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DEPARTMENT OF
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ATTORNEYS FOR THE IDAHO GROUND WATER
APPROPRIATORS

ATTORNEYS FOR THE CITY OF POCATELLO

**BEFORE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

**IN THE MATTER OF DISTRIBUTION OF
WATER TO WATER RIGHT NOS.**

36-02551 & 36-07694

(RANGEN INC.)

Docket No.: CM-DC-2011-004

**JOINT NOTICE OF TAKING
DEPOSITION OF DAVID C. COLVIN, P.G.**

To: **DAVID C. COLVIN, P.G., Rangen, Inc.**

Please take notice, that counsel for the City of Pocatello and Idaho Ground Water Appropriators Inc. ("IGWA") will jointly take your testimony upon oral examination as an expert witness, **DAVID C. COLVIN, P.G.**, pursuant to Rule 30, I.R.C.P., other applicable rules of the Idaho Rules of Civil Procedure and applicable rules of the Idaho Department of Water Resources Procedural Rules, IDAPA 37.01.01. The deposition will take place before a court reporter and Notary Public with the firm of

JOINT NOTICE OF TAKING DEPOSITION OF DAVID C. COLVIN, P.G., RANGEN, INC.

M&M Court Reporting Service or other duly qualified person in the above-captioned matter. Said deposition will commence on a trailing docket at the close of the deposition of Jim Brannon, but no later than **9:00 a.m. on Tuesday, March 5, 2013**, and continue from day to day until completion, at the **Law Offices of Racine, Olson, Nye, Budge & Bailey, Chartered, 101 South Capitol Boulevard, Suite 300, Boise, Idaho 83702**, at which time and place you are notified to appear and take part in such examination.

Submitted this 4th day of February, 2013.

CITY OF POCATELLO ATTORNEY'S OFFICE

By *Candice M. McHugh per*
A. Dean Tranmer

WHITE & JANKOWSKI

By *Candice M. McHugh per*
Sarah A. Klahn


By *Candice M. McHugh per*
Mitra M. Pemberton
Attorneys for City of Pocatello

RACINE, OLSON, NYE, BUDGE &
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By *Candice M. McHugh*
RANDALL C. BUDGE
CANDICE M. McHUGH
THOMAS J. BUDGE
Attorneys for IGWA

CERTIFICATE OF SERVICE

I hereby certify that on this 4th day of February, 2013, I caused to be served a true and correct copy of the foregoing **JOINT NOTICE OF TAKING DEPOSITION OF DAVID C. COLVIN, P.G.**, upon the following by the method indicated:


Signature of person making form

Original:

Director, Gary Spackman
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