

2. Attached hereto as **Exhibit A** are true and correct copies of *Water District #1 Rental Pool Application to Rent Water from the Common Pool Supply*, for a total rental of 50 acre-feet from the small rental pool. One application was submitted to rent 8.5 acre-feet of water for the benefit of American Falls Reservoir District #2 (“AFRD2”). The other application was submitted to rent 41.5 acre-feet of water for the benefit of Twin Falls Canal Company (“TFCC”).

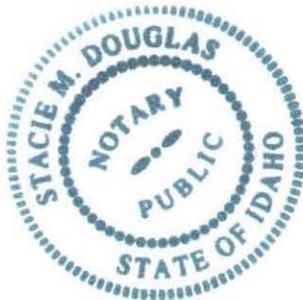
3. Attached hereto as **Exhibit B** is a true and correct copy of email correspondence between myself and Lyle Swank, Watermaster for Water District 1. Mr. Swank acknowledged electronic receipt of the small rental pool applications, together with an electronic copy of a check for the appropriate fee. Mr. Swank stated 50 acre-feet of water from the small rental pool is available for rental by the Coalition of Cities, can be delivered to AFRD2 and TFCC, and will be credited to AFRD2 and TFCC.

DATED this 1st day of May, 2015.



CHRIS M. BROMLEY

SUBSCRIBED AND SWORN to before me this 1st day of May, 2015.



NOTARY PUBLIC FOR IDAHO

Residing at Bowse, Idaho

My commission expires: 1/27/2016

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this ____ day of May, 2015, I served a true and correct copy of the foregoing document on the person(s) whose names and addresses appear below by the method indicated:

Director Gary Spackman IDAHO DEPARTMENT OF WATER RESOURCES PO Box 83720 Boise, ID 83720	<input type="checkbox"/> US Mail, Postage Paid <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Hand-Delivered <input type="checkbox"/> Electronic Mail
Deputy Attorney General Attn: Garrick L. Baxter IDAHO DEPARTMENT OF WATER RESOURCES PO Box 83720 Boise, ID 83720-0098 Fax: 208-287-6700 garrick.baxter@idwr.idaho.gov kimi.white@idwr.idaho.gov	<input type="checkbox"/> US Mail, Postage Paid <input type="checkbox"/> Facsimile <input type="checkbox"/> Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail
W. Kent Fletcher Fletcher Law Office P.O. Box 248 Burley, Idaho 83318-0248 wkf@pmt.org	<input type="checkbox"/> US Mail, Postage Paid <input type="checkbox"/> Facsimile <input type="checkbox"/> Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail
John K. Simpson Travis L. Thompson Paul L. Arrington Barker, Rosholt & Simpson 195 River Vista Place, Suite 204 Twin Falls, Idaho 83301-3029 jks@idahowaters.com tlt@idahowaters.com pla@idahowaters.com	<input type="checkbox"/> US Mail, Postage Paid <input type="checkbox"/> Facsimile <input type="checkbox"/> Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail
Sarah Klahn Mitra Pemberton White Jankowski, LLP 511 16 th Street, Suite 500 Denver, Colorado 80202 sarahk@white-jankowski.com mitrap@white-jankowksi.com	<input type="checkbox"/> US Mail, Postage Paid <input type="checkbox"/> Facsimile <input type="checkbox"/> Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail

<p>A. Dean Tranmer City of Pocatello P.O. Box 4169 Pocatello, Idaho 83205 dtranmer@pocatello.us</p>	<p><input type="checkbox"/> US Mail, Postage Paid <input type="checkbox"/> Facsimile <input type="checkbox"/> Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail</p>
<p>Randall C. Budge T.J. Budge Racine Olson P.O. Box 1391 Pocatello, ID 83204-1391 rcb@racinelaw.net tjb@racinelaw.net</p>	<p><input type="checkbox"/> US Mail, Postage Paid <input type="checkbox"/> Facsimile <input type="checkbox"/> Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail</p>
<p>Kathleen Carr U.S. Dept. of Interior 960 Broadway Ste. 400 Boise, ID 83706 Kathleenmarion.carr@sol.doj.gov</p>	<p><input type="checkbox"/> US Mail, Postage Paid <input type="checkbox"/> Facsimile <input type="checkbox"/> Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail</p>
<p>David Gehlert Natural Resources Section Environment and Natural Res. Div. U.S. Dept. of Justice 999 18th St., S. Terrace, Ste. 370 Denver, CO 80202 david.gehlert@usdoj.gov</p>	<p><input type="checkbox"/> US Mail, Postage Paid <input type="checkbox"/> Facsimile <input type="checkbox"/> Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail</p>
<p>Matt Howard U.S. Bureau of Reclamation 1150 N. Curtis Rd. Boise, ID 83706-1234 mhoward@usbr.gov</p>	<p><input type="checkbox"/> US Mail, Postage Paid <input type="checkbox"/> Facsimile <input type="checkbox"/> Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail</p>
<p>William Parsons Parsons, Smith & Stone, LLP P.O. Box 910 Burley, ID 83318 wparsons@pmt.org</p>	<p><input type="checkbox"/> US Mail, Postage Paid <input type="checkbox"/> Facsimile <input type="checkbox"/> Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail</p>

