

HEARING EXHIBIT LIST

IN THE MATTER OF APPLICATION)
 FOR PERMIT NO. 63-32573, IN THE)
 NAME OF M3 EAGLE ASSIGNED)
 TO THE CITY OF EAGLE)
 _____)

October 18-20, 2011
 Beginning at 9:00 a.m. (MDT)
 Hearing Officer: Gary Spackman

EXHIBIT NUMBER	EXHIBIT DESCRIPTION	STATUS OF EVIDENCE	
		INTRODUCED	ADMITTED
R-100	Revised RAFN Evaluation		✓
R-1	City of Eagle Exhibit 1		✓
R-2	City of Eagle Exhibit 2		✓
R-3	City of Eagle Exhibit 3		✓
R-4	City of Eagle Exhibit 4		✓
R-5	City of Eagle Exhibit 5		✓
R-6	Resume of Nichoel R. Baird Spencer ^{3 pages}	✓	✓
R-7	City of Eagle Area of Impact Map	✓	
R-8	Powerpoint "Economic Trends Relevant to Spring Valley, City of Eagle"	✓	✓
R-9	^(m3) Spring Valley Timeline	✓	✓