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Attorneys for Respondents

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

RANGEN, INC., an Idaho Corporation,

Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER
RESOURCES and GARY SPACKMAN, in
his capacity as Director of the Idaho
Department of Water Resources,

Respondents.

Case No. CV-2015-1450

**NOTICE OF LODGING THE
SETTLED AGENCY RECORD
AND TRANSCRIPT WITH THE
DISTRICT COURT**

IN THE MATTER OF THE APPLICATION
FOR PERMIT NO. 36-17002 IN THE NAME
OF RANGEN, INC.

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

On April 28, 2015, the Idaho Department of Water Resources (“Department”) served its *Notice of Lodging Agency Record and Transcript with the Agency* (“Notice”) in this matter pursuant to I.R.C.P. 84(j). The Notice gave the Petitioner fourteen (14) days from the date of the Notice to file any objection to the agency record and transcript. No objections to the agency record or transcript were filed with the Department.

The Department filed an *Order Settling the Agency Record and Transcript* with the Court on May 26, 2015. The agency record and transcript are deemed settled pursuant to I.R.C.P. 84(j).

YOU ARE HEREBY NOTIFIED that the settled record and transcript are being filed with the District Court pursuant to I.R.C.P. 84(k), by providing one (1) DVD dated May 26, 2015, in OCR format and a hard bound copy. A copy of the DVD is also being mailed with this notice to the Petitioner’s attorneys of record.

DATED this 26th day of May 2015.

LAWRENCE G. WASDEN
Attorney General

CLIVE R. J. STRONG
Chief, Natural Resources Division

A handwritten signature in black ink, appearing to read 'G. Baxter', is written over a horizontal line.

GARRICK L. BAXTER
Deputy Attorney General
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 26TH day of May 2015, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to:
SRBA District Court
253 3rd Ave. North
P.O. Box 2707
Twin Falls, ID 83303-2707
Facsimile: (208) 736-2121

- U.S. Mail, Postage Prepaid
- Hand Delivery
- Facsimile
- E-mail

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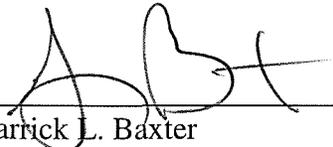
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