

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF ACCOUNTING)
FOR DISTRIBUTION OF WATER) **THIRD AMENDED**
TO THE FEDERAL ON-STREAM) **SCHEDULING ORDER**
RESERVOIRS IN WATER)
DISTRICT 01)
_____)

On January 14, 2015, the Idaho Department of Water Resources (“Department”) received the *Surface Water Coalition’s Request for Stay* from Paul L. Arrington, attorney for the Surface Water Coalition (“SWC”), requesting a stay all deadlines in this proceedings to provide the parties sufficient time to negotiate a final stipulated agreement. The Director acknowledges the request, but declines to stay all deadlines. The Director does however agree to amend the schedule to allow for additional time to file responses to the Department staff memo.

The Director amends the schedule as follows:

- | | |
|-------------------------|---|
| January 23, 2015 | Deadline to file responses to Department staff memo (responses must include a statement of issues) |
| February 3, 2015 | Deadline to file replies to responses to Department staff memo |
| February 3, 2015 | Prehearing conference and deadline for completion of discovery. The prehearing conference will be held at 10:00 a.m. at the Department’s State Office, located at 322 E. Front Street in the 6 th Floor Director’s Conference Room, Boise, Idaho. Telephone participation is available by calling 1-215-446-0193 and enter the participant code when prompted: 275568# |

**February 9 - 11,
2015**

Hearing at Idaho Fish & Game, Southeast Region,
1345 Barton Rd., Pocatello

ORDER

Based upon the foregoing, it is hereby ORDERED that the SWC's request for stay is DENIED.

Dated this 15th day of January 2015.



GARY SPACKMAN
Director

CERTIFICATE OF SERVICE

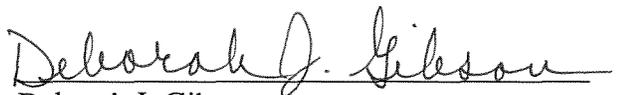
I HEREBY CERTIFY that on this 15th day of January 2015, I served the foregoing document to the following and by the method(s) indicated below:

RANDALL C BUDGE THOMAS J BUDGE RACINE OLSON PO BOX 1391 POCATELLO ID 83204-1391 rcb@racinelaw.net tjb@racinelaw.net	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
DEAN TRANMER CITY OF POCATELLO PO BOX 4169 POCATELLO ID 83201 dtranmer@pocatello.us	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
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ROBERT L HARRIS HOLDEN KIDWELL PO BOX 50130 IDAHO FALLS ID 83405 rharris@holdenlegal.com	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
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<p>JAMES C TUCKER IDAHO POWER COMPANY PO BOX 70 BOISE ID 83702 jamestucker@idahopower.com</p>	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
<p>DAVID GEHLERT US DEPT OF JUSTICE 999 18TH ST SOUTH TERRACE STE 370 DENVER CO 80202 david.gehlert@usdoj.gov</p>	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
<p>JOHN K SIMPSON TRAVIS L THOMPSON PAUL L ARRINGTON BARKER ROSHOLT & SIMPSON 195 RIVER VISTA PLACE STE 204 TWIN FALLS ID 83301-3029 jks@idahowaters.com tlt@idahowaters.com pla@idahowaters.com</p>	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
<p>W KENT FLETCHER FLETCHER LAW OFFICE PO BOX 248 BURLEY ID 83318 wkf@pmt.org</p>	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
<p>CONSOLIDATED FARMERS CANAL 3215 N 2000 W REXBURG ID 83440</p>	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
<p>SOUTHEAST IDAHO CANAL CO PO BOX 15 ST ANTHONY ID 83445</p>	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
<p>THE NEW LAVASIDE DITCH CO LTD ATTN VON CORNELISON 66 E RIVER RD BLACKFOOT ID 83221</p>	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email

<p>SOUTH FORK OF THE SNAKE RIVER WATER USERS ATTN DARRELL KER 4861 N 44TH E IDAHO FALLS ID 83401</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email</p>
<p>SOUTH FORK OF THE SNAKE RIVER WATER USERS ATTN STAN HAWKINS BOX 367 UCON ID 83454</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email</p>
<p>DE LLOYD JACOBSON PO BOX 68 SWAN VALLEY ID 83449</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email</p>
<p>TED MICKELSEN 2255 N 4000 W TETONIA ID 83452</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email</p>
<p>ROGER LING PO BOX 623 RUPERT ID 83350</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email</p>
<p>GARY DIAL 1448 N 800 E SHELLEY ID 83274</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email</p>
<p>STAN NIELSON 1234 E 1000 N SHELLEY ID 83274</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email</p>
<p>GREG BURNS 655 12TH AVE SLC UT 84103</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email</p>
<p>BURLEY IRRIGATION DIST ATTN JOHN LIND 246 E 100 S BURLEY ID 83318-5444</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email</p>
<p>DAN DARRINGTON 705 E 300 S BURLEY ID 83316</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email</p>

LEONARD BECK 272 W 200 S BURLEY ID 83316	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
CLIFFORD SEARLE 500 E 500 S BURLEY ID 83316	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
DEAN EDGAR 480 E 400 S BURLEY ID 83316	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
GARY BLANCHARD 355 SKYLANE POCATELLO ID 83204	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
NEIL MORGAN 762 W HWY 39 BLACKFOOT ID 83221	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
STEVEN MURDOCK PEOPLES CANAL & IRRIGATION CO. 1050 W HWY 39 BLACKFOOT ID 83221	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
RON HANSEN 6935 N 500 W TETONIA ID 83452	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
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Idaho Department of Water Resources