <input type="checkbox"/><br/>         Facsimile <input type="checkbox"/><br/>         Federal Express <input type="checkbox"/><br/>         E-Mail <input checked="" type="checkbox"/></p>            |
| <p>Randall C. Budge<br/>         Candice M. McHugh<br/>         RACINE, OLSON, NYE, BUDGE<br/>         &amp; BAILEY, CHARTERED<br/>         P.O. Box 1391<br/>         101 South Capitol Blvd, Ste 300<br/>         Boise, ID 83704-1391<br/>         Fax: 208-433-0167<br/> <a href="mailto:rcb@racinelaw.net">rcb@racinelaw.net</a><br/> <a href="mailto:cmm@racinelaw.net">cmm@racinelaw.net</a><br/> <a href="mailto:bjh@racinelaw.net">bjh@racinelaw.net</a></p> | <p>Hand Delivery <input type="checkbox"/><br/>         U.S. Mail <input type="checkbox"/><br/>         Facsimile <input type="checkbox"/><br/>         Federal Express <input type="checkbox"/><br/>         E-Mail <input checked="" type="checkbox"/></p>            |
| <p>Sarah Klahn<br/>         Mitra Pemberton<br/>         WHITE &amp; JANKOWSKI<br/>         Kittredge Building,<br/>         511 16th Street, Suite 500<br/>         Denver, CO 80202<br/> <a href="mailto:sarahk@white-jankowski.com">sarahk@white-jankowski.com</a><br/> <a href="mailto:mitrap@white-jankowski.com">mitrap@white-jankowski.com</a></p>   | <p>Hand Delivery <input type="checkbox"/><br/>         U.S. Mail <input type="checkbox"/><br/>         Facsimile <input type="checkbox"/><br/>         Federal Express <input type="checkbox"/><br/>         E-Mail <input checked="" type="checkbox"/></p>            |
| <p>Dean Tranmer<br/>         City of Pocatello</p>  | <p>Hand Delivery <input type="checkbox"/><br/>         U.S. Mail <input type="checkbox"/></p>  |

|   |   |
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| <p>John K. Simpson<br/> Travis L. Thompson<br/> Paul L. Arrington<br/> Barker Rosholt &amp; Simpson, L.L.P.<br/> 195 River Vista Place, Suite 204<br/> Twin Falls, ID 83301-3029<br/> Facsimile: (208) 735-2444<br/> tlt@idahowaters.com<br/> jks@idahowaters.com</p> | <p>Hand Delivery <input type="checkbox"/><br/> U.S. Mail <input type="checkbox"/><br/> Facsimile <input type="checkbox"/><br/> Federal Express <input type="checkbox"/><br/> E-Mail <input checked="" type="checkbox"/></p> |
| <p>C. Thomas Arkoosh<br/> Arkoosh Law Offices<br/> 802 West Bannock, Suite 900<br/> Boise, ID 83701<br/> Tom.arkoosh@arkoosh.com</p>  | <p>Hand Delivery <input type="checkbox"/><br/> U.S. Mail <input type="checkbox"/><br/> Facsimile <input type="checkbox"/><br/> Federal Express <input type="checkbox"/><br/> E-Mail <input checked="" type="checkbox"/></p> |
| <p>W. Kent Fletcher<br/> Fletcher Law Office<br/> P.O. Box 248<br/> Burley, ID 83318<br/> wkf@pmt.org</p>   | <p>Hand Delivery <input type="checkbox"/><br/> U.S. Mail <input type="checkbox"/><br/> Facsimile <input type="checkbox"/><br/> Federal Express <input type="checkbox"/><br/> E-Mail <input checked="" type="checkbox"/></p> |
| <p>Jerry R. Rigby<br/> Hyrum Erickson<br/> Robert H. Wood<br/> Rigby, Andrus &amp; Rigby, Chartered<br/> 25 North Second East<br/> Rexburg, ID 83440<br/> jrigby@rex-law.com<br/> herickson@rex-law.com<br/> rwood@rex-law.com</p>                                    | <p>Hand Delivery <input type="checkbox"/><br/> U.S. Mail <input type="checkbox"/><br/> Facsimile <input type="checkbox"/><br/> Federal Express <input type="checkbox"/><br/> E-Mail <input checked="" type="checkbox"/></p> |

  
