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DEPARTMENT OF  
WATER RESOURCES

Robyn M. Brody (ISB No. 5678)  
Brody Law Office, PLLC  
P.O. Box 554  
Rupert, ID 83350  
Telephone: (208) 434-2778  
Facsimile: (208)260-2780  
robynbrody@hotmail.com  
*Attorney for Rangen, Inc.*

J. Justin May (ISB No. 5818)  
May, Browning & May  
1419 W. Washington  
Boise, Idaho 83702  
Telephone: (208) 429-0905  
Facsimile: (208) 342-7278  
jmay@maybrowning.com  
*Attorneys for Rangen, Inc.*

Fritz X. Haemmerle (ISB No. 3862)  
Haemmerle & Haemmerle, PLLC  
P.O. Box 1800  
Hailey, ID 83333  
Telephone: (208) 578-0520  
Facsimile: (208) 578-0564  
fxh@haemlaw.com  
*Attorneys for Rangen, Inc.*

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF THE PETITION  
DELIVERY CALL OF RANGEN, INC.'S  
WATER RIGHT NOS. 36-02551 & 36-  
7694

Docket No. CM-DC-2011-004

**RANGEN, INC.'S AMENDED  
EXHIBIT LIST**

COMES NOW, Rangen, Inc. ("Rangen" or "Petitioner"), by and through its counsel of record, and submits this Exhibit List in accordance with the Fifth Amended Scheduling Order that has been entered. Rangen reserves the right to introduce the following Exhibits at the hearing of this matter:

See Exhibit 1 attached hereto

Rangen also reserves the right to introduce the following items as Exhibits at the hearing of this matter:

- All documents produced by Rangen, including, but not limited to, those documents set forth in the document index attached to Rangen's original Exhibit List as Exhibit 2 and all documents scanned by City of Pocatello and/or IGWA (e.g., research documents RANGENWJ001075-RANGEN002724 and documents from the review on 2/19/03 that are marked as File Nos. 001-199)
- All documents produced by IGWA
- All documents produced by City of Pocatello
- All documents produced by IDWR
- All documents referenced in all expert witness reports
- All figures/diagrams/charts/photographs in all expert witness reports
- All data relied upon by experts to compile expert witness reports

***By including an item on its Exhibit List, Rangen is not admitting that the item is admissible nor is it waiving its right to object to the admissibility of any items.***

DATED this 24th day of April, 2013.

BRODY LAW OFFICE, PLLC

By 

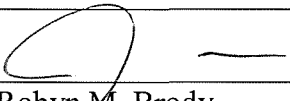
Robyn M. Brody

**CERTIFICATE OF SERVICE**

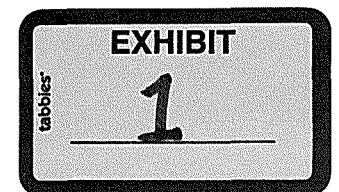
The undersigned, a resident attorney of the State of Idaho, hereby certifies that on the 24th day of April, 2013 she/he caused a true and correct copy of the foregoing document to be served by email and first class U.S. Mail, postage prepaid upon the following:

<p><b>Original:</b>                  Director Gary Spackman                  Idaho Department of Water                  Resources                  P.O. Box 83720                  Boise, ID 83720-0098  <a href="mailto:deborah.gibson@idwr.idaho.gov">deborah.gibson@idwr.idaho.gov</a></p>	<p>Hand Delivery <input checked="" type="checkbox"/>                  U.S. Mail <input type="checkbox"/>                  Facsimile <input type="checkbox"/>                  Federal Express <input type="checkbox"/>                  E-Mail <input checked="" type="checkbox"/></p>
<p>Garrick Baxter                  Chris Bromley                  Idaho Department of Water                  Resources                  P.O. Box 83720                  Boise, Idaho 83720-0098  <a href="mailto:garrick.baxter@idwr.idaho.gov">garrick.baxter@idwr.idaho.gov</a>  <a href="mailto:chris.bromley@idwr.idaho.gov">chris.bromley@idwr.idaho.gov</a>  <a href="mailto:kimi.white@idwr.idaho.gov">kimi.white@idwr.idaho.gov</a></p>	<p>Hand Delivery <input type="checkbox"/>                  U.S. Mail <input type="checkbox"/>                  Facsimile <input type="checkbox"/>                  Federal Express <input type="checkbox"/>                  E-Mail <input checked="" type="checkbox"/></p>
<p>Randall C. Budge                  Candice M. McHugh                  RACINE, OLSON, NYE, BUDGE                  &amp; BAILEY, CHARTERED                  P.O. Box 1391                  101 South Capitol Blvd, Ste 300                  Boise, ID 83704-1391                  Fax: 208-433-0167  <a href="mailto:rcb@racinelaw.net">rcb@racinelaw.net</a>  <a href="mailto:cmm@racinelaw.net">cmm@racinelaw.net</a>  <a href="mailto:bjh@racinelaw.net">bjh@racinelaw.net</a></p>	<p>Hand Delivery <input type="checkbox"/>                  U.S. Mail <input type="checkbox"/>                  Facsimile <input type="checkbox"/>                  Federal Express <input type="checkbox"/>                  E-Mail <input checked="" type="checkbox"/></p>
<p>Sarah Klahn                  Mitra Pemberton                  WHITE &amp; JANKOWSKI                  Kittredge Building,                  511 16th Street, Suite 500                  Denver, CO 80202  <a href="mailto:sarahk@white-jankowski.com">sarahk@white-jankowski.com</a>  <a href="mailto:mitrap@white-jankowski.com">mitrap@white-jankowski.com</a></p>	<p>Hand Delivery <input type="checkbox"/>                  U.S. Mail <input type="checkbox"/>                  Facsimile <input type="checkbox"/>                  Federal Express <input type="checkbox"/>                  E-Mail <input checked="" type="checkbox"/></p>
<p>Dean Tranmer                  City of Pocatello</p>	<p>Hand Delivery <input type="checkbox"/>                  U.S. Mail <input type="checkbox"/></p>

