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DEPARTMENT OF
WATER RESOURCES

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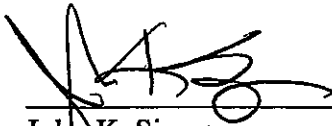
**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

)	
)	
IN THE MATTER OF THE MITIGATION)	
PLAN OF THE NORTH SNAKE AND MAGIC)	NOTICE OF SERVICE OF CLEAR
VALLEY GROUND WATER DISTRICTS)	SPRINGS FOODS, INC.'S
IMPLEMENTED BY APPLICATIONS FOR)	REBUTTAL REPORTS
PERMIT NOS. 02-10405 AND 36-16645 AND)	
APPLICATION FOR TRANSFER NO. 74904)	
TO PROVIDE REPLACEMENT WATER FOR)	
CLEAR SPRINGS SNAKE RIVER FARM)	
)	
(Water District Nos. 130 and 140))	
)	
)	
)	

PLEASE TAKE NOTICE that on this 17th day of February, 2009, Clear Springs Foods, Inc., by and through their attorneys of record, Barker Rosholt & Simpson LLP, served its *Rebuttal Report of Charles E. Brockway, Rebuttal Expert Report of John R. MacMillan; and Technical Report of John S. Koreny* on IDWR and Parties by hand delivery or U.S. Mail.

DATED this 17th day of February, 2009.

BARKER ROSHOLT & SIMPSON LLP

A handwritten signature in black ink, appearing to be 'JKS', written over a horizontal line.

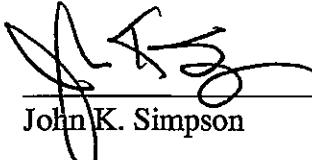
John K. Simpson
Travis L. Thompson
Paul L. Arrington

Attorneys for Clear Springs Foods, Inc.

CERTIFICATE OF SERVICE

I hereby certify that on this 17th day of February, 2009, the above and foregoing, was hand delivered or sent to the following by U.S. Mail proper postage prepaid and by email for those with listed email addresses:

David R. Tuthill, Director Idaho Department of Water Resources 322 E. Front Street PO Box 83720 Boise, ID 83720-0098 Dave.tuthill@idwr.idaho.gov	<input type="checkbox"/> U.S. Mail, Postage Prepaid <input type="checkbox"/> Facsimile <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Hand Delivery
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Tracy Harr, President Clear Lake Country Club 403 Clear Lake Lane Buhl, ID 83316	<input checked="" type="checkbox"/> U.S. Mail, Postage Prepaid <input type="checkbox"/> Facsimile <input type="checkbox"/> E-mail
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