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Robyn M. Brody

|    | A            | B   | C                    | D             |
|----|--------------|---|----------------------|---------------|
| 1  | Exhibit No.  | Exhibit Name/Description                                    | Bates No.            | Depo. Exh No. |
| 2  |              |   |                      |               |
| 3  | RANGEN 1001  | Map of Hagerman Area Showing Billingsley Creek              | -                    | -             |
| 4  | RANGEN 1002  | 2010 USGS Tuttle Quadrangle Map (topographical)             | -                    | -             |
| 5  | RANGEN 1003  | Hagerman Water Features Map                                 | RANGEN001737         | 60            |
| 6  | RANGEN 1004  | Puchner Survey of Entire Parcel                             | RANGEN001605-001606  | 12            |
| 7  | RANGEN 1005  | Rangen's Research Hatchery Sketch                           | Attached to Petition | 1             |
| 8  | RANGEN 1006  | Aerial Photograph   | Attached to Petition | 2             |
| 9  | RANGEN 1007  | Facility Flow Diagram                                       | RANGEN003770         | 3             |
| 10 | RANGEN 1008  | Small Raceway Diagram                                       | -                    | 39            |
| 11 | RANGEN 1009  | Large Raceway Diagram                                       | -                    | 40            |
| 12 | RANGEN 1010  | CTR Raceway Diagram   | -                    | 41            |
| 13 | RANGEN 1011  | Facility Raceway Diagram                                    | -                    | -             |
| 14 | RANGEN 1012  | Aerial Photo of Rangen Facility/Candy (from Canyon Rim)     | RANGENSPF000073      | -             |
| 15 | RANGEN 1013  | Photographs of Facility - November 2013                     | -                    | -             |
| 16 | RANGEN 1014  | Cover of US Trout News May-June 1965                        | RANGEN001579         | -             |
| 17 | RANGEN 1015  | Rangen Advertising Brochure                                 | RANGEN001588-001591  | -             |
| 18 | RANGEN 1016  | Underground Pipe Sketch                                     | RANGEN001578         | -             |
| 19 | RANGEN 1017  | Deleted   |                      |               |
| 20 | RANGEN 1017A | Historical Photos, Diagrams, Surveys                        |                      |               |
| 21 | RANGEN 1018  | Photograph of Martin-Curren Tunnel Mouth during June 2012 S | -                    | 28            |
| 22 | RANGEN 1019  | Diagram of Curren Tunnel Mouth, Diversion Box and Pipes     | -                    | 27            |
| 23 | RANGEN 1020  | White Pipe Diagram  | RANGEN001907         | 36            |
| 24 | RANGEN 1021  | Photograph of inside Martin-Curren Tunnel                   | RANGEN001569         | 50            |
| 25 | RANGEN 1022  | Diagram of Laboratory and Greenhouse                        | RANGEN008289         | 63            |
| 26 | RANGEN 1023  | Greenhouse Photograph                                       | -                    | 65            |
| 27 | RANGEN 1024  | Hatch House Photograph                                      | -                    | 68            |
| 28 | RANGEN 1025  | Hatch House Photograph                                      | -                    | 69            |