<p>P.O. Box 4169  Pocatello, ID 83201  dtranmer@pocatello.us</p>	<p>Facsimile <input type="checkbox"/>  Federal Express <input type="checkbox"/>  E-Mail <input checked="" type="checkbox"/></p>
<p>John K. Simpson  Travis L. Thompson  Paul L. Arrington  Barker Rosholt &amp; Simpson, L.L.P.  195 River Vista Place, Suite 204  Twin Falls, ID 83301-3029  Facsimile: (208) 735-2444  tlt@idahowaters.com  jks@idahowaters.com</p>	<p>Hand Delivery <input type="checkbox"/>  U.S. Mail <input type="checkbox"/>  Facsimile <input type="checkbox"/>  Federal Express <input type="checkbox"/>  E-Mail <input checked="" type="checkbox"/></p>
<p>C. Thomas Arkoosh  Arkoosh Law Offices  802 West Bannock, Suite 900  Boise, ID 83701  Tom.arkoosh@arkoosh.com</p>	<p>Hand Delivery <input type="checkbox"/>  U.S. Mail <input type="checkbox"/>  Facsimile <input type="checkbox"/>  Federal Express <input type="checkbox"/>  E-Mail <input checked="" type="checkbox"/></p>
<p>W. Kent Fletcher  Fletcher Law Office  P.O. Box 248  Burley, ID 83318  wkf@pmt.org</p>	<p>Hand Delivery <input type="checkbox"/>  U.S. Mail <input type="checkbox"/>  Facsimile <input type="checkbox"/>  Federal Express <input type="checkbox"/>  E-Mail <input checked="" type="checkbox"/></p>
<p>Jerry R. Rigby  Hyrum Erickson  Robert H. Wood  Rigby, Andrus &amp; Rigby, Chartered  25 North Second East  Rexburg, ID 83440  jrigby@rex-law.com  herickson@rex-law.com  rwood@rex-law.com</p>	<p>Hand Delivery <input type="checkbox"/>  U.S. Mail <input type="checkbox"/>  Facsimile <input type="checkbox"/>  Federal Express <input type="checkbox"/>  E-Mail <input checked="" type="checkbox"/></p>

  
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Robyn M. Brody

	A	B	C	D
1	Exhibit No.	Exhibit Name/Description	Bates No.	Depo. Exh No.
2				
3	RANGEN 1001	Map of Hagerman Area Showing Billingsley Creek	-	-
4	RANGEN 1002	2010 USGS Tuttle Quadrangle Map (topographical)	-	-
5	RANGEN 1003	Hagerman Water Features Map	RANGEN001737	60
6	RANGEN 1004	Puchner Survey of Entire Parcel	RANGEN001605-001606	12
7	RANGEN 1005	Rangen's Research Hatchery Sketch	Attached to Petition	1
8	RANGEN 1006	Aerial Photograph	Attached to Petition	2
9	RANGEN 1007	Facility Flow Diagram	RANGEN003770	3
10	RANGEN 1008	Small Raceway Diagram	-	39
11	RANGEN 1009	Large Raceway Diagram	-	40
12	RANGEN 1010	CTR Raceway Diagram	-	41
13	RANGEN 1011	Facility Raceway Diagram	-	-
14	RANGEN 1012	Aerial Photo of Rangen Facility/Candy (from Canyon Rim)	RANGENSPF000073	-
15	RANGEN 1013	Photographs of Facility - November 2013	-	-
16	RANGEN 1014	Cover of US Trout News May-June 1965	RANGEN001579	-
17	RANGEN 1015	Rangen Advertising Brochure	RANGEN001588-001591	-
18	RANGEN 1016	Underground Pipe Sketch	RANGEN001578	-
19	RANGEN 1017	Historical Photos, Diagrams, Surveys	RANGEN001567-001627	13
20	RANGEN 1018	Photograph of Martin-Curren Tunnel Mouth during June 2012 S	-	28
21	RANGEN 1019	Diagram of Curren Tunnel Mouth, Diversion Box and Pipes	-	27
22	RANGEN 1020	White Pipe Diagram	RANGEN001907	36
23	RANGEN 1021	Photograph of inside Martin-Curren Tunnel	RANGEN001569	50
24	RANGEN 1022	Diagram of Laboratory and Greenhouse	RANGEN008289	63
25	RANGEN 1023	Greenhouse Photograph	-	65
26	RANGEN 1024	Hatch House Photograph	-	68
27	RANGEN 1025	Hatch House Photograph	-	69
28	RANGEN 1026	Partial Decree Water Right No. 36-02551	RANGEN001641-001643	6
29	RANGEN 1027A	Backfile for Water Right No. 36-02551	Haemmerle Affidavit	-
30	RANGEN 1027B	Adjudication Claim File for Water Right No. 36-02551		
31	RANGEN 1028	Partial Decree Water Right No. 36-07694	RANGEN001644	6



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	A	B	C	D
32	RANGEN 1029	Backfile for Water Right No. 36-07694	Haemmerle Affidavit	-
33	RANGEN 1030	Summary of Martin Curren Tunnel Water Rights and other Prominent Water Rights in Area	-	61
34	RANGEN 1031	1949 USGS Tuttle Quadrangle Map (topographical)	-	-
35	RANGEN 1032	1951 USGS Tuttle Quadrangle Map (topographical)	-	-
36	RANGEN 1033	1978 USGS Tuttle Quadrangle Map (topographical)	-	-
37	RANGEN 1034	1993 USGS Tuttle Quadrangle Map (topographical)	-	-
38	RANGEN 1035	Points of Diversion Review Aerial Photographs	-	-
39	RANGEN 1036	Points of Diversion Review Aerial Photographs: Supporting Data	-	-
40	RANGEN 1037	Partial Decree for Water Right No. 36-15501	-	-
41	RANGEN 1038	Backfile for Water Right No. 36-15501	-	-
42	RANGEN 1039	Partial Decree for Water Right No. 36-102	-	-
43	RANGEN 1040	Deleted	-	-
44	RANGEN 1041	Partial Decree for Water Right No. 36-134A	-	-
45	RANGEN 1042	Deleted	-	-
46	RANGEN 1042A	Reserved		
47	RANGEN 1042B	Adjudication Claim File for Water Right No. 36-134A		
48	RANGEN 1043	Partial Decree for Water Right No. 36-134B	-	-
49	RANGEN 1044	Deleted	-	-
50	RANGEN 1044A	Reserved		
51	RANGEN 1044B	Adjudication Claim File for Water Right No. 36-134B		
52	RANGEN 1045	Partial Decree for Water Right No. 36-134D	-	-
53	RANGEN 1046	Deleted		
54	RANGEN 1046A	Reserved		
55	RANGEN 1046B	Adjudication Claim File for Water Right No. 36-134D	-	-
56	RANGEN 1047	Partial Decree for Water Right No. 36-134E	-	-
57	RANGEN 1048	Deleted		
58	RANGEN 1048A	Reserved	-	-
59	RANGEN 1048B	Adjudication Claim File for Water Right No. 36-134E		
60	RANGEN 1049	Partial Decree for Water Right No. 36-135A	-	-
61	RANGEN 1050	Deleted	-	-
62	RANGEN 1050A	Reserved		
63	RANGEN 1050B	Adjudication Claim File for Water Right No. 36-135A		

