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DEPARTMENT OF
WATER RESOURCES

EXHIBIT A-1

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BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO


IN THE MATTER OF THE PETITION
DELIVERY CALL OF RANGEN, INC.'S
WATER RIGHT NOS. 36-02551 & 36-7694

Docket No. CM-DC-2011-004

**AGREEMENT TO BE BOUND BY
PROTECTIVE ORDER**

- 1) I have read the Protective Order in the above-captioned matter.
- 2) I understand the terms of the Protective Order and agree to be fully bound by them.

DATED this 17 day of September, 2012.



By C. Thomas Arkoosh
Attorneys for American Falls
Reservoir District No. 2

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 24th day of September, 2012, a true and correct copy of the foregoing document was served by email and by placing in the United States mail, postage prepaid and properly addressed to the following:

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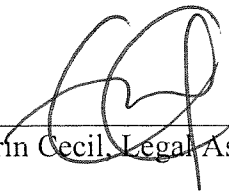
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