

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

**IN THE MATTER OF DISTRIBUTION OF ) CM-DC-2011-004  
WATER TO WATER RIGHT NOS. 36-02551 )  
AND 36-07694 ) ORDER CONTINUING  
(RANGEN, INC.) ) PREHEARING CONFERENCE  
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)**

A pre-hearing conference was held in this matter on January 19, 2012. At the hearing, the parties agreed to continue the prehearing conference. The Department and the parties will meet to receive updates on the status of Eastern Snake Plain Aquifer Model version 2.0 again on **Tuesday, the 21st day of February, 2012, at 10:00 a.m.**, in the Director's conference room at the Department's state office located at 322 E. Front Street, Boise, Idaho. Meetings will occur on every subsequent third Tuesday of the month at 10:00 a.m., until the model is completed.

All parties to the matter must be represented at the conference in person or by telephone. If participating by telephone, please dial 215-446-0193 and provide participant code 275568#.

DATED this 1<sup>st</sup> day of February, 2012.



Gary Spackman  
Interim Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 13<sup>th</sup> day of February, 2012, the above and foregoing document was served by the method indicated:

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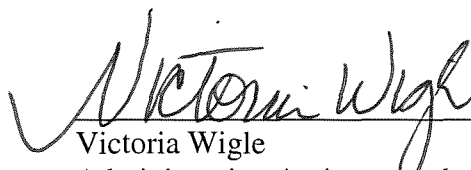
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