	A	B	C	D
64	RANGEN 1051	Partial Decree for Water Right No. 36-135B	-	-
65	RANGEN 1052	Deleted	-	-
66	RANGEN 1052A	Reserved		
67	RANGEN 1052B	Adjudication Claim File for Water Right No. 36-135B		
68	RANGEN 1053	Partial Decree for Water Right No. 36-135D	-	-
69	RANGEN 1054	Deleted	-	-
70	RANGEN 1054A	Reserved		
71	RANGEN 1054B	Adjudication Claim File for Water Right No. 36-135D		
72	RANGEN 1055	Partial Decree for Water Right No. 36-135E	-	-
73	RANGEN 1056	Deleted	-	-
74	RANGEN 1056A	Reserved		
75	RANGEN 1056B	Adjudication Claim File for Water Right No. 36-135E		
76	RANGEN 1057	Partial Decree for Water Right No. 36-10141A	-	-
77	RANGEN 1058	Deleted	-	-
78	RANGEN 1059	Partial Decree for Water Right No. 36-10141B	-	-
79	RANGEN 1060	Deleted	-	-
80	RANGEN 1061	IDWR Water Measurement Annual Reports 1997 - 2013	RANGENWJ FILE NOs. 169-175 (2/19/13 Review)	-
81	RANGEN 1062	1997 Flow Measurements sent to Wayne Courtney	RANGENWJ011969	-
82	RANGEN 1063	wa	-	-
83	RANGEN 1064	Transcript of Testimony of Director Keith Higginson in Musser Case	-	-
84	RANGEN 1065	Water Right and Adjudication Search for Water Right No. 15501	-	-
85	RANGEN 1066	Sample Dam Board	-	-
86	RANGEN 1067	Water Measurement Ruler	-	-
87	RANGEN 1068	Current Look Up Weir Table	-	178
88	RANGEN 1069	Past Look Up Weir Table	RANGENWJ006987	-
89	RANGEN 1070	Weir Table Spreadsheet (DVD)	-	-
90	RANGEN 1071	Photograph of Measurement Ruler	-	161
91	RANGEN 1072	Water Flow Measurements - 6/21/12	-	160
92	RANGEN 1073	Photograph of Water Flow	-	162
93	RANGEN 1074	Diagram Showing Water Measurement Points	Maxwell Affidavit Exhibit	-



	A	B	C	D
94	RANGEN 1075	Measurement Summary Chart	-	-
95	RANGEN 1076	DELETED	-	-
96	RANGEN 1077	Letter from CE Brockway to Director Tuthill Dated 6/25/81	-	168
97	RANGEN 1078	Letter from CE Brockway to Gary Funderberg Dated 10/1/81	-	170
98	RANGEN 1079	Report on Water Measuring Facilities	-	169
99	RANGEN 1080	Brockway Sketch	-	171
100	RANGEN 1081	Letter from CE Brockway to Caroline Peterschmidt Dated 10/1/81	-	172
101	RANGEN 1082	Letter from CE Brockway to Earl Hardy Dated 4/9/79	-	173
102	RANGEN 1083	ITRC Weir Stick Report	-	174
103	RANGEN 1084	Tate/Kinyon Measurements Taken on 9/15/12	-	175
104	RANGEN 1085	Field Measurements Taken on 9/18/12 and Raceway Diagram	-	176
105	RANGEN 1086	Weir Coefficient Calculated from Historical Measured Head and	-	177
106	RANGEN 1087	Comparison of Rangen Weir Flow Calculations	-	179
107	RANGEN 1088	Resume for Tim Luke	-	225
108	RANGEN 1089	Water Measurement Procedures Irrigation Operators' Workshop - 1967	-	180
109	RANGEN 1090	State of Idaho Department of Water Resources Minimum Acceptable Standards for Open Channel and Closed Conduit Measuring Devices	-	221
110	RANGEN 1091	USGS Billingsley Creek Measurement Spreadsheet	-	226
111	RANGEN 1092	Government Measurements	RANGEN00001-000014	-
112	RANGEN 1093	USGS Measurements on Billingsley Creek	Various (WJ File No. 77 from 2/19/13 Review)	-
113	RANGEN 1094	Weekly Water Measurement Charts (1996-2012)	RANGEN000015-000031	-
114	RANGEN 1095	WATER MEASUREMENTS 6-13-11 - 4-23-12	RANGEN000032-000080	-
115	RANGEN 1096	WATER MEASUREMENTS 4-30-12 - 7-16-12	RANGEN000081-000093	-
116	RANGEN 1097	WATER MEASUREMENTS 7-26-10 - 6-6-11	RANGEN000094-000140	-
117	RANGEN 1098	WATER MEASUREMENTS 9-7-09 - 7-12-10	RANGEN000141-000189	-
118	RANGEN 1099	WATER MEASUREMENTS 9-1-08 - 8-31-09	RANGEN000190-000240	-
119	RANGEN 1100	WATER MEASUREMENTS 10-1-07 - 8-25-08	RANGEN000241-000289	-
120	RANGEN 1101	WATER MEASUREMENTS 10-23-06 - 9-24-07	RANGEN000290-000338	-
121	RANGEN 1102	WATER MEASUREMENTS 11-7-05 - 10-16-06	RANGEN000339-000390	-
122	RANGEN 1103	WATER MEASUREMENTS 1-3-05 - 10-31-05	RANGEN000391-000435	-

	A	B	C	D
123	RANGEN 1104	WATER MEASUREMENTS 2005	RANGEN000436-000439	-
124	RANGEN 1105	WATER MEASUREMENTS 1-5-04 - 12-27-040	RANGEN000440-000478	-
125	RANGEN 1106	WATER MEASUREMENTS 7-15-03 - 1-2-04	RANGEN000479-000514	-
126	RANGEN 1107	WATER MEASUREMENTS 1995	RANGEN000515-000516	-
127	RANGEN 1108	WATER MEASUREMENTS 1999	RANGEN000517-000566	-
128	RANGEN 1109	WATER MEASUREMENTS 1998	RANGEN000567-000574	-
129	RANGEN 1110	WATER MEASUREMENTS 1997	RANGEN000575-000628	-
130	RANGEN 1111	WATER MEASUREMENTS 1996	RANGEN000629-000685	-
131	RANGEN 1112	WATER MEASUREMENTS 4-1-82 - 8-2-90	RANGEN000686-000695	-
132	RANGEN 1113	WATER MEASUREMENTS 2-13-72 - 12-19-75	RANGEN000696	-
133	RANGEN 1114	WATER MEASUREMENTS 1992	RANGEN000697	-
134	RANGEN 1115	WATER MEASUREMENTS 1993	RANGEN000698	-
135	RANGEN 1116	WATER MEASUREMENTS 7-1-88 - 10-23-92	RANGEN000699	-
136	RANGEN 1117	WATER MEASUREMENTS 1992	RANGEN000700-000721	-
137	RANGEN 1118	WATER MEASUREMENTS 1991	RANGEN000722-000748	-
138	RANGEN 1119	WATER MEASUREMENTS 1990	RANGEN000749-000774	-
139	RANGEN 1120	WATER MEASUREMENTS 1989	RANGEN000775-000802	-
140	RANGEN 1121	WATER MEASUREMENTS 1988	RANGEN000803-000821	-
141	RANGEN 1122	WATER MEASUREMENTS UNDATED	RANGEN000822-	-
142	RANGEN 1123	Hatchery Water Flows 1966-2003	RANGEN000825-000858	48
143	RANGEN 1124	Water Flow Measurements Head of Billingsley Creek, 1966 to 1	RANGEN000910-000914	18
144	RANGEN 1125	Graphs tracking cfs	RANGEN000923-000924	19
145	RANGEN 1126	Analysis of Historical Rangen Spring Flows, dated 09/21/2009, r	RANGEN000925-000956	20
146	RANGEN 1127	Total Flow Through Rangen Hatchery, 2001-2011 Graph	-	26
147	RANGEN 1128	Flow Measurement Reporting Logs 1996 and 1997	-	219
148	RANGEN 1129	Memorandum from C. Yenter to K. Dreher, dated 12/15/2003 w	-	213
149	RANGEN 1130	Correspondence Re: IDWR Additional Measuring Point	-	211
150	RANGEN 1131	IDWR Minimum Acceptable Standards for Measurement and Reporting of Surface and Ground Water Diversions	-	212
151	RANGEN 1132	USGS vs. Rangen Measurement Memo From Tim Luke	-	216

