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DEPARTMENT OF
WATER RESOURCES

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BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF THE PETITION)	Docket No. CM-DC-2011-004
DELIVERY CALL OF RANGEN,)	
INC.'S WATER RIGHT NOS. 36-02551)	
& 36-7694)	CERTIFICATE OF SERVICE
)	
)	
)	

I hereby certify that on the 23rd day of April, 2013, I served "**Fremont Madison Irrigation District's Exhibits**" by US Mail of the same, to the following:

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