

|    | <b>Project Overview / Type</b>  | <b>Sponsor(s)</b>  | <b>Consistency with ESPA Plan?</b> | <b>Benefits (hydrologic, location, distribution, others)</b> | <b>Leveraging / Cost-Sharing Funds Available</b> | <b>Cost/Acre Foot or CFS</b> | <b>Timetable for Implementation</b> | <b>Other</b> |
|----|---|--|------------------------------------|--|--|------------------------------|-------------------------------------|--------------|
| 1. | Pumpback at Thousand Springs  | <ul style="list-style-type: none"> <li>• North Snake Groundwater District</li> <li>• Magic Valley Groundwater District</li> <li>• Clear Springs Food</li> <li>• Northside Canal</li> </ul> |                                    |  |  |                              |                                     |              |
| 2. | Development/Expansion of Egin Lakes as Managed Recharge Site                    | <ul style="list-style-type: none"> <li>• Fremont-Madison Irrigation District</li> <li>• Implementation Committee</li> </ul>  |                                    |  |  |                              |                                     |              |
| 3. | Big Wood Gravity Pressurized Pipeline System                                    | <ul style="list-style-type: none"> <li>• Big Wood Canal Company</li> <li>• AFRD #2</li> </ul>  |                                    |  |  |                              |                                     |              |
| 4. | Recharge Monitoring and Expansion in the Idaho Irrigation District service area | <ul style="list-style-type: none"> <li>• Idaho Irrigation District</li> </ul>  |                                    |  |  |                              |                                     |              |
| 5. | AWEP 2009   | <ul style="list-style-type: none"> <li>• Implementation Committee</li> </ul>   |                                    |  |  |                              |                                     |              |
| 6. | AWEP 2010   | <ul style="list-style-type: none"> <li>• Implementation Committee</li> </ul>   |                                    |  |  |                              |                                     |              |
| 7. | Managed Recharge Operations for 2011  | <ul style="list-style-type: none"> <li>• Implementation Committee</li> </ul>   |                                    |  |  |                              |                                     |              |
| 8. | Mile Post 31 Recharge Site Construction   | <ul style="list-style-type: none"> <li>• Implementation Committee</li> </ul>   |                                    |  |  |                              |                                     |              |