| 29 | RANGEN 1026  | Partial Decree Water Right No. 36-02551                     | RANGEN001641-001643  | 6             |
| 30 | RANGEN 1027A | Backfile for Water Right No. 36-02551                       | Haemmerle Affidavit  | -             |
| 31 | RANGEN 1027B | Adjudication Claim File for Water Right No. 36-02551        |                      |               |



|    | A            | B   | C                   | D  |
|----|--------------|---|---------------------|----|
| 32 | RANGEN 1028  | Partial Decree Water Right No. 36-07694   | RANGEN001644        | 6  |
| 33 | RANGEN 1029  | Backfile for Water Right No. 36-07694   | Haemmerle Affidavit | -  |
| 34 | RANGEN 1030  | Summary of Martin Curren Tunnel Water Rights and other Prominent Water Rights in Area | -                   | 61 |
| 35 | RANGEN 1031  | 1949 USGS Tuttle Quadrangle Map (topographical)                                       | -                   | -  |
| 36 | RANGEN 1032  | 1951 USGS Tuttle Quadrangle Map (topographical)                                       | -                   | -  |
| 37 | RANGEN 1033  | 1978 USGS Tuttle Quadrangle Map (topographical)                                       | -                   | -  |
| 38 | RANGEN 1034  | 1993 USGS Tuttle Quadrangle Map (topographical)                                       | -                   | -  |
| 39 | RANGEN 1035  | Points of Diversion Review Aerial Photographs   | -                   | -  |
| 40 | RANGEN 1036  | Points of Diversion Review Aerial Photographs: Supporting Data                        | -                   | -  |
| 41 | RANGEN 1037  | Partial Decree for Water Right No. 36-15501   | -                   | -  |
| 42 | RANGEN 1038  | Backfile for Water Right No. 36-15501   | -                   | -  |
| 43 | RANGEN 1039  | Partial Decree for Water Right No. 36-102   | -                   | -  |
| 44 | RANGEN 1040  | Deleted   | -                   | -  |
| 45 | RANGEN 1041  | Partial Decree for Water Right No. 36-134A  | -                   | -  |
| 46 | RANGEN 1042  | Deleted   | -                   | -  |
| 47 | RANGEN 1042A | Reserved  |                     |    |
| 48 | RANGEN 1042B | Adjudication Claim File for Water Right No. 36-134A                                   |                     |    |
| 49 | RANGEN 1043  | Partial Decree for Water Right No. 36-134B  | -                   | -  |
| 50 | RANGEN 1044  | Deleted   | -                   | -  |
| 51 | RANGEN 1044A | Reserved  |                     |    |
| 52 | RANGEN 1044B | Adjudication Claim File for Water Right No. 36-134B                                   |                     |    |
| 53 | RANGEN 1045  | Partial Decree for Water Right No. 36-134D  | -                   | -  |
| 54 | RANGEN 1046  | Deleted   |                     |    |
| 55 | RANGEN 1046A | Reserved  |                     |    |
| 56 | RANGEN 1046B | Adjudication Claim File for Water Right No. 36-134D                                   | -                   | -  |
| 57 | RANGEN 1047  | Partial Decree for Water Right No. 36-134E  | -                   | -  |
| 58 | RANGEN 1048  | Deleted   |                     |    |
| 59 | RANGEN 1048A | Reserved  | -                   | -  |
| 60 | RANGEN 1048B | Adjudication Claim File for Water Right No. 36-134E                                   |                     |    |