	A	B	C	D
152	RANGEN 1133	List of Hatcheries in WD36/WD130 where IDWR has "accepted" non-standard measuring devices, including raceway check board structures	-	218
153	RANGEN 1134	Water Flow Graphs	-	114
154	RANGEN 1135	Analysis of Historical Rangen Spring Flows Dated 9/21/09 (Brannon Presentation)	-	156 and 157
155	RANGEN 1136	NPDES Permit, Dated 10/25/2007	RANGEN008087-008182	52
156	RANGEN 1137	QAPP File	RANGEN 003733-003747	56/181
157	RANGEN 1138	BMP's File	RANGEN003695-003707	57
158	RANGEN 1139	Water Quality Testing Reports	VARIOUS	-
159	RANGEN 1140	Current Government Licenses for Research Hatchery	-	-
160	RANGEN 1141	Idaho Power Agreements	RANGEN007911-007990	4
161	RANGEN 1142	2010-July 2012 Monthly Production Reports	RANGEN001909-001943	43
162	RANGEN 1143	2011 Fish Sale Tickets	RANGEN001096-001181	45
163	RANGEN 1144	Production Summary	RANGEN001095	47
164	RANGEN 1145	2000-2006 Production Summaries	Various RANGEN	49
165	RANGEN 1146	Fish Production FY 96, FY95, FY 94, FY 93, FY 92	RANGENWJ006880	-
166	RANGEN 1147	Production Summary 1972-1990	-	257
167	RANGEN 1148	IPC Triploid Fall Plant '07 Production Summary	RANGEN007991-007996	-
168	RANGEN 1149	IPC Triploid Spring Plant '07 Production Summary	RANGEN008020-008026	-
169	RANGEN 1150	IPC Triploid Fall Plant '08 Production Summary	RANGEN007997-008004	-
170	RANGEN 1151	IPC Triploid Spring Plant '08 Production Summary	RANGEN008027-008034	-
171	RANGEN 1152	IPC Triploids Fall Plant '09 Production Summary	RANGEN008055-008061	-
172	RANGEN 1153	IPC Triploid Spring Plant '09 Production Summary	RANGEN008081-008086	-
173	RANGEN 1154	IPC Triploid Spring Plant '10 Production Summary	RANGEN008035-008042	-
174	RANGEN 1155	IPC Triploid Fall Plant '10 Production Summary	RANGEN008062-008071	-
175	RANGEN 1156	IPC Triploid Spring Plant '11 Production Summary	RANGEN008043-008054	-
176	RANGEN 1157	IPC Triploid Fall Plant '11 Production Summary	RANGEN008005-008014	-
177	RANGEN 1158	IPC Triploid Fall Plant '12 Production Summary	RANGEN008015-008019	-
178	RANGEN 1159	IPC Triploids Spring Plant '12 Production Summary	RANGEN008072-008080	-
179	RANGEN 1160	Email from Steve Brink/IPC to Doug Ramsey re: Loss of Incentive Dated November 5, 2010	RANGEN030677	-
180	RANGEN 1161	Compilation of Production Summaries	-	-

	A	B	C	D
181	RANGEN 1162	Inventory/Monthly Reports - Selected	Various	-
182	RANGEN 1163	1984 Aquaculture Newsletter	RANGENWJ001890	-
183	RANGEN 1164	Research Project Summary List	RANGEN008188-008203	70
184	RANGEN 1165	1982 Research Project Summary List	RANGENWJ001879-001880	74
185	RANGEN 1166	Mid-Year Progress Report, Fiscal Year 1984	-	83
186	RANGEN 1167	Raceway Experiment Reviews as of July 2002	-	87
187	RANGEN 1168	N8402 Closed-Formula Feed Comparison in RBT: II. Rimview Evaluation of Rangen and Coded Fry Feeds -- Final Report	RANGENWJ002659	-
188	RANGEN 1169	N8405 Biologic Value of Plant Proteins in Fish Feeds: 1 Canola (Rapeseed) Meal in RBT Diets	RANGENWJ002399-2412	108
189	RANGEN 1170	N85-29 Closed-Fomula Feed Comparison in RBT: XIV. Rangen and Coded Feeds -- Study Documentation	-	-
190	RANGEN 1171	N8647 AsTP Efficacy in Commercial Production Diets I: RBT Production Trial -- Study Documentation	RANGENWJ001780	
191	RANGEN 1172	N8764 AsTP Efficacy in Commercial Production Diets VIII: RBT Production Trial III -- Study Documentation	-	-
192	RANGEN 1173	N8867 Rainbow Trout FinnStim: To Determine the Efficacy of FinnStim -- Study Documentation	RANGENWJ002418	-
193	RANGEN 1174	N8901 Flame-Dried Chilean Mackrel Meal in Commercial Trout	RANGENWJ001838-001843	109
194	RANGEN 1175	1989 Contract Research Agreement for Soybean Products in Trout Feeds	RANGENWJ001782	-
195	RANGEN 1176	Polyphosphorylated L-Ascorbic Acid: A Stable Form of Vitamin C for Aquaculture Feeds	RANGENWJ001950	-
196	RANGEN 1177	N9105 Silvercup vs. Rangen -- Study Documentation	RANGENWJ001164	-
197	RANGEN 1178	N9106 Silvercup vs. Rangen with Varying Particle Size -- Study Documentation	RANGENWJ001151	-
198	RANGEN 1179	N9409 Canthaxanthin in Atlantic Salmon Feed: Target Animal Safety Study - Color Additive Petition	RANGEN015767-015817	100
199	RANGEN 1180	N9705 Effects of Frozen Storage and Smoke Processing on Cartenoid Concentration in Atlantic Salmon	RANGEN016046-016059	107
200	RANGEN 1181	N9709 Use of Poultry By-Product Meal	RANGENWJ001788	-
201	RANGEN 1182	Progress Report on 1999-2000 Research Projects	Computer File	249

