

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF DISTRIBUTION OF) CM-DC-2011-004
WATER TO WATER RIGHT NOS. 36-02551)
AND 36-07694) NOTICE OF HEARING
)
(RANGEN, INC.))
_____)

PLEASE TAKE NOTICE that the pursuant to the *Order Granting Joint Motion to Amend Scheduling Order (Fifth Amended Scheduling Order)*, issued on March 20, 2013, the formal hearing regarding the above-captioned delivery call scheduled for **May 1-15, 2013, will begin each day at 9:00 a.m.**, at the offices of the Department of Water Resources (“IDWR”), State Office, located at 322 E. Front Street, 6th Floor Conference Rooms B, C and D, Boise, Idaho. (208) 287-4800. The presiding officer at the hearing will be Director Gary Spackman.

If you plan to offer exhibits for the record at the hearing, note that Rule 606 of the Department’s Rules of Procedure requires that a copy be provided to each party and the presiding officer whose mailing address is P.O. Box 83720, Boise, Idaho 83720-0098.

The hearing will be held in accordance with provision of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department. IDAPA 37.01.01. A copy of the rules may be obtained from the Department upon request.

The hearing will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4800, no later than ten (10) days before the hearing.

All parties appearing in this matter will have the opportunity to present information, to examine witnesses, and provide argument on issues related to this delivery call during the course of this hearing.

DATED this 3rd day of April, 2013.


GARY SPACKMAN
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 3rd day of April, 2013, the above and foregoing document was served on the following by providing a copy of the *NOTICE OF HEARING* in the manner(s) selected:

J JUSTIN MAY
MAY BROWNING & MAY PLLC
1419 W WASHINGTON
BOISE ID 83702-5039
jmay@maybrowning.com

U.S. Mail, Postage Prepaid
 Facsimile
 E-mail

ROBYN BRODY
BRODY LAW OFFICE PLLC
PO BOX 554
RUPERT ID 83350-0554
robynbrody@hotmail.com

U.S. Mail, Postage Prepaid
 Facsimile
 E-mail

FRITZ X HAEMMERLE
HAEMMERLE HAEMMERLE
PO BOX 1800
HAILEY ID 83333-1800
fxh@haemlaw.com

U.S. Mail, Postage Prepaid
 Facsimile
 E-mail

RANDY BUDGE
CANDICE MCHUGH
T J BUDGE
RACINE OLSON
PO BOX 1391
POCATELLO ID 83204-1391
rbc@racinelaw.net
cmm@racinelaw.net
tjb@racinelaw.net

U.S. Mail, Postage Prepaid
 Facsimile
 E-mail

SARAH KLAHN
MITRA PEMBERTON
J RYLAND HUTCHINS
WHITE & JANKOWSKI
511 16TH ST STE 500
DENVER CO 80202
sarahk@white-jankowski.com
mitrap@white-jankowski.com
RylandH@white-jankowski.com

U.S. Mail, Postage Prepaid
 Facsimile
 E-mail

A DEAN TRANMER
CITY OF POCATELLO
PO BOX 4169
POCATELLO ID 83205
dtranmer@pocatello.us

(x) U.S. Mail, Postage Prepaid
() Facsimile
(x) E-mail

JOHN K SIMPSON
TRAVIS L THOMPSON
PAUL L ARRINGTON
BARKER ROSHOLT & SIMPSON LLP
195 RIVER VISTA PL STE 204
TWIN FALLS ID 83301-3029
jks@idahowaters.com
tlt@idahowaters.com
pla@idahowaters.com

(x) U.S. Mail, Postage Prepaid
() Facsimile
(x) E-mail

W KENT FLETCHER,
FLETCHER LAW OFFICE
PO BOX 248
BURLEY ID 83318
wkf@pmt.org

(x) U.S. Mail, Postage Prepaid
() Facsimile
(x) E-mail

C THOMAS ARKOOSH
ARKOOSH LAW OFFICES
802 WEST BANNOCK STE 900
PO BOX 2900
BOISE ID 83701
tom.arkoosh@arkoosh.com
erin.cecil@arkoosh.com

(x) U.S. Mail, Postage Prepaid
() Facsimile
(x) E-mail

JERRY R RIGBY
HYRUM ERICKSON
ROBERT H WOOD
RIGBY ANDRUS & RIGBY CHTD
PO BOX 250
REXBURG ID 83440
jrigby@rex-law.com
herickson@rex-law.com
rwood@rex-law.com

(x) U.S. Mail, Postage Prepaid
() Facsimile
(x) E-mail



Deborah Gibson
Director's Administrative Assistant