| 61 | RANGEN 1049  | Partial Decree for Water Right No. 36-135A  | -                   | -  |
| 62 | RANGEN 1050  | Deleted   | -                   | -  |
| 63 | RANGEN 1050A | Reserved  |                     |    |

|    | A            | B  | C  | D   |
|----|--------------|--|--|-----|
| 64 | RANGEN 1050B | Adjudication Claim File for Water Right No. 36-135A                |  |     |
| 65 | RANGEN 1051  | Partial Decree for Water Right No. 36-135B                         | -  | -   |
| 66 | RANGEN 1052  | Deleted  | -  | -   |
| 67 | RANGEN 1052A | Reserved   |  |     |
| 68 | RANGEN 1052B | Adjudication Claim File for Water Right No. 36-135B                |  |     |
| 69 | RANGEN 1053  | Partial Decree for Water Right No. 36-135D                         | -  | -   |
| 70 | RANGEN 1054  | Deleted  | -  | -   |
| 71 | RANGEN 1054A | Reserved   |  |     |
| 72 | RANGEN 1054B | Adjudication Claim File for Water Right No. 36-135D                |  |     |
| 73 | RANGEN 1055  | Partial Decree for Water Right No. 36-135E                         | -  | -   |
| 74 | RANGEN 1056  | Deleted  | -  | -   |
| 75 | RANGEN 1056A | Reserved   |  |     |
| 76 | RANGEN 1056B | Adjudication Claim File for Water Right No. 36-135E                |  |     |
| 77 | RANGEN 1057  | Partial Decree for Water Right No. 36-10141A                       | -  | -   |
| 78 | RANGEN 1058  | Deleted  | -  | -   |
| 79 | RANGEN 1059  | Partial Decree for Water Right No. 36-10141B                       | -  | -   |
| 80 | RANGEN 1060  | Deleted  | -  | -   |
| 81 | RANGEN 1061  | IDWR Water Measurement Annual Reports 1997 - 2013                  | RANGENWJ FILE NOS. 169-175<br>(2/19/13 Review) | -   |
| 82 | RANGEN 1062  | 1997 Flow Measurements sent to Wayne Courtney                      | RANGENWJ011969                                 | -   |
| 83 | RANGEN 1063  | Amicus Brief of IGWA in Musser case                                | -  | -   |
| 84 | RANGEN 1064  | Transcript of Testimony of Director Keith Higginson in Musser Case | -  | -   |
| 85 | RANGEN 1065  | Water Right and Adjudication Search for Water Right No. 15501      | -  | -   |
| 86 | RANGEN 1066  | Sample Dam Board   | -  | -   |
| 87 | RANGEN 1067  | Water Measurement Ruler  | -  | -   |
| 88 | RANGEN 1068  | Current Look Up Weir Table   | -  | 178 |
| 89 | RANGEN 1069  | Past Look Up Weir Table  | RANGENWJ006987                                 | -   |
| 90 | RANGEN 1070  | Weir Table Spreadsheet (DVD)                                       | -  | -   |
| 91 | RANGEN 1071  | Photograph of Measurement Ruler                                    | -  | 161 |
| 92 | RANGEN 1072  | Water Flow Measurements - 6/21/12                                  | -  | 160 |
| 93 | RANGEN 1073  | Photograph of Water Flow   | -  | 162 |

|     | A           | B   | C  | D   |
|-----|-------------|---|--|-----|
| 94  | RANGEN 1074 | Diagram Showing Water Measurement Points  | Maxwell Affidavit Exhibit                    | -   |
| 95  | RANGEN 1075 | Measurement Summary Chart   | -  | -   |
| 96  | RANGEN 1076 | DELETED   | -  | -   |
| 97  | RANGEN 1077 | Letter from CE Brockway to Director Tuthill Dated 6/25/81   | -  | 168 |
| 98  | RANGEN 1078 | Letter from CE Brockway to Gary Funderberg Dated 10/1/81  | -  | 170 |
| 99  | RANGEN 1079 | Report on Water Measuring Facilities  | -  | 169 |
| 100 | RANGEN 1080 | Brockway Sketch   | -  | 171 |