	A	B	C	D
202	RANGEN 1183	Summary Report on 1999-2000 Research Projects	RANGENWJ014230	250
203	RANGEN 1184	DELETED		-
204	RANGEN 1185	N0003 Performance Comparison: Rangen's EXTR 450 vs. an Improved Version of the EXTR 450 -- Study Documentation	RANGENWJ001076	81/106
205	RANGEN 1186	Research Summary as of 2/25/01	Computer file produced on 10/9/12	-
206	RANGEN 1187	N0004 Performance Comparison: Rangen's EXTR 450 vs. a High Fat Version Fed to Rainbow Trout in a Raceway Environment	RANGENWJ001096-001102	98
207	RANGEN 1188	N0102 Performance Comparison: Rangen's EXTR 450 Diet with 21% Total Fat vs. 25% Total Fat Version Fed to Rainbow Trout in a Raceway Environment -- Study Documentation	RANGENWJ001323	-
208	RANGEN 1189	Timeline Winter 2001 RW N0202	Computer file produced on 10/9/12 and 3/12/13	253
209	RANGEN 1190	Timeline for Winter 2001 Greenhouse Experiment N0202	RANGENWJ003444	254
210	RANGEN 1191	Protocol for Diet N0202 - Greenhouse Tests of EXTR 450 with Substitution of White Corn Gluten Meal into Diet	RANGENWJ003440-003441	255
211	RANGEN 1192	WCG Final Draft	Computer file produced on 10/9/12	-
212	RANGEN 1193	Research Review and Planning Agenda	Computer File	246
213	RANGEN 1194	N0102 Performance Comparison: Rangen's EXTR 450 Diet with 21% Total Fat vs. 25% Total Fat Version Fed to Rainbow Trout in a Raceway Environment	RANGENWJ001323-001357	102
214	RANGEN 1195	N0405 Tests with the EXTR 400 Diet Containing Bean Culls, Corn Distiller's Dried Grains, and Non-Terrestrial Animal Products	RANGEN008234-008241	97
215	RANGEN 1196	N1201 Notebook Issued 08/17/2012	RANGENWJ003924-003955	96
216	RANGEN 1197	N1202 Documents	RANGENWJ FILE NO. 183 (2/19/13 Review)	-
217	RANGEN 1198	Woods Farm Pond Agreement	RANGEN018971-018974	-

	A	B	C	D
218	RANGEN 1199	Rangen Grant Applications Submitted to Idaho Department of Commerce and Labor	RANGEN000964-001094	7
219	RANGEN 1200	Rangen Grant Application Not Submitted to Idaho Department of Commerce and Labor	RANGENSPF000047-000058	8
220	RANGEN 1201	Memo from Christian Petrich to Rangen	RANGEN001738-001747	-
221	RANGEN 1202	Letter from J. Dee May to N. Young, dated 07/28/1994	-	223
222	RANGEN 1203	Memorandum from Tim Luke to Doug Jones Dated December 1	-	9
223	RANGEN 1204	Lower Snake Aquifer Recharge District Formation Documents	RANGEN001735	-
224	RANGEN 1205	Smith Curriculum Vitae	-	-
225	RANGEN 1206	Smith Report Dated December 21, 2012	-	183
226	RANGEN 1207	Smith Report: Data (DVD)	-	-
227	RANGEN 1208	Smith Report: Exhibit 1	-	-
228	RANGEN 1209	Smith Report: Exhibit 2	-	-
229	RANGEN 1210	Smith Report: Exhibit 3	-	-
230	RANGEN 1211	Smith Report: Exhibit 4	-	184
231	RANGEN 1212	Smith Rebuttal Report Dated February 8, 2013	-	-
232	RANGEN 1213	Smith Rebuttal Report: Exhibit 4 (Affidavit of John R. MacMillan, Ph.D.)	-	-
233	RANGEN 1214	Rangen Trout Hatchery Outline of Operations	-	185
234	RANGEN 1215	Smith Handwritten Notes re: Oxygen Levels in August 2012 with Attached Water Quality Summary Reports	-	187
235	RANGEN 1216	Document Re: Flow Index and Density Index Numbers for IPC Fish and Production Fish (REPLACEMENT FOR TABLE ON P. 11 OF REPORT)	-	188
236	RANGEN 1217	Notes from Charlie Smith's Daytimer	-	191
237	RANGEN 1218	Hatchery Rearing Level Calculations	-	192
238	RANGEN 1219	Sullivan Curriculum Vitae	-	126
239	RANGEN 1220	Excerpts of Spronk Engineering Website	-	127
240	RANGEN 1221	Sullivan Report Dated 12/21/12	-	128
241	RANGEN 1222	Sullivan Report: GIS Files (DVD)	-	-
242	RANGEN 1223	Sullivan Report: Spreadsheets and Other Files (DVD)	-	-
243	RANGEN 1224	Sullivan Rebuttal Report Dated 2/7/13	-	129

	A	B	C	D
244	RANGEN 1225	Sullivan Rebuttal Report: Supporting Materials (DVD)	-	-
245	RANGEN 1226	Sullivan Response to Staff Memorandum	-	-
246	RANGEN 1227	Sullivan Response to Staff Memorandum: Supporting Materials	-	-
247	RANGEN 1228	Handwritten Calculations	-	-
248	RANGEN 1229	Rogers Report Dated 12/21/12	-	193
249	RANGEN 1230	Rogers Final Corrected Report Dated 1/24/13	-	-
250	RANGEN 1231	Rogers Supporting Materials (DVD)	-	-
251	RANGEN 1232	Rogers Rebuttal Report Dated 2/8/13	-	194
252	RANGEN 1233	Woodling Rebuttal Report Dated 2/8/13	-	125
253	RANGEN 1234	Woodling Supporting Materials (DVD)	-	-
254	RANGEN 1235	Woodling Supplemental Report	-	-
255	RANGEN 1236	Miscellaneous Documents Re: Canyon Springs Grant Process,	IGWA 000716-000730	136A
256	RANGEN 1237	Miscellaneous Documents Re: Canyon Springs Grant Process	IGWA 000732-000744	136B
257	RANGEN 1238	Miscellaneous Documents Re: Canyon Springs Grant Process	IGWA 000745-000750	136C
258	RANGEN 1239	Miscellaneous Documents Re: Clear Springs Foods Grant Proces	IGWA 000705-000715	137A
259	RANGEN 1240	Miscellaneous Clear Springs Foods Grant Documents	IGWA 000674-000685	137B
260	RANGEN 1241	Miscellaneous Clear Springs Foods Grant Documents	IGWA 000672-000673	137C
261	RANGEN 1242	Miscellaneous Fisheries Development Company Grant Documents	IGWA 000688-000704	138A
262	RANGEN 1243	Miscellaneous Fisheries Development Company Grant Documents	IGWA 000658-000669	138B
263	RANGEN 1244	Miscellaneous Fisheries Development Company Grant Documents	IGWA 000656-000657	138C
264	RANGEN 1245	Miscellaneous Fisheries Development Company Grant Documents	IGWA 000731	138D
265	RANGEN 1246	Miscellaneous Fisheries Development Company Grant Documents	IGWA 000655	138E
266	RANGEN 1247	Church Supporting Documents	-	-
267	RANGEN 1248	Green Curriculum Vitae	-	133
268	RANGEN 1249	Green Rebuttal Report Dated 2/8/13	-	135
269	RANGEN 1250	Letter from B. Higgs to L. Carlquist, dated 03/18/2013, with attachments	-	234
270	RANGEN 1251	Idaho Groundwater District Map	-	240

