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**BEFORE THE DEPARTMENT OF WATER RESOURCES**

**OF THE STATE OF IDAHO**

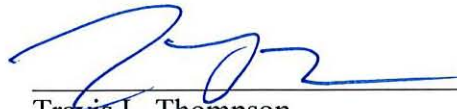
IN THE MATTER OF DISTRIBUTION OF	)	
WATER TO WATER RIGHT NOS. 36-02356a,	)	<b>CM-MP-2009-002</b>
36-07210 & 36-07247	)	
	)	
	)	<b>NOTICE OF SERVICE OF A&amp;B</b>
IN THE MATTER OF THE MITIGATION	)	<b>IRRIGATION DISTRICT'S FIRST</b>
PLAN FILED BY A&B IRRIGATION	)	<b>DISCOVERY REQUESTS TO THE</b>
DISTRICT	)	<b>UNIT A ASSOCIATION</b>
	)	
(Blue Lakes Delivery Call)	)	
_____	)	

PLEASE TAKE NOTICE, that A&B Irrigation District, by and through counsel of record, served the *A&B Irrigation District's First Discovery Requests to Unit A Association* upon the following counsel by facsimile (208) 343-3232 and electronic mail this 5<sup>th</sup> day of February, 2010:

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Dated this 5<sup>th</sup> day of February, 2010.

**BARKER ROSHOLT & SIMPSON LLP**



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Travis L. Thompson

*Attorneys for A&B Irrigation District*

**CERTIFICATE OF SERVICE**

I hereby certify that on this 5<sup>th</sup> day of February, 2010, the above and foregoing **NOTICE OF SERVICE A&B IRRIGATION DISTRICT'S FIRST DISCOVERY REQUESTS TO UNIT A ASSOCIATION** was sent to the following by U.S. Mail and e-mail at the listed e-mail addresses:

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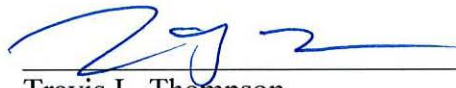
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