| 101 | RANGEN 1081 | Letter from CE Brockway to Caroline Peterschmidt Dated 10/1/79  | -  | 172 |
| 102 | RANGEN 1082 | Letter from CE Brockway to Earl Hardy Dated 4/9/79  | -  | 173 |
| 103 | RANGEN 1083 | ITRC Weir Stick Report  | -  | 174 |
| 104 | RANGEN 1084 | Tate/Kinyon Measurements Taken on 9/15/12   | -  | 175 |
| 105 | RANGEN 1085 | Field Measurements Taken on 9/18/12 and Raceway Diagram   | -  | 176 |
| 106 | RANGEN 1086 | Weir Coefficient Calculated from Historical Measured Head and   | -  | 177 |
| 107 | RANGEN 1087 | Comparison of Rangen Weir Flow Calculations   | -  | 179 |
| 108 | RANGEN 1088 | Resume for Tim Luke   | -  | 225 |
| 109 | RANGEN 1089 | Water Measurement Procedures Irrigation Operators' Workshop - 1967  | -  | 180 |
| 110 | RANGEN 1090 | State of Idaho Department of Water Resources Minimum Acceptable Standards for Open Channel and Closed Conduit Measuring Devices | -  | 221 |
| 111 | RANGEN 1091 | USGS Billingsley Creek Measurement Spreadsheet  | -  | 226 |
| 112 | RANGEN 1092 | Government Measurements   | RANGEN00001-000014                           | -   |
| 113 | RANGEN 1093 | USGS Measurements on Billingsley Creek  | Various (WJ File No. 77 from 2/19/13 Review) | -   |
| 114 | RANGEN 1094 | Weekly Water Measurement Charts (1996-2012)   | RANGEN000015-000031                          | -   |
| 115 | RANGEN 1095 | WATER MEASUREMENTS 6-13-11 - 4-23-12  | RANGEN000032-000080                          | -   |
| 116 | RANGEN 1096 | WATER MEASUREMENTS 4-30-12 - 7-16-12  | RANGEN000081-000093                          | -   |
| 117 | RANGEN 1097 | WATER MEASUREMENTS 7-26-10 - 6-6-11   | RANGEN000094-000140                          | -   |
| 118 | RANGEN 1098 | WATER MEASUREMENTS 9-7-09 - 7-12-10   | RANGEN000141-000189                          | -   |
| 119 | RANGEN 1099 | WATER MEASUREMENTS 9-1-08 - 8-31-09   | RANGEN000190-000240                          | -   |
| 120 | RANGEN 1100 | WATER MEASUREMENTS 10-1-07 - 8-25-08  | RANGEN000241-000289                          | -   |
| 121 | RANGEN 1101 | WATER MEASUREMENTS 10-23-06 - 9-24-07   | RANGEN000290-000338                          | -   |
| 122 | RANGEN 1102 | WATER MEASUREMENTS 11-7-05 - 10-16-06   | RANGEN000339-000390                          | -   |



|     | A           | B  | C                   | D   |
|-----|-------------|--|---------------------|-----|
| 123 | RANGEN 1103 | WATER MEASUREMENTS 1-3-05 - 10-31-05   | RANGEN000391-000435 | -   |
| 124 | RANGEN 1104 | WATER MEASUREMENTS 2005  | RANGEN000436-000439 | -   |
| 125 | RANGEN 1105 | WATER MEASUREMENTS 1-5-04 - 12-27-040  | RANGEN000440-000478 | -   |
| 126 | RANGEN 1106 | WATER MEASUREMENTS 7-15-03 - 1-2-04  | RANGEN000479-000514 | -   |
| 127 | RANGEN 1107 | WATER MEASUREMENTS 1995  | RANGEN000515-000516 | -   |
| 128 | RANGEN 1108 | WATER MEASUREMENTS 1999  | RANGEN000517-000566 | -   |
| 129 | RANGEN 1109 | WATER MEASUREMENTS 1998  | RANGEN000567-000574 | -   |
| 130 | RANGEN 1110 | WATER MEASUREMENTS 1997  | RANGEN000575-000628 | -   |
| 131 | RANGEN 1111 | WATER MEASUREMENTS 1996  | RANGEN000629-000685 | -   |
| 132 | RANGEN 1112 | WATER MEASUREMENTS 4-1-82 - 8-2-90   | RANGEN000686-000695 | -   |
| 133 | RANGEN 1113 | WATER MEASUREMENTS 2-13-72 - 12-19-75  | RANGEN000696        | -   |
| 134 | RANGEN 1114 | WATER MEASUREMENTS 1992  | RANGEN000697        | -   |