	A	B	C	D
271	RANGEN 1252	Magic Valley Ground Water District Well Measurements	-	241
272	RANGEN 1253	Map of Irrigation Organizations with Service Areas in Fremont, Madison & Teton Counties	-	267
273	RANGEN 1254	Order of Partial Decrees for Irrigation Delivery Entity Using Digital Boundary Description	-	268
274	RANGEN 1255	Fremont Madison's Request for Extension of Time to Develop Ground Water Rights	-	273
275	RANGEN 1256	Printout from Water Well Consultants' website	-	278
276	RANGEN 1257	Water District 140 Measurement Plan Submittal Form for Irrigation Wells	-	281
277	RANGEN 1258	IDWR PCC Information Form	-	282
278	RANGEN 1259	Water District No. 140, Oakley Valley Area, Adopted Resolution	-	283
279	RANGEN 1260	Snake River Plain Water Crisis PowerPoint presentation	-	285
280	RANGEN 1261	Disputed Exhibit from Brian Higgs	-	284
281	RANGEN 1262	Water District 130 Diversion Report for 2013 and prior years	-	286
282	RANGEN 1263	Water District 120 Diversion Report for 2013 and prior years	-	-
283	RANGEN 1264	Water District 140 Diversion Report for 2013 and prior years	-	-
284	RANGEN 1265	Orders Establishing Water Districts 120, 130 and 140	-	-
285	RANGEN 1266	Orders Requiring Measuring Devices for Groundwater Diversions in Water Districts 120, 130 and 140	-	-
286	RANGEN 1267	Requested Variances for Measuring Devices in Water District 120	-	-
287	RANGEN 1268	Requested Variances for Measuring Devices in Water District 130	-	-
288	RANGEN 1269	Requested Variances for Measuring Devices in Water District 140	-	-
289	RANGEN 1270	Brockway Curriculum Vitae	-	167
290	RANGEN 1271	Colvin Curriculum Vitae	-	159
291	RANGEN 1272	Brannon Curriculum Vitae	-	153
292	RANGEN 1273	Deleted		
293	RANGEN 1273A	ESPAM2.1 Final Report, January 2013	-	-
294	RANGEN 1273B	Appendix A (to ESPAM2.1 Final Report)		



	A	B	C	D
295	RANGEN 1273C	Appendix B (to ESPAM2.1 Final Report)		
296	RANGEN 1273D	Appendix C (to ESPAM2.1 Final Report)		
297	RANGEN 1273E	Figures (to ESPAM2.1 Final Report)		
298	RANGEN 1273F	Figures (to ESPAM2.1 Final Report)		
299	RANGEN 1273G	ESPAM2.1 Final Report Tables		
300	RANGEN 1274	ESPAM2.1 Curtailment Scenario/ComparisonESPAM21Addendum_Appendices	-	-
301	RANGEN 1275	ESPAM2.1 Curtailment Scenario/ComparisonESPAM21Addendum_Final	-	-
302	RANGEN 1276	ESPAM2.1 Curtailment Scenario Model Files	-	-
303	RANGEN 1277	ESPAM2.1 Uncertainty Report	-	-
304	RANGEN 1278	ESPAM2.1 Uncertainty Table	-	-
305	RANGEN 1279	ESPAM2.1 Uncertainty Analysis/Butterworth Test Files (AVAILABLE AT IDWR WEBSITE)	-	-
306	RANGEN 1280	ESPAM2.1 Uncertainty Analysis/E121025A001 (AVAILABLE AT IDWR WEBSITE)	-	-
307	RANGEN 1281	ESPAM2.1 Validation_Rev3	-	-
308	RANGEN 1282	ESPAM2.1 Validation_2010 Modflow Files	-	-
309	RANGEN 1283	ESPAM2.1 Validation_1900 Modflow Files	-	-
310	RANGEN 1284	Brockway, Colvin and Brannon Report Dated 12/20/12	-	154
311	RANGEN 1285	BCB Report Appendices A-C	-	-
312	RANGEN 1286	BCB Report: Figure 1	-	-
313	RANGEN 1287	BCB Report: Figure 2	-	-
314	RANGEN 1288	BCB Report: Figure 3	-	-
315	RANGEN 1289	BCB Report: Figure 4	-	-
316	RANGEN 1290	BCB Report: Figure 5	-	-
317	RANGEN 1291	BCB Report: Figure 6	-	-
318	RANGEN 1292	BCB Report: Figure 7	-	-
319	RANGEN 1293	BCB Report: Figure 8	-	-
320	RANGEN 1294	BCB Report: Figure 9	-	-
321	RANGEN 1295	BCB Report: Table 1	-	-
322	RANGEN 1296	BCB Report: Table 2	-	-

	A	B	C	D
323	RANGEN 1297	BCB Report: Table 3	-	-
324	RANGEN 1298	BCB Report: Data DVD	-	-
325	RANGEN 1299	Brockway, Colvin and Brannon Rebuttal Report Dated 2/8/13	-	123/155
326	RANGEN 1300	BCB Rebuttal Report: Table 1	-	-
327	RANGEN 1301	BCB Rebuttal Report: Table 2	-	-
328	RANGEN 1302	BCB Rebuttal Report: Appendix	-	-
329	RANGEN 1303	BCB Rebuttal Report of Contor Dated 2/8/13	-	-
330	RANGEN 1304	BCB Rebuttal Report of Contor: Table A1	-	-
331	RANGEN 1305	BCB Report Correction Dated 3/26/13	-	-
332	RANGEN 1306	BCB Report Correction: Figure 1	-	-
333	RANGEN 1307	BCB Report Correction: Figure 2	-	-
334	RANGEN 1308	BCB Report Correction: Figure 3	-	-
335	RANGEN 1309	BCB Report Correction: Figure 4	-	-
336	RANGEN 1310	BCB Report Correction: Flow Chart 1	-	-
337	RANGEN 1311	BCB Report Correction: Flow Chart 2	-	-
338	RANGEN 1312	BCB Report Correction: Flow Chart 3	-	-
339	RANGEN 1313	BCB Report Correction: Flow Chart 4	-	-
340	RANGEN 1314	BCB Response to Request for Additional Information re: Report Correction	-	-
341	RANGEN 1315	Rough Draft of BCB Report	-	165
342	RANGEN 1316	Letter From John Koreny, Charles Brockway, Jon Bowling, and Willem Schreuder to Rick Raymondi, 10/24/06, Re: Applicability of ESPA Model	-	201
343	RANGEN 1317	Representation of Irrigated Lands and Source of Irrigation Water, Eastern Snake Plain Aquifer Model Version 2, As Built, by Bryce Contor, 7/10	-	214
344	RANGEN 1318	Letter From Director Spackman to Eastern Snake Hydrologic Modeling Committee Members DATED 6/9/11 Re: Rigorous Testing	-	217
345	RANGEN 1319	IDWR Staff Memorandum Dated 2/27/13	-	206
346	RANGEN 1320	Amec Alternative Calibrations File (DVD)	-	-
347	RANGEN 1321	Contor Sullivan Review (DVD)	-	-

