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**RECEIVED**  
**OCT 15 2010**  
DEPARTMENT OF  
WATER RESOURCES

*ATTORNEYS FOR THE NORTH SNAKE AND MAGIC VALLEY GROUND WATER DISTRICTS*

**BEFORE DEPARTMENT OF WATER RESOURCES**

**STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF  
WATER TO WATER RIGHT NOS. 36-  
02356A, 36-7210, AND 36-07427,

**(Blue Lakes Delivery Call)**

IN THE MATTER OF DISTRIBUTION OF  
WATER TO WATER RIGHT NOS. 36-  
4013A, 36-04013B, AND 36-07148

**(Clear Springs Delivery Call)**


**Docket No. CM-DC-2010-02**  
**CM-DC-2010-03**

**NOTICE OF HEARING ON MOTION  
FOR CONTINUANCE OF  
ADMINISTRATIVE HEARING**

**PLEASE TAKE NOTICE** that a hearing on the Ground Water Districts' *Motion for Continuance of Administrative Hearing* will be held on Monday, the 18<sup>th</sup> day of October, 2010 immediately following the 2:00 p.m. hearing on the *Joint Motion for Protective Order*, before the Director of the Idaho Department of Water Resources, at the State Office of the Idaho Department of Water Resources, 322 E. Front Street, Boise, ID 83702.

DATED this 15<sup>th</sup> day of October, 2010.

RACINE, OLSON, NYE, BUDGE &  
BAILEY, CHARTERED

By:   
RANDALL C. BUDGE  
CANDICE M. MCHUGH  
THOMAS J. BUDGE  
*Attorneys for the Ground Water Districts*

CERTIFICATE OF MAILING

I hereby certify that on this 15<sup>th</sup> day of October, 2010, the foregoing was served to those as follows:

*Victoria W. Wagle*  
Signature of person mailing form

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