| 135 | RANGEN 1115 | WATER MEASUREMENTS 1993  | RANGEN000698        | -   |
| 136 | RANGEN 1116 | WATER MEASUREMENTS 7-1-88 - 10-23-92   | RANGEN000699        | -   |
| 137 | RANGEN 1117 | WATER MEASUREMENTS 1992  | RANGEN000700-000721 | -   |
| 138 | RANGEN 1118 | WATER MEASUREMENTS 1991  | RANGEN000722-000748 | -   |
| 139 | RANGEN 1119 | WATER MEASUREMENTS 1990  | RANGEN000749-000774 | -   |
| 140 | RANGEN 1120 | WATER MEASUREMENTS 1989  | RANGEN000775-000802 | -   |
| 141 | RANGEN 1121 | WATER MEASUREMENTS 1988  | RANGEN000803-000821 | -   |
| 142 | RANGEN 1122 | WATER MEASUREMENTS UNDATED   | RANGEN000822-       | -   |
| 143 | RANGEN 1123 | Hatchery Water Flows 1966-2003   | RANGEN000825-000858 | 48  |
| 144 | RANGEN 1124 | Water Flow Measurements Head of Billingsley Creek, 1966 to 1   | RANGEN000910-000914 | 18  |
| 145 | RANGEN 1125 | Graphs tracking cfs  | RANGEN000923-000924 | 19  |
| 146 | RANGEN 1126 | Analysis of Historical Rangen Spring Flows, dated 09/21/2009, r  | RANGEN000925-000956 | 20  |
| 147 | RANGEN 1127 | Total Flow Through Rangen Hatchery, 2001-2011 Graph  | -                   | 26  |
| 148 | RANGEN 1128 | Flow Measurement Reporting Logs 1996 and 1997  | -                   | 219 |
| 149 | RANGEN 1129 | Memorandum from C. Yenter to K. Dreher, dated 12/15/2003 w   | -                   | 213 |
| 150 | RANGEN 1130 | Correspondence Re: IDWR Additional Measuring Point   | -                   | 211 |
| 151 | RANGEN 1131 | IDWR Minimum Acceptable Standards for Measurement and Reporting of Surface and Ground Water Diversions | -                   | 212 |
| 152 | RANGEN 1132 | USGS vs. Rangen Measurement Memo From Tim Luke   | -                   | 216 |

|     | A           | B   | C                    | D           |
|-----|-------------|---|----------------------|-------------|
| 153 | RANGEN 1133 | List of Hatcheries in WD36/WD130 where IDWR has "accepted" non-standard measuring devices, including raceway check board structures | -                    | 218         |
| 154 | RANGEN 1134 | Water Flow Graphs   | -                    | 114         |
| 155 | RANGEN 1135 | Analysis of Historical Rangen Spring Flows Dated 9/21/09 (Brannon Presentation)   | -                    | 156 and 157 |
| 156 | RANGEN 1136 | NPDES Permit, Dated 10/25/2007  | RANGEN008087-008182  | 52          |
| 157 | RANGEN 1137 | QAPP File   | RANGEN 003733-003747 | 56/181      |
| 158 | RANGEN 1138 | BMP's File  | RANGEN003695-003707  | 57          |
| 159 | RANGEN 1139 | Water Quality Testing Reports   | VARIOUS              | -           |
| 160 | RANGEN 1140 | Current Government Licenses for Research Hatchery   | -                    | -           |
| 161 | RANGEN 1141 | Idaho Power Agreements  | RANGEN007911-007990  | 4           |
| 162 | RANGEN 1142 | 2010-July 2012 Monthly Production Reports   | RANGEN001909-001943  | 43          |
| 163 | RANGEN 1143 | 2011 Fish Sale Tickets  | RANGEN001096-001181  | 45          |
| 164 | RANGEN 1144 | Production Summary  | RANGEN001095         | 47          |
| 165 | RANGEN 1145 | 2000-2006 Production Summaries  | Various RANGEN       | 49          |
| 166 | RANGEN 1146 | Fish Production FY 96, FY95, FY 94, FY 93, FY 92  | RANGENWJ006880       | -           |
| 167 | RANGEN 1147 | Production Summary 1972-1990  | -                    | 257         |
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