	A	B	C	D
348	RANGEN 1322	Hinckley Expert Report Review (DVD)	-	-
349	RANGEN 1323	IDWR Alternative Inferior Methods (DVD)	-	-
350	RANGEN 1324	IDWR Model Runs (DVD) (AVAILABLE AT IDWR WEBSITE WITH STAFF MEMORANDUM)	-	-
351	RANGEN 1325	Information Requested by IGWA/Pocatello Re: Staff Memorandum (DVD)	-	-
352	RANGEN 1326	Curriculum Vitae of Jennifer Sukow	-	206
353	RANGEN 1327	Resume for Sean Vincent	-	227
354	RANGEN 1328	Resume for Alan Wylie	-	228
355	RANGEN 1329	DELETED (DUPLICATE)		
356	RANGEN 1330	Enhanced Snake Plain Aquifer Model Version 2.1 Uncertainty Analysis, December 2012	-	229
357	RANGEN 1331	Model Impact Spreadsheet	-	230
358	RANGEN 1332	Memorandum from B. Contor to ESPAM2 Files, dated 04/27/2010, Re: Ad-hoc adjustments to canal seepage, mixed-source fractions and irrigated lands	-	231
359	RANGEN 1333	Memorandum from B. Contor to ESHMC, dated 01/28/2008, Re: Groundwater Supply on Mixed-source Lands	-	232
360	RANGEN 1334	Figure 15 - Rangen Area Groundwater Elevations, No Bates Nun	-	207
361	RANGEN 1335	Graph by Jennifer Sukow Re: Average Annual Discharge (cfs)	-	215
362	RANGEN 1336	Review of Hydrogeologic Conditions Located at and Adjacent to the Spring at Rangen, Inc., 3/4/09	-	195
363	RANGEN 1337	Figure 8 - Schematic Contouring of Base of Primary Aquifer, With Notations by Neal Farmer	-	197
364	RANGEN 1338	Figure 19, Rangen Area Irrigation Wells, With Notations by Neal	-	198
365	RANGEN 1339	Figure 16 - Rangen Area Groundwater Level Schematic, With Notations by Neal Farmer	-	199
366	RANGEN 1340	Figure 13 - Rangen Groundwater Discharge Cross-Section, With Notations by Neal Farmer	-	202
367	RANGEN 1341	Figure 26 - ESPAM2.1 Nov. 2007 Aquifer Head Distribution, With Notations by Neal Farmer	-	202

	A	B	C	D
368	RANGEN 1342	Fluorescent Dye Tracer Tests and Hydrogeology near the Malad Gorge State Park (Meyer, Conklin and Riddle Wells), No Bates Numbers	-	203
369	RANGEN 1343	Letter From Director Tuthill to The Members of the ESHMC, 2/25/09, No Bates Numbers	-	205
370	RANGEN 1344	Bern Hinckley Report Dated 12/20/12 (with January 18, 2013 errata sheet)	-	115
371	RANGEN 1345	Bern Hinckley Rebuttal Report Dated 2/8/13	-	-
372	RANGEN 1346	Hinckley Data (DVD)	-	-
373	RANGEN 1347	Hinckley Documents (DVD)	-	-
374	RANGEN 1348	Brendecke Curriculum Vitae	-	118
375	RANGEN 1349	DELETED	-	-
376	RANGEN 1350	Brendecke Report Dated 12/20/12	-	116
377	RANGEN 1351	Brendecke Report Final Corrected 1/17/31	-	-
378	RANGEN 1352	Brendecke Report: Figures and Tables	-	-
379	RANGEN 1353	Fig_27_Data	-	-
380	RANGEN 1354	Figure4_8	-	-
381	RANGEN 1355	Brendecke Report Dated 12/20/12: Model Files DVD	-	-
382	RANGEN 1356	Brendecke Report Dated 12/20/12: GIS DVD	-	-
383	RANGEN 1357	Brendecke Rebuttal Report Dated 2/8/13	-	123
384	RANGEN 1358	E121025A_cbb_curtail_and_no_curtail_update	-	-
385	RANGEN 1359	ESPAM2.1_Rangen_area_steady-state_heads_corrected_010813	-	-
386	RANGEN 1360	Fig_27_ESPAM2.1_Rangen_Cell_42-13_Water_Elevation_Update	-	-
387	RANGEN 1361	Fig_32_Magic_and_Thousand_Springs_Measured_and_Model ed_Discharge_Update	-	-
388	RANGEN 1362	Steady_state_heads	-	-
389	RANGEN 1363	Brendecke Rebuttal Report Dated 2/8/13: Supporting Docs DVD	-	-
390	RANGEN 1364	Brendecke Response to Staff Memorandum	-	-
391	RANGEN 1365	Spgflows and SpgRch	-	-

