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DEPARTMENT OF
WATER RESOURCES

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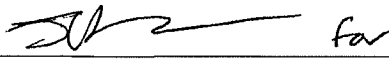
**BEFORE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION) Docket No. CM-DC-2011-004
OF WATER TO WATER RIGHT NOS.)
36-02551 AND 36-07694) **POCATELLO'S NOTICE OF SERVICE OF**
) **REVISED FINAL WITNESS AND EXHIBIT**
(RANGEN, INC.)) **LIST**


PLEASE TAKE NOTICE, that the City of Pocatello, through counsel, provides notice that it has served "City of Pocatello's Revised Final Witness and Exhibit Lists" upon all parties.

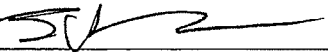
Respectfully submitted this 23rd day of April, 2013.

CITY OF POCATELLO ATTORNEY'S OFFICE

By  for
A. Dean Tranmer

WHITE & JANKOWSKI

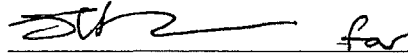
By  for
Sarah A. Klahn

By  _____
J. Ryland Hutchins

ATTORNEYS FOR CITY OF POCATELLO

CERTIFICATE OF SERVICE

I hereby certify that on this 23rd day of April, 2013, I caused to be served a true and correct copy of the foregoing **Pocatello's Notice of Service of Revised Final Witness and Exhibit Lists for Docket No. CM-DC-2011-004** upon the following by the method indicated:



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<p>Jerry R. Rigby Hyrum Erickson Robert H Wood Rigby Andrus & Rigby 25 North Second East Rexburg ID 83440-0250 jrigby@rex-law.com herickson@rex-law.com rwood@rex-law.com</p>	<p><input type="checkbox"/> U.S. Mail, Postage Prepaid <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> Overnight Mail – Federal Express <input type="checkbox"/> Facsimile 208-356-0768 = Phone 208-356-3633 <input checked="" type="checkbox"/> Email</p>