State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 23, 2011

Jerry Perry
37 Lovers Lane
Salmon ID 83467

RE: WATER DISTRICT #75C

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:sc

State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Jerry Perry *as* Watermaster *of* Water District 75C *for* the 2011 irrigation season *or until his successor is appointed and qualified under the provisions of Sections* 42-605 *, Idaho Code, at such rate of compensation as established by applicable law.*

DEPARTMENT OF WATER RESOURCES
SEAL
IDAHO
DIRECTOR

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 23rd *day of* March *, 20* 11 *.*

Gary Spackman

Interim Director

RECEIVED
MAR 14 2011
Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
March 7, 2011

RE: Water District No. 75C

Stream: _____

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75C, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: JERRY PERRY

ADDRESS OF WATERMASTER: 37 LOVERS LANE
SALMON, IDAHO 83467

PHONE NUMBER: 208 756 3166

Date watermaster is to start: April 1-2011

If known, the date services of watermaster are to terminate: _____

Virginia Perry 37 Lovers Lane Salmon Ida 83467 756 3166
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED
MAR 14 2011
Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
) ss
County of Lemhi)

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 75C for the ___ irrigation season or ___ calendar year of 2011 according to the best of my ability. So help me God.

Jerry Perry
Watermaster

SUBSCRIBED AND SWORN TO before me this 10 day of March, 2011.

JUDY A. PECK NOTARY PUBLIC SEAL STATE OF IDAHO

Judy A. Peck
Notary Public
Residing At Carmen Id.
Commission Expires 7-31-2012