



**IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF POWER**

JOHN B. KUGLER,	)	Case No. CV 2015-031
	)	
Petitioner,	)	<b>ORDER LIFTING STAY</b>
	)	
vs.	)	<b>ORDER SETTING BRIEFING</b>
	)	<b>SCHEDULE AND ORAL</b>
	)	<b>ARGUMENT</b>
THE STATE OF IDAHO DEPARTMENT OF	)	
WATER RESOURCES,	)	
	)	
Respondent.	)	
_____	)	

On July 13, 2015, the Court entered an *Order* staying this proceeding. Among other things, the Court's *Order* vacated the briefing schedule and oral argument date previously established in this matter. On August 6, 2015, the Respondent filed a *Motion* requesting that this Court lift the stay. The Respondent, with the concurrence of the Petitioner, further requests that the briefing schedule and oral argument date, set forth below, be adopted by the Court.

THEREFORE, BASED ON THE FOREGOING, THE FOLLOWING ARE HEREBY ORDERED:

1. The Respondent's *Motion to Lift Stay* is hereby granted.
2. The stay entered by this Court on July 13, 2015, is hereby lifted.
3. The Respondent's Response Brief shall be filed with the Court on or before September 4, 2015.
4. The Petitioner's Reply Brief shall be filed with the Court on or before September 25, 2015.
5. Notice is hereby given that oral argument on the *Petition for Judicial Review* will be heard **October 22, 2015, at 1:30 p.m. (Mountain Time)** at the Snake River Basin adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. Telephone participation

will be available by dialing 1-720-279-0026 and entering 786692# when prompted. **However, no cell phones or speaker phones will be permitted as they interfere with our sound system making the proceeding difficult to accurately record.** Video teleconferencing (“VTC”) will also be available by appearing at either (1) the Idaho Department of Water Resources, Idaho Water Center, 322 E. Front St., Conference Rm. B, Boise, Idaho, or (2) the Idaho Department of Water Resources, Eastern Regional Office, 900 N. Skyline Drive, Ste. A, Idaho Falls, Idaho.

IT IS SO ORDERED.

Dated August 6, 2015

  
\_\_\_\_\_  
ERIC J. WILDMAN  
District Judge

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the ORDER LIFTING STAY / ORDER SETTING BRIEFING SCHEDULE AND ORAL ARGUMENT was mailed on August 06, 2015, with sufficient first-class postage to the following:

IDAHO DEPARTMENT OF WATER

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ORDER

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Deputy Clerk

  
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