	A	B	C	D
392	RANGEN 1366	Brendecke Response to Staff Memorandum: Model Files DVD	-	-
393	RANGEN 1367	Brendecke Response to Staff Memorandum: Supporting Files DVD	-	-
394	RANGEN 1368	AMEC Website Pages	-	119
395	RANGEN 1369	Brendecke Comments on Trim Line and Model Uncertainty	-	120
396	RANGEN 1370	IDWR Scoping Calculations	-	121
397	RANGEN 1371	Affidavit of Charles Brendecke in Support of IGWA's Motion to (	-	122
398	RANGEN 1372	Rangen Location Map (Figure 4)	-	124
399	RANGEN 1373	Resume of Bryce Contor	-	139
400	RANGEN 1374	Contor Report Dated October 1, 2012	-	146
401	RANGEN 1375	Contor Report: Supporting Data (DVD)	-	-
402	RANGEN 1376	Contor Response to Staff Memorandum	-	-
403	RANGEN 1377	Excerpts of Rocky Mountain Environmental Associates Website	-	140
404	RANGEN 1378	Talking Points	-	141
405	RANGEN 1379	Policy Context Document	-	142
406	RANGEN 1380	Response to Rebuttal	-	143
407	RANGEN 1381	Email from Alan Wylie Dated 8/6/12	-	144
408	RANGEN 1382	Excerpt from Computation of Rate and Volume of Stream Deple	-	147
409	RANGEN 1383	University of Idaho Faculty Staff Handbook Regarding Professional Consulting and Additional Workload	-	150
410	RANGEN 1384	University of Idaho Faculty Staff Handbook Regarding Conflicts of Interest or Commitment	-	151
411	RANGEN 1385	Figure 8.3, Response of Rangen Hatchery to Curtailment by Trim Line, ESPAM Version 2.1	-	132
412	<b>DEPOSITION TRANSCRIPTS</b>			
413	RANGEN 1386	Wayne Courtney Deposition Transcript Volume I	-	-
414	RANGEN 1387	Wayne Courtney Deposition Transcript Volume II	-	-
415	RANGEN 1388	Joy Kinyon Deposition Transcript Volume I	-	-
416	RANGEN 1389	Joy Kinyon Deposition Transcript Volume II	-	-
417	RANGEN 1390	Lonny Tate Deposition Transcript	-	-

	A	B	C	D
418	RANGEN 1391	Dan Maxwell Deposition Transcript	-	-
419	RANGEN 1392	Doug Ramsey Deposition Transcript Volume I	-	-
420	RANGEN 1393	Doug Ramsey Deposition Transcript Volume II	-	-
421	RANGEN 1394	Don Johnson Deposition Transcript	-	-
422	RANGEN 1395	Frank Erwin Deposition Transcript	-	-
423	RANGEN 1396	David Brock Deposition Transcript	-	-
424	RANGEN 1397	Bern Hinckley Deposition Transcript	-	-
425	RANGEN 1398	Chuck Brendecke Deposition Transcript Volume I	-	-
426	RANGEN 1399	Chuck Brendecke Deposition Transcript Volume II	-	-
427	RANGEN 1400	Greg Sullivan Deposition Transcript	-	-
428	RANGEN 1401	John Woodling Deposition Transcript	-	-
429	RANGEN 1402	Greg Green Deposition Transcript	-	-
430	RANGEN 1403	John Church Deposition Transcript	-	-
431	RANGEN 1404	Bryce Contor Deposition Transcript	-	-
432	RANGEN 1405	Jim Brannon Deposition Transcript	-	-
433	RANGEN 1406	David Colvin Deposition Transcript	-	-
434	RANGEN 1407	Chuck Brockway Deposition Transcript	-	-
435	RANGEN 1408	Charlie E. Smith Deposition Transcript	-	-
436	RANGEN 1409	Thomas Rogers Deposition Transcript	-	-
437	RANGEN 1410	Neal Farmer Deposition Transcript	-	-
438	RANGEN 1411	Richard Raymondi Deposition Transcript	-	-
439	RANGEN 1412	Jennifer Sukow Deposition Transcript	-	-
440	RANGEN 1413	Cindy Yenter Deposition Transcript	-	-
441	RANGEN 1414	Tim Luke Deposition Transcript	-	-
442	RANGEN 1415	Sean Vincent Deposition Transcript	-	-
443	RANGEN 1416	Allan Wylie Deposition Transcript	-	-
444	RANGEN 1417	Richard Carlquist Deposition Transcript	-	-
445	RANGEN 1418	Dean Stevenson Deposition Transcript	-	-
446	RANGEN 1419	Jeffrey Raybould Deposition Transcript	-	-
447	RANGEN 1420	Timothy Deeg Deposition Transcript	-	-
448	RANGEN 1421	Nicholas Behrend Deposition Transcript	-	-
449	RANGEN 1422	Brian Higgs Deposition Transcript	-	-

	A	B	C	D
450	<b>DISCOVERY ANSWERS</b>			
451	RANGEN 1423	IGWA's Responses to Rangen's First Set of Discovery	-	-
452	RANGEN 1424	IGWA's First Supplemental Responses to Rangen's First Set of	-	-
453	RANGEN 1425	IGWA's Second Supplemental Responses to Rangen's First Set	-	-
454	RANGEN 1426	IGWA's Third Supplemental Responses to Rangen's First Set of	-	-
455	RANGEN 1427	IGWA's Fourth Supplemental Responses to Rangen's First Set	-	-
456	RANGEN 1428	IGWA's Fifth Supplemental Responses to Rangen's First Set of	-	-
457	RANGEN 1429	IGWA's Sixth Supplemental Responses to Rangen's First Set of	-	-
458	RANGEN 1430	City of Pocatello's Responses to Rangen's First Set of Discovery	-	-
459	RANGEN 1431	City of Pocatello's First Supplemental Responses to Rangen's	-	-
460	RANGEN 1432	Fremont Madison's Answers to Rangen's First Discovery	-	-
461	RANGEN 1433	Fremont Madison's Response to Rangen's Requests for	-	-
462	RANGEN 1434	Rangen, Inc.'s Responses to IGWA's First Set of Discovery	-	-
463	RANGEN 1435	Rangen, Inc.'s First Supplemental Responses to IGWA's First	-	-
464	RANGEN 1436	Rangen, Inc.'s Second Supplemental Responses to IGWA's First	-	-
465	RANGEN 1437	Rangen, Inc.'s Third Supplemental Responses to IGWA's First	-	-
466	RANGEN 1438	Rangen, Inc.'s Responses to IGWA's Second Set of Discovery	-	-
467	RANGEN 1439	Rangen, Inc.'s Replacement Responses to IGWA's Third Set of	-	-
468	RANGEN 1440	Rangen, Inc.'s Responses to IGWA's Fourth Set of Discovery	-	-
469	RANGEN 1441	Rangen, Inc.'s Responses to City of Pocatello's First Set of	-	-
470	RANGEN 1442	Rangen, Inc.'s Responses to City of Pocatello's Second Set of	-	-
		Rangen, Inc.'s Response to City of Pocatello's Discovery Requests to Rangen Made Pursuant to March 4, 2013 Order Denying IGWA and Pocatello's Motion to Compel Production of Research List, no Bates numbers	-	252
471	RANGEN 1443			
472	RANGEN 1444	Koreny/Brockway Trim Line White Paper		
473	RANGEN 1445A	IDWR map for 36-02551		
474	RANGEN 1445B	IDWR map for 36-07694		
475	RANGEN1446A	Spring Points and Water Measurement Points GPS		
476	RANGEN 1446B	Water Distribution Springs and Billingsley Creek		
477	RANGEN 1446C	Field Notes Dated 4/22/13 Rangen Research Hatchery		

	A	B	C	D
478	RANGEN 1447	ESPA Comprehensive Aquifer Management Plan Progress Report: Overview & Accomplishments 2009-2012		243