<p>Mike Creamer Jeff Fereday Givens Pursley, LLP P.O. Box 2720 Boise, ID 83701-2720 mcc@givenspursley.com jcf@givenspursley.com</p>	<p><input type="checkbox"/> US Mail, Postage Paid <input type="checkbox"/> Facsimile <input type="checkbox"/> Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail</p>
<p>Lyle Swank IDWR Eastern Region 900 N. Skyline Dr., Ste. A Idaho Falls, ID 83402 lyle.swank@idwr.idaho.gov</p>	<p><input type="checkbox"/> US Mail, Postage Paid <input type="checkbox"/> Facsimile <input type="checkbox"/> Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail</p>
<p>Allen Merritt Cindy Yenter IDWR Southern Region 1341 Fillmore St., Ste. 200 Twin Falls, ID 83301-3033 allen.merritt@idwr.idaho.gov cindy.yenter@idwr.idaho.gov</p>	<p><input type="checkbox"/> US Mail, Postage Paid <input type="checkbox"/> Facsimile <input type="checkbox"/> Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail</p>

CHRIS M. BROMLEY

EXHIBIT A

**WATER DISTRICT #1 RENTAL POOL
APPLICATION TO RENT WATER FROM THE COMMON POOL SUPPLY**

Coalition of Cities (applicant) hereby requests to rent 8.5 (acre-feet) of storage from the Water District #1 Rental Pool with the enclosed rental fees of \$ 144.50 for the irrigation season 2015. The acceptance and approval of this rental request by the Water District #1 Watermaster is subject to the adopted Water District #1 Rental Pool Procedures pursuant to Idaho Code Section 42-1765.

Description of Point of Diversion:

Name of River or Stream from which rental is diverted: _____
Canal or Pump Name: American Falls Res. Dist. # 2 OR
Diversion location _____ ¼ _____ ¼, Sec. _____ Twp. _____ Rge. _____

Description of Place of Use:

Total Acres Irrigated: _____
Within Canal Company Name: American Falls Res. Dist # 2 OR Service Area
Other Description: _____

Applicant Signature and Address:

Print Name: Chris Bromley
Signature: 
Address: 380 S. 4th St., Ste. 103
Boise, ID 83702

===== (official use only) =====

Date Application Accepted by Watermaster: _____
Application Approved by Watermaster: _____ YES _____ No
Watermaster Signature: _____

**WATER DISTRICT #1 RENTAL POOL
APPLICATION TO RENT WATER FROM THE COMMON POOL SUPPLY**

Coalition of Cities (applicant) hereby requests to rent 41.5 (acre-feet) of storage from the Water District #1 Rental Pool with the enclosed rental fees of \$ 705.50 for the irrigation season 2015. The acceptance and approval of this rental request by the Water District #1 Watermaster is subject to the adopted Water District #1 Rental Pool Procedures pursuant to Idaho Code Section 42-1765.

Description of Point of Diversion:

Name of River or Stream from which rental is diverted: _____
Canal or Pump Name: Twin Falls Canal Company OR
Diversion location _____ % _____ %, Sec. _____ Twp. _____ Rge. _____

Description of Place of Use:

Total Acres Irrigated: _____
Within Canal Company Name: Twin Falls Canal Company OR Service Area
Other Description: _____

Applicant Signature and Address:

Print Name: Chris Bramley
Signature: 
Address: 380 S. 4th St., Ste. 103
Boise, ID 83702

===== (official use only) =====

Date Application Accepted by Watermaster: _____
Application Approved by Watermaster: _____ YES _____ No
Watermaster Signature: _____

EXHIBIT B

Chris Bromley

From: Swank, Lyle <Lyle.Swank@idwr.idaho.gov>
Sent: Friday, May 1, 2015 1:27 PM
To: Chris Bromley
Cc: Candice McHugh; Rob Williams
Subject: RE: WD01 Rental Applications

Chris,

Water District 1 received the electronic copy of your two rental applications on behalf of the Coalition of Cities. Water District 1 is also in receipt an electronic copy of your payment to cover the \$17/ Acre-Feet rental fees for 50 Acre-Feet totaling \$850 for the 2015 irrigation year. The amount of water applied for is available from the Water District 1 small rental pool, and can be delivered to the two canal headgates listed on the respective rental applications this year. The 50 acre-feet of water will be credited 8.5 acre-feet to AFRD#2 and 41.5 acre-feet to Twin Falls canal as listed on the respective applications.

Lyle Swank, P.E.
Watermaster, WD1
900 N. Skyline
Idaho Falls, Id. 83402

From: Chris Bromley [mailto:cbromley@mchughbromley.com]
Sent: Friday, May 01, 2015 12:05 PM
To: Swank, Lyle
Cc: Candice McHugh; Rob Williams
Subject: WD01 Rental Applications

Lyle,

Attached are two rental applications, totaling 50 acre-feet. Also attached is a check in the amount of \$850 to cover the rental fees.

The rental applications are being submitted by me, on behalf of our client, the Coalition of Cities (Bliss, Buhl, Burley, Carey, Declo, Dietrich, Gooding, Hazelton, Heyburn, Jerome, Paul, Richfield, Rupert, and Wendell).

The applications and check will be placed in today's mail.

Please let me know if you have any questions or if I need to submit anything else.

We would appreciate a response email indicating receipt, with acknowledgment that water is available for our rental.

Thank you,

Chris

M^{CHUGH} BROMLEY
ATTORNEYS AT LAW PLLC
380 South 4th Street, Suite 103
Boise, Idaho 83702
(208) 287-0991

cbromley@mchughbromley.com
<http://www.mchughbromley.com>

Confidentiality Notice: The information in this e-mail (including attachments, if any) is considered confidential and is intended only for the recipient(s) listed above. Any review, use, disclosure, distribution or copying of this e-mail is prohibited except by or on behalf of the intended recipient. If you have received this email in error, please notify me immediately by reply email, delete this email, and do not disclose its contents to anyone. Thank you.