

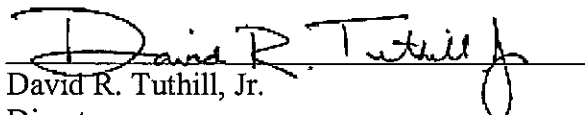
**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF THE MITIGATION)
PLAN OF THE NORTH SNAKE AND)
MAGIC VALLEY GROUND WATER)
DISTRICTS IMPLEMENTED BY)
APPLICATIONS FOR PERMIT NOS. 02-) **NOTICE OF STATUS CONFERENCE**
10405 AND 36-16645 AND APPLICATION)
FOR TRANSFER NO. 74904 TO PROVIDE)
REPLACEMENT WATER FOR CLEAR)
SPRINGS SNAKE RIVER FARM)
)
(Water District Nos. 130 and 140))
)
_____)

PLEASE TAKE NOTICE that a status conference is scheduled for **September 17th, 2008, beginning at 3:00 p.m. (MDT)** at the office of the **Idaho Department of Water Resources, 322 East Front Street, Boise, Idaho**. Parties provided with notice must be represented at the conference in person or by telephone. If participating by telephone, please dial 713-577-1201 and provide participant code 260503. The conference will be recorded.

The status conference will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the Department within five (5) days prior to the conference. Inquires about scheduling, hearing facilities, etc., should be directed to Victoria Wigle, Administrative Assistant to the Director, Idaho Department of Water Resources, 322 East Front Street, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4803, fax: (208) 287-6700.

Dated this 12 day of September, 2008.


David R. Tuthill, Jr.
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 10th day of September 2008, the above and foregoing, was served by the method indicated below, and addressed to the following:

<p>RANDY BUDGE CANDICE M. MCHUGH RACINE OLSON PO BOX 1391 POCATELLO ID 83204-1391 rcb@racinelaw.net cmm@racinelaw.net</p>	<p>(x) U.S. Mail, Postage Prepaid () Facsimile (x) E-mail</p>
<p>JOHN SIMPSON TRAVIS L. THOMPSON PAUL L. ARRINGTON BARKER ROSHOLT PO BOX 2139 BOISE ID 83701-2139 (208) 344-6034 jks@idahowaters.com tlt@idahowaters.com pla@idahowaters.com</p>	<p>(x) U.S. Mail, Postage Prepaid () Facsimile (x) E-mail</p>
<p>DANIEL V. STEENSON CHARLES L. HONSINGER S. BRYCE FARRIS RINGERT CLARK PO BOX 2773 BOISE ID 83701-2773 dvs@ringertclark.com clh@ringertclark.com</p>	<p>(x) U.S. Mail, Postage Prepaid () Facsimile (x) E-mail</p>
<p>Tracy Harr, President CLEAR LAKE COUNTRY CLUB 403 CLEAR LAKE LANE BUHL, ID 83316</p>	<p>(x) U.S. Mail, Postage Prepaid () Facsimile () E-mail</p>
<p>Stephen P. Kaatz, Vice President CLEAR LAKE HOMEOWNERS ASSOC 223 CLEAR LAKE LANE BUHL, ID 83316</p>	<p>(x) U.S. Mail, Postage Prepaid () Facsimile () E-mail</p>

ALLEN MERRITT
CINDY YENTER
WATERMASTER - WD 130
IDWR – SOUTHERN REGION
1341 FILLMORE STREET SUITE 200
TWIN FALLS ID 83301-3380
allen.merritt@idwr.idaho.gov
cindy.yenter@idwr.idaho.gov

U.S. Mail, Postage Prepaid
 Facsimile
 E-mail



Victoria Wigle
Administrative Assistant to the Director
Idaho Department of Water Resources